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February 21, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Farmdale Water District's Unaccounted-For Water Loss Reduction Plan, Surcharge and Monitoring*
Case No. 2020-00217

Dear Ms. Bridwell:

Please find enclosed Farmdale Water District's Notice of Filing and its Qualified Infrastructure Improvement Plan ("QIIP") pursuant to Ordering paragraph 1 of the Commission's February 10, 2023 Order in the above-mentioned case.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure(s)