

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

Electronic Application Of Kentucky Power Company )	
For (1) A General Adjustment Of Its Rates For Electric )	
Service; (2) Approval Of Tariffs And Riders; (3) )	
Approval Of Accounting Practices To Establish )	Case No. 2020-00174
Regulatory Assets And Liabilities; (4) Approval Of A )	
Certificate Of Public Convenience And Necessity; )	
And (5) All Other Required Approvals And Relief )	

**Kentucky Power Company's Notice of  
Filing of Proof of Publication Of Hearing Notice**

Kentucky Power Company files with the Public Service Commission of Kentucky as **EXHIBIT 1** the March 30, 2021 affidavit of Rachel McCarty, Advertising Assistant, Kentucky Press Service, Inc. verifying the publication of the notice of the hearing in accordance with the Commission's Orders dated January 15, 2021 Order and February 2, 2021,<sup>1</sup> as well as the dates of publication.

Copies of the newspaper tear sheets verifying the contents of the required notice are filed as **Exhibit 2** to this notice of filing.

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<sup>1</sup> Kentucky Power was informed the week of March 29, 2021 that the *Leslie County News* failed to publish the notice as requested. The Company filed on March 31, 2021 a separate motion for deviation with respect to the failure of the *Leslie County News* to publish the hearing notice in a timely fashion.

Respectfully submitted,



Mark R. Overstreet  
Katie M. Glass  
STITES & HARBISON PLLC  
421 West Main Street  
P. O. Box 634  
Frankfort, Kentucky 40602-0634  
Telephone: (502) 223-3477  
Facsimile: (502) 779-8349  
[moverstreet@stites.com](mailto:moverstreet@stites.com)  
[kglass@stites.com](mailto:kglass@stites.com)

Christen M. Blend (*pro hac vice*)  
Hector Garcia-Santana (*pro hac vice*)  
Tanner S. Wolfram (*pro hac vice*)  
American Electric Power Service Corporation  
1 Riverside Plaza, 29<sup>th</sup> Floor  
Columbus, Ohio 43215  
Telephone: (614) 716-1915  
Facsimile: (614) 716-2950  
[cblend@aep.com](mailto:cblend@aep.com)  
[hgarcia1@aep.com](mailto:hgarcia1@aep.com)  
[tswolfram@aep.com](mailto:tswolfram@aep.com)

COUNSEL FOR KENTUCKY POWER  
COMPANY

# **EXHIBIT 1**

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 30<sup>th</sup> day of March, 2021, came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky Power Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky Power Company proof of these publications in the form of "tear sheets" for retention in its files.

Rachel McCarty  
Signature

Bonnie J. Howard

Notary Public

My Commission Expires: 9-18-2024

(SEAL) 24 #14119

# **KENTUCKY PRESS SERVICE**

**101 Consumer Lane  
(502) 223-8821**

**Frankfort, KY 40601  
FAX (502) 875-2624**

***Rachel McCarty Advertising Dept.***

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent -- 3-24  
Booneville Sentinel -- 3-24  
Carter County Times -- 3-24  
Hazard Herald -- 3-25  
Hindman Troublesome Creek Times -- 3-25  
Hyden Leslie Co. News -- NO PROOF AD RAN  
Inez Mt. Citizen -- 3-24  
Jackson Times Voice -- 3-24  
Louisa Big Sandy News -- 3-17  
Manchester Enterprise -- 3-24  
Paintsville Herald -- 3-24  
Pikeville Appalachian News -- 3-25  
Prestonsburg Floyd Co. Chronicle & Times -- 3-24  
Rowan Co. News -- 3-25  
Salyersville Independent -- 3-25  
Sandy Hook Elliott Co. News -- 3-26  
The Greenup Beacon -- 3-23  
Vanceburg Lewis Herald-- 3-23  
West Liberty Licking Valley -- 3-25  
Whitesburg Mt. Eagle -- 3-24

## **EXHIBIT 2**



JP

**THE DAILY**



**155. LOST & FOUND**

**MISSING**



from 3400 Rt. 3 Boyd Co. Black mixed breed, 20 lbs. White beard, chest, name Nicole. Gen Reward. 606-922-1442.

**160. PERSONALS**

**LIVE IN ASSISTANT**  
Someone to live in permanently must be good driver with license Terms will be negotiated Call 606-831-0058

**225. GENERAL HELP WANTED**

**Swim Brothers Custom Kitchens and Baths Needs Experienced Floor Installers.** Call 834-9603 or 615-1087.

**THE INDEPENDENT** is looking for a Newspaper Home Delivery Carrier

**ROUTES AVAILABLE** For Early AM Delivery

Tasks include, but are not limited to, minor electrical and plumbing repairs, flooring, painting, housekeeping, building repair, etc. The position requires being able to respond to call outs on evenings and weekends. HAA is an equal opportunity employer. All candidates are required to possess a valid driver's license and pass a drug test. Please submit resumes to:

**Maintenance worker Housing Authority of Ashland**  
3131 Winchester Ave. Ashland, KY 41101  
Attn: Mike Miller  
Resumes will be accepted until April 5, 2021 @ 5:00 pm.

**230. JOB WANTED**

**PRESSURE CLEANING**  
Houses, driveways & deck staining. 618-1900.

**READ YOUR OWN AD**

Make sure you read your own ad the first day it appears. The Daily Independent is only responsible for one incorrect insertion. Read your own ad the first day!

**MEMORIAL GARDENS**  
Family plot of 6, \$3,600. 2 plots, lots 1 & 2, excellent location, \$1,500. Call 740-377-9959.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Tariff Net Metering Service I and Tariff Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov.

**EAST ASHLAND MEMORIAL GARDENS**  
Family plot of 6, \$3,600. 2 plots, lots 1 & 2, excellent location, \$1,500. Call 740-377-9959.

**ROSE HILL BURIAL PARK**  
(2) side by side crypts, Section 7, Terrace Mausoleum, Crypts 28 & 29, \$3,000. 910-369-4566.

**390. GARAGE SALE**

**ESTATE SALE**  
1529 Hash Ridge Rd. Barbourville  
Thurs., Fri., Sat. 9-4;  
Sun. 9-2

"By the Junque Ladies"  
1st Sale! House packed with wonderful collections!  
SEE ESTATESALES.NET  
164, Barbourville exit

**450. MISC. ITEMS WANTED**

**OLDER MOTORCYCLES & PARTS, WWI & WWII ITEMS.** 606-571-3772.

**455. MISC. MERCHANDISE**

**ESTATE SALE- 3 BR suites (2 antique)-1 king & 2 full, DR suite-hutch, table & 6 chairs, desk, end table, cocktail table, curios, more!** For details M-Sat, 10-4, 836-4140.

**510. HOMES FOR SALE**

**FLATWOODS AREA**  
2 houses reduced to sell! 3BR, 1.5BA & 4BR, 2BA, completely remodeled. Good for rental income. Call 317-441-7477.

**ASH.- close to Park, 2BR, LR, kitchen, BA, \$575/mo. Neat/Clean. 606-615-5026.**

**HILLCREST APTS.**  
Accepting applications for 2 and 3BR units. Applications may be picked up at the office, 215 Carl Perkins Dr., Ashland, KY 41101. Call 606-325-2177. EHO.

**UNITY SQUARE**  
506 9th St. Now accepting applications. Must be 62 or over to apply. 329-2187 M-F, 8-5. EHO

**635. BUSINESS PROP.-RENT**

**COMMERCIAL**  
2236 Winchester Ave., 4,000 sq. ft. business w/g. garage. Use for any type business - big or small. Neat & clean. 615-5026.

**730. AUTOS**

**TOP DOLLAR** for some unwanted trucks, cars & vans. Free pick up. Call 740-727-3134.

**765. SUV**

**CHEVY- 2015 Equinox,** only 47,000 miles, remote start, extra clean, chrome grill - no black, lots of room, \$14,900. Call 606-923-2253.

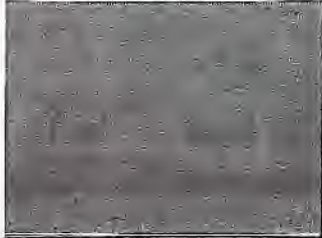
**950 TREE SERVICE**

**A and W TREE CUTTING AND TRIMMING**  
Free Estimates. Also, Stump Grinding Available.  
606-615-5026  
606-483-4672



## IT FORECLOSURE SALE

**APRIL 6, 2021 AT 10:30 A.M. EST  
OWSLEY COUNTY COURT HOUSE  
100 WEST, BOONEVILLE, KY 41314  
1 HOUSE AND LOT  
10000 ROAD, BOONEVILLE, KY 41314**



with city water and private sewer. Located in Owsley County. Consists of 1/2 acre and 2 baths. This property is considered unsuitable for the Rural Development buy for an investor interested in rental property or a family home.

Property is available for viewing on a case by case basis and by appointment only.

Asking price is \$26,800.00. Payment of the current year's property taxes are the responsibility of the buyer.

A U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to obtain clarification regarding encumbrances on the property must be made to the U.S. Marshal within 30 days.

