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March 11, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: ***Electronic Farmdale Water District's Unaccounted For Water Loss Reduction Plan, Surcharge and Monitoring,*** **Case No. 2020-00217**

Dear Ms. Bridwell:

Please find enclosed Farmdale Water District's January 2026 Water Loss Report pursuant to ordering paragraph 6 of the Commission's July 7, 2020 Order in the above-mentioned case.

Farmdale Water District's Surcharge Activity Report, pursuant to ordering paragraph 5 of the Commissions' July 7, 2020 Order in the above-mentioned case, is also enclosed.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

Felisa S. Moore

Felisa S. Moore

FSM
Enclosure(s)