

MAYOR LINDA GORTON



LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

May 20, 2020

L. Nicholas Strong, Chairman
Jessamine-South Elkhorn Water District
802 South Main Street
Nicholasville, KY 40356

Re: Sewer Rate Increase
LFUCG/JSEWD North Jessamine Sewer Service Area

Dear Mr. Strong:

Please find enclosed a copy of the Notice of Proposed Tariffs for Lexington-Fayette Urban County Government's (LFUCG) requested sanitary sewer rate increase to the monthly sewer user fee applied to Jessamine-South Elkhorn Water District (JSEWD) customers receiving service from LFUCG. In accordance with paragraph 14 of the Master Agreement between LFUCG and JSEWD, the requested rates are identical to those applied to LFUCG customers.

If you have any questions, please contact me at (859) 425-2455.

Sincerely,

Charles H. Martin, P.E., Director
chmartin@lexingtonky.gov
Division of Water Quality

Exhibit A



NOTICE

Lexington Fayette Urban County Government ("LFUCG") is providing notice that it has filed documents with the Public Service Commission to increase the sewage treatment fee and the following sewer tap-on or connection fees it charges Jessamine-South Elkhorn Water District effective for sewage treatment and sewer tap-ons or connections provided on and after July 1, 2020. The proposed rates are as follows:

	<u>Current Rate</u>	<u>New Rate</u>	<u>\$ Change</u>	<u>% Change</u>
Jessamine-South Elkhorn Water District	\$6.43 per 100 cubic feet	\$6.75 per 100 cubic feet	\$0.32 Increase	5% Increase

	<u>Current Rate</u>	<u>New Rate</u>	<u>\$ Change</u>	<u>% Change</u>
Sec. 16-60. Tap-on or connection fees.				

(a) Prior to every future tap-on or connection to any sewer pipe, main lateral, trunk line, interceptor or other installation or facility of the sanitary sewer system, there shall be paid to the director, division of revenue, a fee or charge, hereby established, which shall be solely for the privilege of connecting to the system and which shall be in addition to the requirements, as prescribed in section 16-38, that connections to the system be made at the sole expense of the connecting property owner. Such tap-on, connection or privilege fee is established and fixed as follows:

(1) Single-family residences, town homes and duplexes (per unit) occupying lots:

Of ¼ acre or less	\$1,246.12	\$1,308.43	\$62.31 Increase	5% Increase
From ¼ acre to ½ acre	\$2,313.99	\$2,429.69	\$115.70 increase	5% increase
From ½ acre to ¾ acre	\$3,384.82	\$3,554.06	\$169.24 increase	5% increase
From ¾ acre to 1 acre	\$4,630.94	\$4,862.49	\$231.55 increase	5% increase
Larger than 1 acre	\$5,877.05	\$6,170.90	\$293.85 increase	5% increase

(2) Apartments, condominiums, hospitals, and nursing homes:

Each efficiency unit	\$499.02	\$523.97	\$24.95 increase	5% increase
Each 1-bedroom unit	\$925.28	\$971.54	\$46.26 increase	5% increase
Each 2-bedroom unit	\$1,210.45	\$1,270.97	\$60.52 increase	5% increase
3-or 4-bedroom unit	\$1,497.09	\$1,571.94	\$74.85 increase	5% increase
Minimum for each building	\$2,492.20	\$2,616.81	\$124.61 increase	5% increase

(3) Motels:

Each living unit	\$925.28	\$971.54	\$46.26 increase	5% increase
------------------	----------	----------	------------------	-------------

(4) Trailer parks:

Each trailer or space	\$1,246.12	\$1,308.43	\$62.31 increase	5% increase
-----------------------	------------	------------	------------------	-------------

(5) Service stations:

Each Station	\$7,123.14	\$7,479.30	\$356.16 increase	5% increase
--------------	------------	------------	-------------------	-------------

(6) Restaurants, business, professional, commercial and industrial buildings, including such facilities in hospitals or nursing homes:

A fee to be per square foot of floor space	\$1.427	\$1.498	\$0.071 increase	5% increase
Minimum fee for each urban county government sewer connection	\$1,246.12	\$1,308.43	\$62.31 increase	5% increase

	<u>Current Rate</u>	<u>New Rate</u>	<u>\$ Change</u>	<u>% Change</u>
(7) Storage areas, warehouses, and distribution centers:				
A fee to be per square foot of floor space	\$0.297	\$0.312	\$0.015 increase	5% increase
Minimum fee for each urban county government sewer connection	\$1,246.12	\$1,308.43	\$62.31 increase	5% increase
(8) Swimming pools:				
For the erection of each swimming pool, a fee per 100 cubic feet	\$2.139	\$2.246	\$0.107 increase	5% increase
(9) Non-profit school establishments:				
The fee for each urban county government sewer connection, per square foot of floor space	\$0.711	\$0.747	\$0.036 increase	5% increase

Sewer tap-ons or connections provided before the effective date will be charged at the current rate while sewer tap-ons or connections treated on and after the effective date will be charged at the new rate.

In accordance with Public Service Commission procedures, the effective date of the new rates cannot be prior to the expiration of a 30-day notice given to both the Commission and Jessamine-South Elkhorn Water District.

This filing may be examined at the offices of LFUCG located at 125 Lisle Industrial Avenue, Suite 180 in Lexington, Kentucky.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm or on the PSC website at <http://psc.ky.gov>.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The new rates are the rates proposed by LFUCG in its filing but the Public Service Commission may order rates that differ from the proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the filed application.