\*\*\*\*\*

### LEGAL NOTICE

On April 6, 2021 at 10:30 a.m. at the Owsley county courthouse located at 20 Main Street, the principal sum of \$64,899.47, with accrued interest of \$3,072.70 was judicially granted of \$1,857.21, late charges of \$64.38, and fees assessed of \$2,449.89 as of May 21, 2019. Interest is accruing on the unpaid principal of \$64,899.47, until the date of entry of judgment, as appears from the Affidavit of Judgment, Vicki Jones, previously filed herein, together with interest on the principal sum, until paid in full, plus costs, disbursements, attorney's fees, and expenses, being Civil Action No. 6:19-cv-00136-KKC on the London Division of the Eastern District of Kentucky, entered on August 7, 2019, in the case of VICKI JONES, NKA KAYCEE STEELE; and DARREN STEELE, the following property, to-wit:

1/2 acre in Owsley County, Kentucky and being more particularly described as shown on the plat which is recorded in Plat Book 2, Page 35, Office of the Owsley County Clerk, conveyed to Kaycee McKinney by deed from Partnership Housing dated August 7, 2019, Page 375 Owsley County Clerk's Office.

The purchase price (in the form of a Certified Check made payable to the U.S. Marshal) shall be deposited with the U.S. Marshal for the balance, bearing interest at the rate of 1.93% per annum until the date of judgment. Upon a default by the Purchaser, the U.S. Marshal as a part of the Proceeds of the sale, and the property shall be sold to the highest bidder by the Court.

All claims of right, title, interest, estate claim, demand or equity of redemption of the property, whether in whole or in part, under or against them, provided the purchase price is equal to two-thirds of the appraised value, the Deed shall not be subject to being set aside on the ground of having the effect of a Judgment. Upon a default by the Purchaser, the U.S. Marshal as a part of the Proceeds of the sale, and the property shall be sold to the highest bidder by the Court.

Timothy L. Wilburn, SFH Loan Specialist, Hazard Field Office  
RURAL DEVELOPMENT HAZARD FIELD OFFICE  
10000 Westmore Drive  
Booneville, KY 41701 Telephone: 606-439-1378 Ext. 4

## LEGALS

### Notice of Filing Final Settlement

Notice is hereby given that Jina Estridge has filed a Final Settlement as Administrator for the estate of the deceased, Jose L. Amis, late of Owsley County, Kentucky on the 22nd day of February, 2021. A hearing is scheduled for the 22nd day of April, 2021 and any exception to the Final Settlement must be filed before that date.

Henley McIntosh  
P.O. Box 848  
Booneville, Ky. 41314

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Tariff Net Metering Service I and Tariff Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at [psc.ky.gov](http://psc.ky.gov).

Notice: East Kentucky Power Cooperative, Inc. (EKPC) is proposing a transmission line rebuild project in portions of Lee and Owsley Counties. The existing Beattyville - South Fork 69 kV transmission line section that would be rebuilt is approximately 14.4 miles in length. The line connects the existing EKPC Beattyville transmission substation, Beattyville distri-





Olive Hill during the spring of 1922. While the editor clearly states that he'd had no trouble with his neighbors, someone he knows had obviously had enough trouble with chickens tearing up their yard and garden to prompt a column.

As if bugs and rabbits and squirrels aren't enough to deal with, seeing your neighbor's flock of

to put cattle. Saturday night he could have arrested 6 head of cattle. Think of six gardens that could have been destroyed if these cows had gotten in, besides running over the sidewalks and nastying up the whole town and getting nothing to eat unless they do break into somebody's garden. We know people living in this town who depend upon their cattle living on other people and not costing them a cent, and we have a garden and this year we are going to protect it from chickens and cows, and if the law doesn't stop them we will. The statutes of the Commonwealth of Kentucky give a man the right to defend his life or property.

Enix was. Not

**SOME FARMER**

Taylor Enix, of near town, is proving himself some farmer and truck raiser having brought to this office and presented us with a handsome apple that weighs almost one pound, measures 13 and one-eighth inches in circumference. He also brought with him a beautiful beet that he raised in his truck patch that weighed 71-4 pounds and a very perfect developed one.

**NOTICE OF PUBLIC HEARING**

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ty to deal with and yle of equipment to se. ther action Harper l the board on plans have fence caps for e posts, rather than outfield posts, and ed drainage issues ns for the city to te ditching work, encing work has en done with cables for the backstop

other items.

Harper also discussed plans for infield soil conditioner and warning track materials. He said drainage may be needed around the warning track, to keep future rain storms from washing the lighter materials away.

He said the cost for this material, which includes laser field leveling at the end, runs from \$147,000 to \$185,000 for three fields. This does not necessarily include the cost of drainage around the warning track, which is recommended to keep the material from floating away during heavy rains.

The board also discussed plans for a walking trail, with Harper telling them he has received one quote on the trail but is still waiting on other bids before presenting them with options for approval.

In other action the board also heard from representatives with the Foundation for the Tri-State on establishing an endowment to fund the park into the future. The board moved to accept a recommendation from the Grayson Recreation Alliance that the board work with the Foundation for the Tri-State to establish an endowment with an initial minimum

investment of \$10,000. The board also discussed the possible hiring of a part time employee to work on park board and other tourism commission tasks.

The next meeting of the park board will be April 8, at the Grayson Galley, at 10 a.m.

Contact the writer at [editor@cartercountytimes.com](mailto:editor@cartercountytimes.com)

per also discussed o purchase items cal merchants. He he park has already ted with Grayson g Goods to provide cage screens and

y attractive to bees rwood honey is n in the South. r to grow well, it s an acidic soil high nic matter. Lime- i the soil or soils l from limestone are rption for failure. en hawthorn is an ole, urban-tolerant t offers winter with its abundant active orange-red

Carolina silverbell is a good small tree for shrub or woodland borders. It may have a rounded, pyramidal or vase-shaped habit. Its white, bell-shaped flowers bloom in April and May and are best seen from below the tree, since they hang on pendulous stalks. Carolina silverbell is relatively pest resistant as long as it is in a good soil and not stressed

branching habit, consult an ISA Certified Arborist. You can find one near you at <https://www.treesaregood.org/>.

For additional information on landscape plantings, contact the Carter County office of the University of Kentucky Cooperative Extension Service. Educational programs of the Cooperative Extension Service serve



**Pet of the Week**

Lucky is a three-year-old male pit mix. He's a very



Hazard Herald

# CLASSIFIED

## PLACING YOUR AD

**OFFICE HOURS:**  
Monday - Friday  
8:30 a.m. - 5 p.m.  
**ADDRESS:**  
439 High Street, Hazard

**PHONE:**  
(606) 436-5771  
**FAX:**  
606) 436-3140

**EMAIL:**  
jjones@hazard-herald.com  
**Deadline:**  
Tuesday @ 4PM

General Policies: The Hazard Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

### HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

#### To Our Readers

##### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin."



If an intention to make any such preference, limitation or discrimination, including children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18, this newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



Reuse. Repurpose. Really Save!

Take a fresh look at the Classifieds, the original way to stay green!



New & Improved The Hazard Herald Classifieds in Print & Online

To place an ad, call 606.436.5771 today.

#### Legals

##### MASTER COMMISSIONER'S SALES

In order to comply with the orders of the Perry Circuit Court, the Commissioner will sell the property described in the following action on March 26, 2021, at the hour of 10:00 A. M., at the front door of the Perry County Courthouse, on Main Street, Hazard, Kentucky. Said property shall be sold upon the (unless otherwise indicated) following terms and conditions. (A) At the time of sale the successful bidder shall at their own risk and expense deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder fails to deposit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of six (6%) percent per annum from the date of sale until paid. (B) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current fiscal year (i.e. the amount that will be due thru June 30, 2021) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale. (C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their heirs and successors, excepting easements and restrictions of record in the Perry County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the decedent(s).

#### Legals

##### and Legates Of Patsy Martha Combs, et. al. Perry Circuit Court Case No: 20-CI-172.

Property Address: Ben Town, Perry County, Kentucky. MAJ. ID: 154-20 03 001.00. Daines M. Davidson, Master Commissioner 26-318-3715-cd-87

##### Invitation to Bid

The City of Hazard shall accept sealed bids on asphalt both (per ton picked up at the plant site) (and per ton in place). Bid proposals are to be sealed in an envelope bearing the bidder's identification on the exterior of the envelope and the words asphalt bid. Bids will be opened at the city council chamber located at Hazard City Hall located at 709 Main Street, Hazard, Kentucky 41701 on Friday, April 9th at 3 PM. The City of Hazard reserves the right to reject any and all bids and to waive any informality in and/or technicalities where the best interest of the city can be served. No bidder may withdraw or cancel their bid within (45) forty-five days after the opening of the opening thereof. The City of Hazard is an equal employment opportunity employer and encourages the participation of small businesses, minority owned firms and women's business enterprises.

Dennis Hall, City Manager City of Hazard, Kentucky 18-3725-c-ecol-88

##### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Hazard Public Schools Board (the "Commission") will conduct a virtual public hearing beginning at 6:00 p.m. on Thursday, April 8, 2021 at the Richard Hill Middle School, 1000 Highway 100, Hazard, KY 41701. The hearing is for the consideration of the Board's approval of the proposed 2021-2022 budget. The hearing will be held at 6:00 p.m. on Thursday, April 8, 2021 beginning at 6:00 p.m. in Eastern Daylight Savings Time and will end at 8:00 p.m. on Thursday, April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purpose of receiving input from the community on the proposed 2021-2022 budget. The hearing will be held at 6:00 p.m. on Thursday, April 8, 2021 beginning at 6:00 p.m. in Eastern Daylight Savings Time and will end at 8:00 p.m. on Thursday, April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purpose of receiving input from the community on the proposed 2021-2022 budget. The hearing will be held at 6:00 p.m. on Thursday, April 8, 2021 beginning at 6:00 p.m. in Eastern Daylight Savings Time and will end at 8:00 p.m. on Thursday, April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time.

