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February 29, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Farmdale Water District's Unaccounted For Water Loss Reduction Plan, Surcharge and Monitoring, Case No. 2020-00217*

Dear Ms. Bridwell:

Please find enclosed Farmdale Water District's Qualified Infrastructure Improvement Plan and Water Loss Reduction Plan.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure(s)