



**FELISA S. MOORE**  
DIRECT DIAL: (859) 231-3039  
[FELISA.MOORE@SKOFIRM.COM](mailto:FELISA.MOORE@SKOFIRM.COM)

300 WEST VINE STREET  
SUITE 2100  
LEXINGTON, KENTUCKY 40507  
MAIN: (859) 231-3029  
FAX: (859) 231-3000

February 13, 2026

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Farmdale Water District's Unaccounted For Water Loss Reduction Plan, Surcharge and Monitoring, Case No. 2020-00217***

Dear Ms. Bridwell:

Please find enclosed Farmdale Water District's December 2025 Water Loss Report pursuant to ordering paragraph 6 of the Commission's July 7, 2020 Order in the above-mentioned case.

Farmdale Water District's Surcharge Activity Report, pursuant to ordering paragraph 5 of the Commissions' July 7, 2020 Order in the above-mentioned case, is also enclosed.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure(s)