##### NOTICE: HEALTH AND SAFETY MEASURES TO INCLUDE SALE TO TAKE PLACE OUTSIDE, SOCIAL DISTANCING AND THE USE OF FACIAL COVERINGS OVER THE NOSE AND MOUTH WILL BE REQUIRED AT SALE.

1. PRM Mortgage Corporation vs. Israel Clark, Nancy Clark, et. al. Perry Circuit Court Case No: 19-CI-0309. Property Address: 463 Bells Fork Road, Arty, KY 41712. PFDN : 131-00 00 089.00

2. MTAG As C/P/ MLD-KY, LLC vs. Patricia Jo Melillo, et. al. Perry Circuit Court Case No: 17-CI-00440. Property Address: 150 Parkway St. Hazard, Kentucky 41701. Kentucky Map ID: 102-33 05 095.00

3. Lisa Dillon vs. Rhonda Michelle Johnson and Dwight Johnson Perry Circuit Court Case No: 20-CI-00290. Property Address: 451 Bailey Branch Rd., Viper, Kentucky 41774

4. Kentucky Tax Bill services, Inc. vs. Unknown Heirs, Devises

#### Legals

##### LEGAL NOTICE:

Will the public please be advised that T. Jeffrey R. Morgan, a duly licensed and practicing attorney before the Perry Circuit Court, have been appointed Wanda Oyster Attorney on behalf of Nancy Turner, individually and Gary Turner, individually, who may have an interest in the property and mobile home at 229 Alice Branch Hollow, Arty, Perry County, Kentucky 41713 and which is the subject matter of this notice presently pending in the Perry Circuit Court styled 2nd Mortgage Corporation v. Nancy Turner and Gary Turner, Civil Action Number 20-CI-00293. Any notice regarding the activities of the present whereabouts of these defendants, or if you are an heir of these defendants, you are requested to contact me at (606) 436-4381. 26-3725-41-p-jm-89

##### NOTICE IS HEREBY THAT FINAL SETTLEMENTS HAVE BEEN FILED ON THE FOLLOWING ESTATES IN THE PERRY DISTRICT COURT

WARD: FIDUCIARY & ADDRESS: ATTORNEY REPRESENT FIDUCIARY & ADDRESS: NATURE OF ACCOUNT, DATE OF HEARING, OBJECTIONS MUST BE FILED BEFORE: Daily Merritt; Daily Merritt Jr. 75 Old Court Dr. Hazard, KY 41701; James D. Halls, day PO Box 29 Hazard, KY 41702; Final Settlement; 4/15/2021 at 8:30 p.m.; 4/15/2021

18-3725-c-pedc-90

##### PUBLIC NOTICE:

The City of Hazard in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction of April 7, 2021 at 10 a.m. CDT for the purchase of road salt for the City of Hazard Road Department. For bid participation/registration and specifications contact Orbis Online at 210-831-6070, City of Hazard at 606-436-3171 or Scott Martin with KACo at 502-223-7667. The City of Hazard has the right to accept/reject any and all bids. Bids will be accepted online only. Specs/Tonnage is not to be listed in the online. 18-3725-c-ecol-91

Call Jenny Ford for Special Subscription Rate. Subscribe Today! (606) 436-5771

#### Legals

##### COMBINED NOTICE TO PUBLIC OF NO SIGNIFICANT IMPACT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

Date: 3/25/2021 Perry County Fiscal Court (Name of Applicant) PO Drawer 210, Hazard, Kentucky 41702 (Street, City, Zip Code) (606) 436-5113 (Telephone #) These notices shall satisfy two separate but related procedural requirements for the release of the Perry County Fiscal Court. To ALL INTERESTED AGENCIES, GROUPS, AND PERSONS: Request for Release of Funds On or about 4/10/2021 the Perry County Fiscal Court will submit a request to the Department for Local Government for the release of the Community Development Block Grant (CDBG) and Appalachian Regional Commission (ARC) funds under Title 1 of the Housing and Community Development Act of 1974 (HDC) in accordance with the following project: Dejez Andezing Facilities Project (Project Title or Name) Purchase and installation of an existing 200,000 square-foot aluminum extrusion facility, with outlying buildings, that currently houses one extrusion press, in Canaan, KY. (Purpose or Nature of the Project) Canaan, Kentucky 41727-8981 (Location) - City, County, State - of Project 9710 (Census Tract(s)) Finding of No Significant Impact The Perry County Fiscal Court has determined that the project will have no significant impact on

#### Legals

the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) (PL-91-190) is not required. An Environmental Review Record (ERR) respecting the within project has been made by the Perry County Fiscal Court which documents the environmental review of the project and more fully sets forth the reasons why such Statement is not required. This Environmental Review Record is on file at the Perry County Fiscal Court, 481 Main Street, Hazard, KY and the Kentucky River Area Development District's office at 991N Main Street, Hazard, Kentucky 41701 and is available for public examination and copying, or upon request at the ERRA's office between the hours of 8:00 AM and 4:00 PM. No further environmental review of such project is proposed to be conducted. Public Comments All interested agencies, groups and persons disagreeing with the ERRA decision are invited to submit written comments for consideration by the Perry County Fiscal Court to the County's office. Such written comments should be received at PO Drawer 210, Hazard, Kentucky 41702 or angela@krad4.org on or before 4/9/2021. All such comments to be considered prior to submitting submission of a request for a release of funds or taking any administrative action on the within project prior to the date specified on the proceeding advertisement. Comments should specify which Notice they are addressing. Environmental Certification The Perry County Fiscal Court will undertake the project described above with Community Development Block Grant (CDBG) and Appalachian Regional Commission (ARC) funds from the Department for Local Government unless

#### Legals

der Title 1 of the Housing and Community Development Act of 1974. The Perry County Fiscal Court is certifying to the state that Perry County Fiscal Court and Scott Alexander, in his official capacity as Judge Executive consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to environmental review, decision making and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval the Perry County Fiscal Court may use the Community Development Block Grant and Appalachian Regional Commission funds and the state and HUD will have satisfied their responsibilities under the National Environmental Policy Act of 1969 and related laws and authorities. Objection to Release of Funds The state will accept objections to its release of funds and the Perry County Fiscal Court certification for a period of fifteen days following the anticipated submission date or its renewal (whichever is the later) only if they are on one of the following bases: (a) The certification was not in fact executed by the Perry County Fiscal Court's Certifying Officer. (b) Perry County Fiscal Court has failed to make one of the two findings pursuant to 55:61 or to make the written determination decision required by 55:78.57, 55:53 or 55:64 for the project, as applicable. (c) Perry County Fiscal Court has omitted one or more of the steps set forth at Subparts F and G for the preparation and completion of an EA. (d) No opportunity was given to the Advisory Council on Historic Preservation or its Executive Director to review the effects of the project on a property listed on the National Register of Historic Places or found to be eligible for such listing by the Secretary

#### Legals

of the Interior, in accordance with 36 CFR Part 800. (e) The recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR part 58 before approval of the release of funds and approval of the Environmental Certification by HUD or the State. (f) Another Federal Agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Department for Local Government, Office of Federal Grants, 109 Alport Drive, 3rd Floor, Frankfort, Kentucky 40601. Objections to the release of funds on bases other than those stated above will not be considered by the state. No objection received after 04/30/2021 will be considered by the state. Potential objections should contact the Department for Local Government to verify the actual last day of the state comment period. Scott Alexander, Judge Executive (Name of Certifying Officer of Applicant/Title) PO Drawer 210 Hazard, Kentucky 41702 (Address) 18-3725-c-krad4-92

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# Patriots defeat Breathitt & Perry; advance to Regional Finals

Knott County Central began their quest for another 14th region boys championship by turning back Breathitt County in the first round and Perry County in the semi-finals. The Patriots face Hazard next in the press deadline on Wednesday night for the championship.

The Patriots began regional tournament play with a 64-51 win over Breathitt County. Colby Napier had a big night as he scored 27. Josh McGuire added 15 points and 11 rebounds. Kizer Slone played well and scored 12. Kent Damron added 6 and Drake Slone scored 4.

Breathitt County began the second quarter on a 3-2 run to take the lead and finished the first quarter on a 10-3 run as they led 29-21 at the half.

The Patriots came out fired up to begin the second half and dominated the third quarter. Kizer Slone got things started with a three point shot. Colby Napier swished the first shot with a three and Slone hit two free throws and Knott County tied the game at 29. A bucket in the paint and a free throw by Josh McGuire gave Knott County the lead. Kent Damron made a great pass to Colby Napier for an easy bucket and the Patriots

led by 4. Damron came right back with another incredible feed to Napier for a bucket and Colby Napier found Kizer Slone open for a three pointer and Knott County led 40-31. Colby Napier drilled a 3 pointer at the end of the 3rd quarter and the Patriots led 43-33 entering the 4th quarter.

Breathitt County cut the lead to 9 with 5:18 remaining but back to back scored by Kent Damron stunted their run. A bucket in the lane by Josh McGuire and two free throws by Drake Slone pushed the Patriots lead to 16 with 2:50 left. The Patriots rolled down the stretch to clinch the 13 point win and advance into the semi-finals.

Knott county faced old rival Perry Central for a trip to the finals and the Patriots prevailed with a 68-59 win in a hard fought physical match up. Colby Napier continued his spectacular regional tournament play by tossing in 27 for Knott County. Josh McGuire added 14, Kent Damron-13, Kizer Slone-11, Jayden Huff-2 and Scott Shepherd added 1.

