



DAMON R. TALLEY
DIRECT DIAL: (270) 358-3187
DIRECT FAX: (270) 358-9560
damon.talley@skofirm.com

112 N. LINCOLN BOULEVARD
POST OFFICE BOX 150
HODGENVILLE, KY 42748

August 11, 2020

Kent A. Chandler, Esq.
Acting Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2020-00207
Hardin County Water District No. 2

Dear Mr. Chandler:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 2's Application for a Certificate of Public Convenience and Necessity. Please note that Exhibits No. 17 (Developmental Plan) and No. 18 (Architectural Drawings) are filed as separate documents due each exhibit's size. This letter and the enclosed documents are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day. There are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley".

Damon R. Talley

DRT:gw
Enclosures