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October 2, 2020

Mr. Kent A. Chandler
Acting Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Application of Hardin County Water District No. 2 for a Certificate of Public Convenience and Necessity*
Case No. 2020-00207

Dear Mr. Chandler:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 2's Response to Commission Staff's Initial Request for Information.

Very truly yours,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Katelyn Brown".

Katelyn L. Brown

KLB
Enclosures