Knott County took their first lead in the 1st quarter as Kizer Slone buried a three point shot. The Patriots

went up 12-5 as Kent Damron snatched a bucket around a bucket and a three pointer by Colby Napier. Perry County cut the lead to one, but Kent Damron laid back to back buckets to end the quarter and Knott County led 18-13 at the end of the first.

An 8-0 run early in the second quarter gave the Patriots a 26-15 lead. Jaden Huff hit a jumper and Knott County led by 13 with 2:31 left in the second quarter. A bucket on a put back by Josh McGuire pushed the Patriots lead to 15 with 1:46 left in the half.

The Commodores cut the lead to 8 with 2:38 left in the third, but Colby Napier answered for the Patriots as he drilled a three point shot and a runner in the paint. Napier continued to carry the Patriots as he hit another jumper and two free throws and the Patriots led by 13 entering the 4th quarter.

The Patriots fought through turnovers in the 4th quarter to maintain their lead. Kent Damron nailed 3 of 6 free throws during a 30 second stretch and Kizer Slone provided the final margin with 2 free throws with 2 seconds remaining.



Cheerleaders work the crowd



Kizer Slone scores in the paint



Coach BB King watches the action



Scott Shepherd drives and scores



Kent Damron drives for lay



Colby Napier hits a 3



Jaden Huff looks for the open player



Drake Slone with a 3



Josh McGuire with the strong move

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Ruff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Tariff Net Metering Service I and Tariff Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov. 0863/25-11b



**Hazard Community & Technical College  
Vacancy**

*Coordinator of Public Relations* - Will provide communications in the areas of public relations, external communication, social media, and crisis situations. Will write and edit print material and coordinate photo and/or video coverage of special events. Will maintain a strong presence to support recruitment, student success, development, and the public image of the College.  
**Qualifications:** Bachelor's degree + 2 years related experience, or equivalent.  
**Salary:** \$31,42/mo.  
**Deadline to apply:** March 31, 2021.  
Applicants may obtain additional information at [www.hazard.kctcs.edu](http://www.hazard.kctcs.edu)  
(Click on Faculty/Staff, scroll down to Current Job Postings).  
For questions, call 606-487-3111.  
**MINORITIES ARE ENCOURAGED TO APPLY**  
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0873/25-11b



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### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Tariff Net Metering Service I and Tariff Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at [psc.ky.gov](http://psc.ky.gov).

### PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY  
24TH JUDICIAL CIRCUIT  
MARTIN CIRCUIT COURT  
CIVIL ACTION NO. 20-CI-1

APEX FUND SERVICES CUSTODIAN  
FOR CERES  
TAX RECEIVABLES, LLC

PLAINTIFF

VS:

NOTICE OF SALE

MARTHA MAYNARD; UNKNOWN  
OCCUPANTS OF  
THE PREMISES; CHAD NEWSON  
COMMONWEALTH  
OF KENTUCKY - MARTIN COUNTY

DEFENDANTS

By virtue of an Order entered March 19, 2021 in the Martin Circuit Court directing that the property be offered for sale, and the Judgment and Order of Sale entered the 31st day of December, 2020, in the above cause, sum of \$4,412.64, with interest thereon, and additional sums and costs; please be advised that I shall proceed to offer for sale a county government building, outside door main street entrance, located on Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on April 27, 2021 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: William Maynard & Martha Maynard  
Address: 503 Little Blacklock Road, Inez, Kentucky 41224  
PVA Map No.: 028-00-00-212

THE SALE WILL BE HELD OUTDOOR AND SOCIALLY DISTANCED. EVERYONE ATTENDING THE SALE MUST WEAR A MASK, PRESENT FOR THE SALE MUST WEAR A MASK, FACIAL COVERING, AND MAINTAIN SOCIAL DISTANCING, SPACING AT LEAST SIX FEET APART. ANYONE NOT IN COMPLIANCE WILL NOT BE ADMITTED. THOSE WHO ARE EXHIBITING SYMPTOMS OF COVID-19 AS IDENTIFIED BY THE CDC, HAVE BEEN ASKED TO QUARANTINE, HAVE BEEN DIAGNOSED WITH COVID-19 OR BE IN CONTACT WITH SOMEONE WHO HAS BEEN DIAGNOSED WITH COVID-19 WHO FALL WITHIN A HIGH RISK CATEGORY, WILL BE ALLOWED TO PARTICIPATE REMOTELY. CALL 606-428-0428 AT LEAST TWENTY-FOUR HOURS PRIOR TO THE SALE FOR REMOTE PARTICIPATION ARRANGEMENTS.

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**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 8, 2021 in the Richard Hall Hearing Room (Hearing Room 1) at the offices at 211 Sower Boulevard, Franklin, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Total Net Metering Service and Total Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at [psc.ky.gov](http://psc.ky.gov).

**Hazard Community and Technical College**  
Vacancy

**Coordinator of Public Relations**  
Will provide communications in the areas of public relations, external communication, social media, and crisis situations. Will write and edit print material and coordinate photo and/or video coverage of special events. Will maintain a strong presence to support recruitment, student success, development, and the public image of the College. **Qualifications:** Bachelor's degree + 2 years related experience, or equivalent. **Salary:** \$3142/mo.

**Deadline to apply:** March 31, 2021. Applicants may apply and obtain additional information at [www.hazardkctc.edu](http://www.hazardkctc.edu) (Click on Job Seekers). For questions, call 606-487-3111. Minorities are encouraged to apply.

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**INTENT TO MINE**

**NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NO. 897-0584, RENEWAL NO. 7.**

In accordance with KRS 150.655, notice is hereby given that RCD Hazard, LLC, 230 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for an surface coal mining and reclamation operation located 1.50 miles southwest of and is situated in Perry and Breckitt Counties. This renewal will affect 531.20 surface acres.

The proposed operation is approximately 3.50 miles northwest from Kentucky 28's junction with KY 15 and located 1.18 miles north of Broadleaf Branch and Saw Branch and within the boundaries of Pezinas Branch.

The proposed operation is located on the Riddle USGS 7 1/2 minute quadrangle map. The operation will use the surface area, contour, and/or topography and remaining methods of surface mining. The surface area to be disturbed by this operation is owned by Ed L. Clemens Trust (Paul and Nancy Collins, James Bowling, Lora and Sandra Hutton, and Edward Clemens Estate), J/lls Farm, Earl Dean Clemens, and Lena L. Hollar Mountain Properties, Inc., Elvin Gwin, G.W. Gwin Heirs (Edward P. Miller, Pamela Miller and Christopher Blake Biddle, Anthony and Sherrie Miller, Dencie Mae and Jerga White, Cleo Ma Hughes, Ronnie and Maude Clemons, Jones Miller Combs, Isa Gwin, and Robert Staunok), and Sam Gwin Heirs (Ora Wayne Combs, Tammy Combs, Karly Combs, Lisa Combs, Reatha Mae Jackson, Conale J. Miller, Janice F. Nease, Larry J. Hefley, Tamara Ann Napier, Dwan Combs, Bobby Combs Jr., Edna E. Combs, Billy Combs Jr., Courtney R. Combs, Barton Gwin, Red Road Enterprises, Inc., Franklin Solters, Jessica Spencer, Kathy Ballentine, Deany Seale, Elvin Gwin, Verna Kay Davidson-Gwin, Eliza Davidson Oaks, Rexa White, Mountain Properties, Inc.).

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41001. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Reclamation, 300 Sower Boulevard, Hazard, KY 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date. (TTS-34)

**INTENT TO MINE**

**NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NO. 813-8038, Renewal No. 7.**

In accordance with KRS 150.655, notice is hereby given that Reclamation Energy, LLC, PO Box 100, Leches, KY 41043 has applied for a renewal of an existing pre-split and re-tilt disposal only operation affecting a total permit area of 277.60 surface acres 4.2 miles northeast of Clayton in Lincoln County.

The operation is located 6.0 miles north of KY 15's junction with KY 476 and 0.1 miles northeast of Six Branch of Tomlinson Creek. The operation is located on the Noble USGS 7 1/2 minute quadrangle map. The surface area is owned by Kentucky Union Company, Auk Loni Company, Rebecca S. Jara, Glen Kelly, George and Shirley Fugate, John & Maria Turner et al.; John Raymond Tomst Ferns, Alvin D. & Ervina Turner Educational Foundation, Ben C. Sewell Heirs (Julie Sewell, Frank & Corrie Sewell, Ann Louie & John T. Martin, W.H. & Leavonia Sewell, William Herb Marshall, et al.; Theres Thomas Marshall, Vinice S. Marshall Jr. & Evelyn Marshall, Nancy Marshall Simpson & John Simpson, William Zach Marshall Nancy Pilon, Alexander Perinelli, Steve C. & Rosemary Deak), George Pogue Heirs (George & Shirley Pogue, Loren & Rebecca Pogue, Crystal G. Pogue, Marcia & Bill Clemons, and Melissa White Alby).

The application has been filed for public inspection at the Department of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41001. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Reclamation, 300 Sower Blvd., Hazard, KY 40601. (TTS-31)

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## Fugate's Fork News

By Adna Mae Hudson Noble

SARGE said, "Stop asking God to bless what you're doing. Get involved in what God is doing - because it's already blessed." "What is faith if it is not translated into action?" "Religion is a way of walking, not a way of talking." "All religions are a branch of one HIC tree." "Those who sing, pray twice." "When anybody laughs, he has no mind, no thought, no problem, no suffering." "Remember that not getting what you want is sometimes a merciful stroke of luck." "You don't really know Jesus is all you need - until Jesus is all you have." "Earth has no sorrow that HEAVEN cannot heal."

