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July 6, 2020

VIA ELECTRONIC FILING

Kent Chandler Executive Director Kentucky Public Service Commission P.O. Box 615 211 Sower Boulevard Frankfort, KY 40602

RE: Notice of Entry of Appearance, Case No. 2020-00205

Dear Mr. Chandler:

Enclosed, please find an original and ten copies of the Notice of Entry of Appearance on behalf of South Kentucky Rural Electric Cooperative Corporation in the above-styled matter. Please return a file-stamped copy of this filing to my office. Should you have any questions, please feel free to contact me at your convenience.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on July 6, 2020; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original versions of the documents transmitted electronically will be filed with the Commission in paper medium within thirty days of the current state of emergency for COVID-19 being lifted.

Sincerely,

L. Allyson Honaker

L Allyson Honaker

Enclosures