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May 12, 2023

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Electronic Farmdale Water District's Unaccounted For Water Loss Reduction

Plan, Surcharge and Monitoring

Case No. 2020-00217

Dear Ms. Bridwell:

KEENON OGDEN

Please find enclosed Farmdale Water District's March 2023 Water Loss Report pursuant to ordering paragraph 6 of the Commission's July 7, 2020 Order in the above-mentioned case.

Farmdale Water District's Surcharge Activity Report, pursuant to ordering paragraph 5 of the Commissions' July 7, 2020 Order in the above-mentioned case, is also enclosed.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

Felipa S. Moore

Felisa S. Moore

**FSM** 

Enclosure(s)