The residents of Fugate's Fork, as well as many family, friends, and myself, have been heavy-hearted and saddened by the unexpected passing of Vigil Eugene Miller, a former resident of Fugate's Fork on Tues., March 16<sup>th</sup>, at his residence on Beattyville Rd. Jackson, Ky. Vigil's visitation/funeral was held on March 21<sup>st</sup>, 2021, at Breathitt Funeral Home and was held to rest on the Flint Ridge Cemetery Sat., March 20<sup>th</sup> at Clayhole, Ky., next to Minerva. Because of Covid-19, not as many of us were present to celebrate Vigil's life at the funeral home and grave site. Thanks to Duane Lee Jones for leading the funeral procession from the funeral home to the mouth of Russell Branch. Thanks also to our County Judge, Jeff Noble, for having the road graded up to the cemetery.

Vigil was preceded in death by his parents who raised him, Alford and Minerva Melosh Miller. Vigil's mother, Adm Melosh, was Minerva's brother, Flint Melosh's daughter. Adna came from TN and brought Vigil when he was about one month old to Minerva, where he remained at the time of Minerva's death. Vigil was preceded in death by his brothers: Lawrence (we called him "Lennie"), Arthur, and Carl E. Miller; and his sisters: Bonnie Faye Miller, Fobel Noble, Geneva Miller, and Dorothy Jean Noble.

Vigil was survived by one sister, Alice Barstow; a special friend, Edna L. Houser; two nieces-in-law, Myrtle Miller and Alma Miller; a host of nephews and nieces; and a host of friends to mourn his passing.

Vigil was 75 years of age and would have been 76 at his birth date, which would have been April 11<sup>th</sup>, (1945). Vigil will surely be missed by all of us. Vigil felt almost like a brother to me, living on Fugate's Fork together. We'd exchanged birthday/Christmas gifts for many years. We'd always buy a special card for each other and put a little money in them. In years past, he had given me a \$5 or \$10 bill, but this past Christmas, he mailed it to \$20. To God be the glory, he said that was because I was always helping people and I was Marj 83. I asked him who was Marj (my mother) number one and two. He said his mom, Minerva, was number one, then my mother, Marj, was number two, and I was number three. I said him back a special card and \$20 and told him to buy himself some Bazooka bubble gum and buttermilk, which he dearly loved, not having any idea that it was his last Christmas. When Vigil got any kind of mail he didn't understand, he'd call me or get me to sign various pieces of his mail. I always appreciated the confidence he had in me. We'd always hug and tell each other, "I love you". He'd say he loved Doug and me and we'd tell each other we were praying for each other. I certainly lost a dear friend.

On Sun, the 21<sup>st</sup>, Mountain called and wanted us to go to Neutral Bridge with her, Jacob, and Maybry, which we did. After church, we met them here at our house and headed on to Slade. Ansin fixed himself some peanut butter sandwiches and we picked up sub sandwiches from Subway for the rest of us. It was such a beautiful day and so good to get outside.

I'm just so thankful to be alive, so whenever I get the opportunity, I testify of God bringing me through Covid-19. God is good - all the time! I thought my time had come to go meet the Lord when I was in the hospital. I got a whole new outlook on life - we can't buy another breath or another day of life - God is in control!

With that, I just want to say that "if we meet again, we love you and may God richly bless ye" all!

## The Hillbilly Poet

Waltz Lane

**The Replacement**

Years ago, there was a miner's strike at a place called Brookside, which was far enough away so that only filtered stories reached Pike County.

The replacement, who I will call John, was driving a truck hauling coal from an open mine. Stories floated around of the fantastic wages being paid to replacement workers at the Brookside mine.

John and his wife talked and agreed he would go to work at Brookside mine.

He would live in the housing compound at the mine for a year, mail his check home, then come home and buy a coal truck for cash, from his savings.

John went to Brookside, faithfully mailed his check home, and counted his time till he came home and bought his own coal truck.

Two weeks before he came home, he got a letter, "Dear John" - his wife had found a replacement.

## BLASTING NOTICE

**PUBLIC NOTICE OF BLASTING SCHEDULE PERMIT NO. 827-0569**

In accordance with the provisions of 405 KAR 16.120, PINE BRANCH MINING, LLC, 250 W. Main Street, Lexington, Kentucky, Phone 859-543-0515, proposes the following blasting schedule.

The blasting site consists of approximately 1523.03 acres located approximately 2.0 miles northeast of Chavers in Perry and Breathitt Counties.

Blasting will be conducted each day, Monday thru Saturday between the hours of sunrise and sunset.

This blasting schedule is for from March 2021 through March 2022.

Entry to the blasting area will be regulated by signs and barriers. An authorized company representative will prohibit access to the blasting area by unauthorized persons at least ten (10) minutes prior to each detonation. The warning signal, made by a siren, shall consist of one minute series of long blast five (5) minutes prior to the blast warning signal. The blast warning signal will be a series of short blast one (1) minute prior to detonation. The all clear signal will be a prolonged blast of the siren following inspection of the blasting area. Events which could necessitate blasting at unscheduled times include, but are not limited to, rain, lightning, other atmospheric conditions, or detonated explosives which involve personnel, operations, or public safety.

**BLASTING NOTICE**

**PUBLIC NOTICE OF BLASTING SCHEDULE PERMIT NO. 827-0568**

In accordance with the provisions of 405 KAR 16.120, PINE BRANCH MINING, LLC, 250 W. Main Street, Lexington, Kentucky, Phone 859-543-0515, proposes the following blasting schedule.

The blasting site consists of approximately 2,536.70 acres located approximately 2.0 miles east of Chavers in Perry and Breathitt Counties.

Blasting will be conducted each day, Monday thru Saturday between the hours of sunrise and sunset.

This blasting schedule is for from March 2021 through March 2022.

Entry to the blasting area will be regulated by signs and barriers. An authorized company representative will prohibit access to the blasting area by unauthorized persons at least ten (10) minutes prior to each detonation. The warning signal, made by a siren, shall consist of one minute series of long blast five (5) minutes prior to the blast warning signal. The blast warning signal will be a series of short blast one (1) minute prior to detonation. The all clear signal will be a prolonged blast of the siren following inspection of the blasting area. Events which could necessitate blasting at unscheduled times include, but are not limited to, rain, lightning, other atmospheric conditions, or detonated explosives which involve personnel, operations, or public safety.

**PUBLIC NOTICE**

Notice is hereby given that Chelsea Strong, 143 River Street, Jackson, KY 41339, has filed an application with the Energy & Environment Cabinet to locate a manufactured mobilehome on a permanent foundation at a single-family residence in conformance with other building and zoning codes.

The property is located Powelltown at 372 Sycamore Street, Jackson, KY 41339. Any comments or objections concerning this application shall be directed in writing to: Kentucky Division of Water, Hazardland Management Section, 300 Sower Blvd 3<sup>rd</sup> Floor, Franklin, Kentucky 40601.

**LINE THE TIMES-VOICE ON FACEDOOK**



**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Tariff Net Metering Service I and Tariff Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov.



We strive to provide our community with reliable and compassionate care.

**You Don't Have To Fight Your Addiction Alone**

Now accepting patients for men's and women's inpatient addiction treatment.

**Residential Treatment Facility**

6340 Hwy 460, Staffordsville, KY 41256

**606-297-1501**

Now accepting patients for Medication Assisted Treatment, Substance Abuse and Mental Health Counseling, Targeted Case Management, Peer Support Services.

**Outpatient Addiction Treatment**

**NEW PAINTSVILLE LOCATION  
NOW ACCEPTING PATIENTS**

**Water Street Apartments**

Now taking applications for Efficiency 1-2-3 BR Apartments

**306 South Main Cross St. Louisa**

Contact Danny Workman 606-483-1142

Office Hours: Mon., Wed & Fri., 1-4; Tues, & Thurs., 8-4

Other hours by appointment

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# CLASS/LEG

day at 2:00 p.m. All more information advertisement \$10.00 per additional word. Classified display column inch.

A4 | WEDNESDAY, MARCH 24, 2021 | THE MANCHESTER ENTERPRISE

## PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

## FOR SALE

**FOR SALE**  
House for sale located @ 421 North, 5 bedrooms, 1 bath, fixer-upper with 2 lots. \$20,000. Call 606-599-8256.

**FOR SALE**  
8 pc. Cherry dining room set. Table with 1 1/2 in. leaf, 4 side chairs, 2 arm chairs, and nice china cabinet. Call (606) 599-0189.

**FOR SALE**  
Two nice John Deere riding lawnmowers. Take your pick! Call 606-698-2985.

## JOBS

### POSITION AVAILABLE

Full time hair manager needed at Cost Cutters in London Walmart. \$500.00 sign-on bonus. Good pay & Benefits. Call Walter at (606) 424-2069.

## CHECK IT OUT

### LOOKING FOR

Wanting to buy Rolex watches or parts. Call 606-524-1960

### LOOKING TO BUY

Looking for a rear end for a 2007 Nissan Titan pickup. My number is 598-6348.

## FOR RENT

### FOR RENT

2 bedroom mobile home for rent at Big Creek. Total electric, city water. Stove and refrigerator are included. No Pets! Call (606) 599-0189.

### FOR RENT

House for rent on Red Bird, 4 bedroom, 1 bath available December 1st. 598-0004.

### FOR RENT

3 bedroom house for rent on Big Creek. Stove and fridge included. Electric heat, city water, completely remodeled. No pets. Call 606-599-0189.

