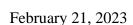


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Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Electronic Farmdale Water District's Unaccounted-For Water Loss Reduction

Plan, Surcharge and Monitoring

Case No. 2020-00217

Dear Ms. Bridwell:

KEENON OGDEN

Please find enclosed Farmdale Water District's Notice of Filing and its Qualified Infrastructure Improvement Plan ("QIIP") pursuant to Ordering paragraph 1 of the Commission's February 10, 2023 Order in the above-mentioned case.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

Felipa S. Moore

Felisa S. Moore

FSM

Enclosure(s)