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May 14, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Farmdale Water District's Unaccounted For Water Loss Reduction Plan, Surcharge and Monitoring, Case No. 2020-00217***

Dear Ms. Bridwell:

Please find enclosed Farmdale Water District's March 2025 Water Loss Report pursuant to ordering paragraph 6 of the Commission's July 7, 2020 Order in the above-mentioned case.

Farmdale Water District's Surcharge Activity Report, pursuant to ordering paragraph 5 of the Commissions' July 7, 2020 Order in the above-mentioned case, is also enclosed.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure(s)