### FOR RENT OR SALE

Garage at N. 421 out of Manchester. Call 598-1501 or 598-5633.

### FOR RENT

Charming 3br 1 bath home. Nice neighborhood within city limits. Newly painted.

Has heat & air conditioning, wood floors and washer & dryer hookups. Tenants pay utilities. \$695.00 per month. 760-578-4937

## LEGALS

### NOTICE OF INTENTION TO MINE

Pursuant to Application number 826-0703 In accordance with KRS 350.055, notice is hereby given that Price Hollow Coal, LLC, PO box 159, Fall Rock, KY 40932 has applied for a permit for a surface coal mining and reclamation operation located 2.75 miles north of Manchester in Clay County. The proposed operation will add 32.00 acres of surface disturbance and will underlie an additional 63.00 acres making a total area of 32.00 acres within the permit boundary.

The proposed operation is approximately 0.27 miles south from KY RT 638's junction with Price Hollow Rd and located 0.5 miles east of an unnamed tributary of Little Goose Creek. The Latitude is 36-10-40 and the Longitude is 83-47-43.

The proposed operation is located on the Manchester U.S.G.S. 7 1/2-minute quadrangle map. The surface and underground area to be disturbed is owned by Fred Jackson, Amy Janitolo and Judy Ann Carnahan. The operation will use the contour mining and highwall/ auger miner methods of surface mining.

The application has been filed for public inspection at the Division of Mining Reclamation and Enforcement Middlesboro Regional Office, 1804 E. Cumberland Ave, Middlesboro, KY 40965. Writ-

ten comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort Kentucky 40601.

## NOTICE

The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Art, Athletic/Sporting Goods, Band/Music, First Aid, Office/Instructional, and Science Supplies and Equipment until 1:00 P.M., Wednesday, April 14, 2021. Specifications and bid forms may be obtained online at [www.clay.kyschools.us](http://www.clay.kyschools.us) or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at [Kristi.curry@clay.kyschools.us](mailto:Kristi.curry@clay.kyschools.us). The bid opening will be begin at 9:00 A.M., Thursday, April 15, 2021. The Board reserves the right to reject any or all bids.

## NOTICE

The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Building, Electrical, Plumbing, HVAC and Other Miscellaneous Maintenance Equipment and Supplies until 1:00 P.M., Wednesday, April 14, 2021. Specifications and bid forms may be obtained online at [www.day.kyschools.us](http://www.day.kyschools.us) or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at [kristi.curry@clay.kyschools.us](mailto:kristi.curry@clay.kyschools.us). The bid opening will be begin at 9:30 A.M., Thursday, April 15, 2021. The Board reserves the right to reject any or all bids.

## NOTICE

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Tariff Net Metering Service I and Tariff Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at [psc.ky.gov](http://psc.ky.gov).

Zoom call information: Meeting ID 859 3838 8934

KP

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Hall Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Tariff Net Metering Service I and Tariff Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at [psc.ky.gov](http://psc.ky.gov).

\$	9.20	\$	9.53
\$	13.64	\$	14.12
\$	15.95	\$	16.52
\$	36.54	\$	37.84

rates will apply is set forth below:

The effect of		<u>Increase</u>	
	<u>Dollars</u>		<u>Percent</u>
	\$ 590,363		3.32%
	\$ 20		3.45%
	\$ 41,022		3.31%
	\$ 80,678		3.38%
	\$ 26,397		3.37%
	\$ 13,984		3.40%
	\$ 55,396		3.57%
	\$ 809,861		3.35%

will apply is set forth below:

The amount		<u>Increase</u>	
(/h)	<u>Dollars</u>		<u>Percent</u>
	\$4.20		3.32%
	-----		3.45%
	\$3.91		3.31%
	\$39.76		3.38%
	\$262.94		3.37%
	\$1,165.32		3.40%
	NA		3.57%

office, located at:

A person [psc.ky.gov](http://psc.ky.gov)

Big Sand 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at <http://psc.ky.gov>.  
 A person Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Comments that differ from the proposed rates contained in this notice. A person may submit a timely written request for  
 The rate intervention during the status and interest of the party. If the Commission does not receive a written request for intervention within

thirty (30)



**POLICIES**  
 The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PLEASE CHECK YOUR AD**  
 Please read your ad the first day it appears in the Appalachian News-Express. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

(606)437-4054

**APARTMENTS-  
 FURNISHED**

**1BR FURNISHED APT.**  
 \$650mo. \$650dep.  
 Three miles from city limits. Pikeville, KY. 606-432-3051

**APARTMENTS-  
 UNFURNISHED**

**2BR 1BA APT**  
 for rent \$550mo. \$550 Dep. Washer/Dryer included. Located 1.6 miles from Shelby Valley. 606-639-4951, 859-550-3467.

**PIKEVILLA APARTMENTS ACCEPTING APPLICATION**  
 for 1BR, 2BR and 3BR Apartments. Please call for more info 606-432-3286. Monday-Thursday 8am-4pm. Friday 8am-12.



**NOTICE OF PUBLIC HEARING**

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The University of Pikeville is accepting applications for the following positions:

- Assistant/Associate Professor
- Assistant/Associate Professor  
 Technology Management
- Assistant/Associate Professor
- Assistant/Associate Professor
- Director of Institutional Development
- Assistant Athletic Director
- Maintenance Technician
- Summer Instructors
- Peer Mentors (Upper Level)

For complete job details and applications, visit <https://jobs.upikeville.edu>

EOE. Open until filled.



**PHONE: (800) 539-4054**

**EMAIL: ehurchett@floydct.com**

**MAIL: P.O. Box 802 • Pikeville, KY 41502**

**FAX: (606) 437-4246**

Deadlines are:

Wednesday - Monday @ Noon

Friday - Monday @ Noon

**Pre-Pay and Save!**

**All major credit cards accepted**



Floyd County Chronicle & Times • Wednesday-Friday, March 24-26, 2021 • Page 5B

**TO OUR READERS**

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to discriminate on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination. Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people serving custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. In compliance of discrimination, call HUD



Equal Housing Opportunity  
call-free at 1-800-669-9777. The call-free number for the hearing impaired is 1-800-927-0275.

**POLICIES**

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the Floyd County Chronicle and Times. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad run incorrectly.

**PERSONAL AD POLICY**

Ads will be printed at publisher's discretion. Publisher not responsible for results, parties or responding to or placing ads.

**FOR SALE**

**NEED CASH? Buy Classified All Day Work!**  
Call 606-539-4054 today!

**APARTMENTS - UNFURNISHED**

**FOR RENT 1000 and 2000**  
Apartment, No. 1001 House Apartment, furnished, great location, rent \$700. Call 606-741-7055. If no answer, call 606-539-4054.

**LEGALS**

**PUBLIC NOTICE**

Notice is hereby given that Chris Laferly has filed an application with the Natural Resources and Environment at Protection Cabinet, to replace a stream crossing across Spurlock Creek of the Levisa Fork of the Big Sandy River in Floyd County, KY. The site is located South of the intersection of Route 114 and Route 122 approximately 5.2 miles on the West side of route 122, view specifically at latitude 37.89149 and longitude -82.86530. Any comments or objections concerning this application shall be directed to DMU: floydplains@ky.gov and must be received by April 21, 2021. Kentucky Division of Water, Water Resources Branch, 300 Sproul, Frankfort, KY 40601. Phone: (502) 564-3419.

**NOTICE OF BOND RELEASE**

In accordance with KRS 359.099, notice is hereby given that Spurlock Mining, LLC, 250 West Main Street, Suite 2090, Lexington, Kentucky 40507 has applied for Phase III bond re-

**APPLICATIONS BEING ACCEPTED FOR 1-BEDROOM APARTMENTS FOR PERSONS 62 AND OLDER**

Located on Mays Branch in Prestonsburg, all utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system. Please call Highland Terrace at 606-886-1825, TDD: 1-800-546-8586 or 711 or come by the office for an application. Highland Terrace does not discriminate on the basis of race, color, sex, religion, national origin, or handicap. For more information, call 606-886-1825, TDD: 1-800-546-8586 or 711 or come by the office for an application.

**LEGALS**

lease on increments 5, 14, 17 and 18 of permit number 836-0448 which was last issued on June 5, 2018. Increment 5 covers an area of approximately 21.16 acres. Increment 14 covers an area of approximately 6.82 acres. Increment 17 covers an area of approximately 30.32 acres and increment 18 covers an area of approximately 22.86 acres located 3.0 miles Southeast of Printer in Floyd County, Kentucky. The permit area is approximately 3.0 miles Southeast from State Route 2030's junction with State Route 122 and located 0.1 miles west of the Spurlock Creek.

The bond now in effect for increment 5 is a surety bond in the amount of \$15,600. Approximately 66% of the original bond amount of \$15,600 is included in this application for release. The bond now in effect for increment 14 is a surety bond in the amount of \$8,500. Approximately 66% of the original bond amount of \$8,500 is included in this application for release.

The bond now in effect for increment 17 is a surety bond in the amount of \$29,960. Approximately 66% of the original bond amount of \$29,960 is included in this application for release.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission the "Commission" will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Ball Hearing Room (Hearing Room 1) at its offices 211 South Main Street, Frankfort, Kentucky 40601. This hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of gross examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-09179 regarding the reasonableness of Total Net Metering Service (and Total Net Metering Service II) proposed by Kentucky Power Company. The hearing will be broadcast live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov.

**APPLICATIONS BEING ACCEPTED FOR 1-2 & 4 Bedroom Apartments**

Located in Prestonsburg in the Highland Heights Apartments in Gola Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0808 and Cliffside at 606-886-1818. TDD: 1-800-646-6056 or 711 or come by the offices for an application. Highland Heights and Cliffside do not discriminate on the basis of race, color, sex, religion, national origin, or handicap. For more information, call 606-886-0808 and Cliffside at 606-886-1818. TDD: 1-800-646-6056 or 711 or come by the offices for an application.

**LEGALS**

informal conference and be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard,

Reclamation work performed for increment 11 includes backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Reclamation work performed for increment 14 includes backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Reclamation work performed for increment 17 includes backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Reclamation work performed for increment 18 includes backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use.

Reclamation work performed for increment 14 includes backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Reclamation work performed for increment 18 includes backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use.

Reclamation work performed for increment 18 includes backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Written comments, objections, and request for a public hearing or

**LEGALS**

Frankfort, Kentucky 40601 by May 14, 2021. A public hearing has been scheduled for Wednesday, May 19, 2021

**LEGALS**

at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851,

**LEGALS**

Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received

**LEGALS**

by May 14, 2021. **NOTICE OF BOND RELEASE Pursuant to Application**

## 3 Month Special!

12 WEEKS IN 6 PAPERS -  
Appalachian News-Express, Mingo Messenger, Floyd County Chronicle & Times, The Hazard Herald, The Paintsville Herald, & Mountain Bargain Hunter - A TOTAL OF 84 ADS!

Customer: \_\_\_\_\_  
Attach Ad Copy/Business Card  
Phone #: \_\_\_\_\_  
Address: \_\_\_\_\_  
Payment Method: ( ) Check ( ) Credit Card  
Credit Card #: \_\_\_\_\_  
Exp. Date: \_\_\_\_\_ Security Code (on back): \_\_\_\_\_  
Signature: \_\_\_\_\_

Fill out form and mail to: Service Guide, PO Box 802, Pikeville, KY 41502 or...

for only **\$129/mo** **CALL TODAY!** **800.539.4054**

**Over 40,000 Households & 80,000 Readers for Only \$4.61 Per ad!**



# COMMUNITY

## COMMUNITY CALENDAR

## Rowan County transfers

Bath  
Kentucky Blood Center  
Blood Drive

Sunday, March 28 from  
10:30 am-2:30 pm

Fellowship Hall First  
Church of God at 320  
Slate Avenue Owings-  
ville.

Blood donors must  
be at least 17-years-old  
(16 with parental con-  
sent), weigh at least 110  
pounds, be in general  
good health, show a photo  
I.D. and meet additional  
requirements. Sixteen-  
year-old donors must  
have a signed parental  
permission slip, found at  
kybloodcenter.org.

Menifee

Kentucky Blood Center  
Blood Drive

Thursday, April 1 from  
12:30-5:30 pm

Gym Bethel Baptist  
Church at 926 KY-36  
Frenchburg.

Blood donors must  
be at least 17-years-old  
(16 with parental con-  
sent), weigh at least 110  
pounds, be in general  
good health, show a photo  
I.D. and meet additional  
requirements. Sixteen-  
year-old donors must  
have a signed parental  
permission slip, found at  
kybloodcenter.org.

Rowan

Friends of Rodburn  
Annual Spring Clean-up  
Day will be held on Sat-  
urday 10 April from 9  
AM to 1 PM. Come help  
prepare the park for the  
busy spring/summer sea-  
son. Work a little, play  
a little. If the event gets  
rained out an alternative  
date will be scheduled.

Matthew Lewis and  
Lewis to Darla Eliz-  
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Commission will conduct a Public Hearing followed  
Via Zoom and Facebook Live and/or in person at  
et on Wednesday April 7 at 12:00 p.m. The purpos  
is to review and consider a zoning recommendator  
nd property located at 2041 Flemingsburg Rd. All in  
rganizations are invited to attend this public hear  
mission.

(Bluestone Road)  
Larry David Elling  
Brenda Ellington et al  
nis Duane Catron and  
Catron, tract on Ellingt  
near Sharkey

Secretary of Housi  
Urban Development,  
ington, D.C. acting  
through the Federal  
Commissioner to Luis  
real property, Sequoi  
Morehead

Steve W. Hitch and  
S. Hitch to David Lloyd  
and Meanie Lynn Catr  
cel on Ky. State Rout I

Trent Hamilton to  
Gail Hamilton, real  
on Skaggs Road

CGH, LLC. To Wa  
1, LLC, real estate in  
County, tracts 1 and 2  
Regional Industrial  
opment Authority, or  
Route 80  
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CGH, LLC to West Side  
Storage of Morehead, LLC,  
tract, City of Morehead, south-  
east side of West Main Street

CGH, LLC to West Side  
Storage of Morehead, LLC,  
tract, lying and being in the  
Swift Addition to Morehead,  
Lots No. 12 and 13

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Kentucky  
Public Service Commission (the "Commis-  
sion") will conduct a virtual public hearing  
beginning at 9:00 a.m. Eastern Daylight  
Savings Time on Tuesday, April 6, 2021 in  
the Richard Raff Hearing Room (Hearing  
Room 1) at its offices at 211 Sower Boule-  
vard, Frankfort, Kentucky 40601. The hear-  
ing is scheduled to continue on April 7, 2021  
beginning at 9:00 a.m. Eastern Daylight  
Savings Time and April 8, 2021 beginning  
at 10:00 a.m. Eastern Daylight Savings  
Time. The hearing is for the purposes of  
cross-examination of the witnesses of Ken-  
tucky Power Company and taking evidence  
on the issues in Case No. 2020-00174 re-  
garding the reasonableness of Tariff Net  
Metering Service I and Tariff Net Metering  
Service II proposed by Kentucky Power  
Company. The hearing will be streamed  
live and may be viewed on the PSC website  
at psc.ky.gov. Public comments may be  
made at the beginning of the hearing.  
Those wishing to make oral comments may  
do so by following the instructions on the  
PSC website at psc.ky.gov.

### Public Notice

Notice is given that Roger Waddell is filing an application with the  
Energy and Environment Cabinet to construct a bank stabiliza-  
tion at the location of 75 Old House Creek Rd, Morehead, KY 403  
objections concerning this application shall be directed to  
Department of Water, Floodplain Management Section, 300 Sower Bou-  
levard, Morehead, KY 40601. Phone: (502)564-3410.

Published in the Rowan County News 03.25.21

### PUBLIC NOTICE

Notice is given that the Morehead-Rowan County-Lakeview  
Commission will conduct a Public Hearing followed  
Via Zoom and Facebook Live and/or in person at  
10:30 am on Wednesday April 7 at 12:00 p.m. The purpos  
is to review and consider a zoning recommendator  
nd property located at 2041 Flemingsburg Rd. All in  
rganizations are invited to attend this public hear  
mission.

*Wm. Flemingsburg Frenchburg*  
  
Sunset Drive  
head Ky. 40351  
Behind Tractor Supply  
the Morehead First  
rch of God Building  
-4487 or 859-808-0034  
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The Salyersville Independent does not knowingly accept false or misleading advertisements. Payment of fees for services or products should be secured prior to ad insertion. Please check your ad for accuracy the first time it appears. The Salyersville Independent is not responsible for incorrect ad insertion.

**PLACE AN AD**

For ad rates call 606-349-2915

**DEADLINE**

Friday 3 p.m.

### NOTICE

In accordance with the requirements of the Public Service Commission ("Commission") as set forth in 807 KAR 5:001, Section 17 and 807 KAR 5:007, Section 9, of the consumers of Licking Valley Rural Electric Cooperative Corporation ("Licking Valley") of a proposed rate adjustment. Licking Valley intends to propose an adjustment of East Kentucky Power Cooperative, Inc., pursuant to KRS 278.455(2), by filing an application with the Commission on April 1, 2021, in Case No. 2021-00113. The attached present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

Rate	Item
A <u>Schedule A - Residential, Farm, Small Community Hall &amp; Church Service</u>	Customer Charge
	Energy Charge per kWh
B <u>Schedule B - Commercial and Small Power Service</u>	Customer Charge
	Energy Charge per kWh
LP <u>Large Power Service</u>	Customer Charge
	Energy Charge per kWh
	Demand Charge per kW
LPR <u>Large Power Rate</u>	Customer Charge
	Energy Charge per kWh
	Demand Charge per kW
SL <u>Lighting</u>	25ft Wood Pole
	30ft Wood Pole
	175 Watt MV
	100 Watt Metal Halide
	250 Watt Metal Halide
	400 Watt Metal Halide

### NOTICE OF PUBLIC HEARING

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Mem. with photo 1 Col. \$25.00 2 Col. – \$36.00  
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OBITS – \$20.00  
CALL 606-743-3551

THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 183 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-262-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

**LICKING RIVER VIEWS** – Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

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**FOR RENT** – Two and three room mobile homes. Call 791-8620.

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**HAY FOR SALE** – 4 x 5 rolls, \$25 each. 606-743-3273 or 606-359-0356.

**LOOKING FOR TREE & BRUSH WORK** – Call or text 606-359-2815.



**HOUSE FOR SALE** – On Wells Hill, 3 to 4 bedrooms, 2 baths, on 2 acres. Call 743-4573.

**HAY LAND FOR LEASE** – Route 772. Call for details 606-434-5134.


**HOUSE FOR SALE** – On Wells Hill, 3 to 4 bedrooms, 2 baths, on 2 acres. Call 743-4573.

THE ELLIOTT COUNTY NEWS

University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

**Lawn Mower Safety**  
keith.center@uky.edu  
AG and Natural Resources



**Keith Center**  
Elliott County Extension Office

The grass is turning green. Soon it will be time to start mowing, if you have not already started. As you rev up your mower's engine for the first time this spring, here are some reminders to keep you and your family safe.

While mowing your grass may seem like a harmless task, it has its own set of hazards. A 2018 study conducted by John Hopkins researchers analyzed emergency room visits due to lawn mowers accidents from the past eight years. They found that 6,394 Americans are injured in lawn mower accidents each year. Lacerations are the most common injuries followed by fractures and amputations. People most often injure their hands and wrists compared to their toes and feet.

Never allow extra passengers on a riding lawn mower. It is a good idea to have children and pets in the house while you are mowing.

Understand your mower and its safety features. Do not start an unfamiliar mower without first familiarizing yourself with it by reading the owner's manual or having someone show you how to operate it. Most push mowers have a clutch handle that will quickly shut off the engine and

the blade when you take your hands off it. Most riding lawn mowers are equipped with a kill switch located under the seat. This turns off the blade and the mower's engine when the rider leaves the seat. Riding mowers will not start unless the operator disengages the blade first. Large mowers will have rollover protection structure to prevent rollovers. If you mower has a seat belt, wear it. All of these are important safety features that you should not disable.

Before mowing, make sure your yard is clear of branches or rocks that could become dangerous projectiles if hit by a mower.

Wear the proper clothing including closed-toe, non-slip shoes, long-sleeve shirts and snug pants without strings that could get caught in the mower eye and ear protection and a hat to protect your head from the sun. If you have long hair, put it in a ponytail.

Do not mow in reverse, you may not be able to see obstacles behind you.

More information is available at the Elliott County office of the University of Kentucky Cooperative Extension Service.

Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Source: Joshua Jackson, assistant extension professor, Biosystems and Agricultural Engineering

**NOTICE OF PUBLIC HEARING**

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**by 1:30-4:30**


**8:00-4:30 Or**

**738-4131**

**day, Friday**

**1:30 p.m.**

**606-648-6056**

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**Apartments**

**and Blair Blvd.**

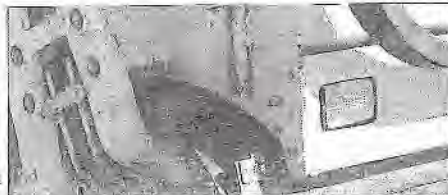
**Hook, Ky. 41171**

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**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Kentucky Public Service Commission (Commission) will conduct a public hearing concerning the proposed Eastern Daylight Saving Time on Tuesday, April 6, 2021 in the District of Columbia (Eastern Standard Time) at its offices at 211 South Boulevard, Frankfort, Kentucky 40621. The hearing will be held in person on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Saving Time on April 7, 2021 beginning at 10:00 a.m. Eastern Daylight Saving Time. The hearing is by the process of videoconferencing of the members of the Commission. Any person wishing to make oral testimony in person on the date of the hearing, should contact the Secretary of the Commission at 502-562-3200 for further information. The hearing will be recorded and may be viewed on the PSC website at <http://psc.ky.gov>. Public comment may be made on the PSC website at the hearing. Those wishing to attend a videoconferencing session by telephone should contact the PSC website at [psc.ky.gov](http://psc.ky.gov).

**We welcome your special announcements!**

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Tuesday, Wednesday & Friday 9:00 am - 5:00 pm	Wednesday, Friday & Saturday 10:00 am - 6:00 pm
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**NOTICE OF PUBLIC HEARING**  
 Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Raif Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Tariff Net Metering Service I and Tariff Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov.

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- |  |  |   |   |   |
|--|--|---|---|---|
| ge Farms LLC, All  | Peggy Flinders, All Lands p125<br>John L. Gallenstein, All Lands   | Dwight A. Lewis, All Lands<br>Fred & Dolly Lewis, All Lands<br>Gary & Opal Lewis, All Lands<br>Norma Lewis, All Lands<br>Edith Liles, All Lands p125<br>Ronald & Rebecca Lock, Little Cabin Creek, All Lands<br>Carlyle Logan, All Lands<br>Justin B. Logan, All Lands<br>Charles & Judy Lucas, All Lands<br>Glenn Madden, All Lands<br>Tammy Hardymon Madison & Jeffrey Brian Hardymon, All Lands  | People's Self-Help Housing, All Lands<br>Kelli Phillips, All Lands p124<br>Jeffrey Pilger, Cooper Hollow p122<br>Perry & Luwana Polley, Garden Branch, Little Cabin Creek, All Lands<br>Silas & Aaron Polston, All Lands p124<br>Cortie Potter, All Lands<br>Donnie & Shawn Rayburn, All Lands<br>Michael & Stacy Reed, All Lands p122<br>Rival & Beulah Reis, All Lands<br>Ruth Reis, All Lands<br>Wayne Renchen, All Lands<br>John & Clarissa Rentz, All Lands<br>Chuck & Kathy Riffe, All Lands<br>James and Lana Riffe, All Lands<br>Billy & Leoma Rigdon, All Lands<br>Mary Roberts, All Lands<br>Mary S. Roberts, All Lands<br>Edna Stamper Roe, All Lands<br>Emeral Roe, All Lands<br>Roger & Geneva Rowe, All Lands<br>Charles & Gloria Rubacha, All Lands<br>William E. & Della & Mark Ruggles, Quincy, All Lands p123<br>Leo & Theresa Schlosser, All Lands | Larry Schumacher, All Lands<br>Greenup Co. p122<br>Dick & Julie Seedle, All Lands<br>Shaw Farm, All Lands<br>Joe Skidmore, All Lands p122<br>Edith Smith & Tina Clary, All Lands<br>Harold, Judy and Devin Smith, All Lands p121<br>Libby Smith and Doris Smith, All Lands<br>Robert & Rosemary St. Amant, All Lands<br>Scotty Stamm, All Lands p122<br>Hazel & Frank Stanfield, All Lands<br>Paul and Connie Swearingen, All Lands<br>Carlos Tackett, All Lands<br>Roy & Sandra Thayer, All Lands<br>Tincher Family, Happy Hollow Rd., All Lands p125<br>Anthony & Tyler Toller, All Lands<br>Frank & Brenda Tumlin, All Lands<br>W.W. Turner, All Lands<br>April D. White, All Lands<br>Vicky Williams, All Lands<br>Joshua Lee Wilson, All Lands<br>Tommy Bruce Wilson, All Lands<br>Tommy Bruce Wilson Jr., All Lands<br>Earnest & Karen Wolfe, All Lands |
| ndria Chatman, All   | Ronald & Wilma Gilliam, All Lands<br>Donnie H. & Kathleen R. Ginn, All Lands<br>William E. (Bill) and Morine Ginn, All Lands<br>Aaron & Monika Gorelik, All Lands<br>Tim & Lora Hall, All Lands<br>Mary M. Hampton, All Lands<br>Mark & Cheryl Hansen, All Lands p123  | Martel Ross Family Trust<br>Rhonda Mashburn, All Lands<br>Steven Mashburn II, All Lands<br>Jay & Lori Mathis, All Lands<br>Jack McCall, All Lands p122<br>Dorothy L. McCleese, All Lands<br>Mary Lou McClurg, All Lands<br>Tim & Louann McClurg, All Lands p123<br>Zachary McClurg, All Lands p123<br>Janet Tumlin McCormick, All Lands<br>Fred & Judy McGinnis, Petersville, All Lands<br>Arthur Brent & Elva Moore, All Lands p122<br>Amanda Monteith, All Lands<br>Wanda Morgan, All Lands<br>Ramonia F. Myers & James Fannin, All Lands p122<br>Gordon & Barbara Nolan, All Lands |   |   |
| netf, All Lands<br>r. & Stephanie Corns, All<br>r. & Dianna Corns, All<br>s, All Lands<br>Rosetta Corns, All<br>& Guy Meade, All<br>Carolyn Cropper, All<br>Davis, All Lands<br>xon, All Lands<br>rt Dummitt, All<br>rk & Amy Dummitt, All<br>s in Greenup Co.<br>ndi Dyer, All Lands<br>th, All Lands<br>npany, All Lands p125<br>Sandy Esham, All<br>Brenda Evans, All<br>thleen Fannin, All<br>anie Farley, All<br>arrow, Sr. & Janet<br>w, All Lands<br>ecca Fisher, All | Jeanne Harris, All Lands p122<br>Jim Heddleston, All Lands<br>Robert & Ryan Heddleston, All Lands<br>Cheryl J. Henderson, All Lands<br>Michael & Deborah Hershberger, All Lands<br>James R. & Marcia D. Hogue, All Lands p126<br>Harold Howard, All Lands<br>Gene & Bonnie Howell, All Lands<br>Tommy Hughes, All Lands p122<br>Cora Leek Hutchison, All Lands<br>Buck Jordan, All Lands<br>John Jordan, All Lands<br>John & Sandra Jordan, All Lands<br>Jake & Bonnie Keen, All Lands<br>Connie J. Kegley, All Lands<br>Tammy Lynn Kennedy, All Lands |   |   |   |



**CLASSIFIED ADS**  
**RATE: 50¢ Per Word**  
**\$5 Minimum**  
**MUST BE PAID IN ADVANCE**

**LICKING RIVER VIEWS** — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

**STORAGE UNITS** — Call 743-9993, 495-5821 or 349-6811.

**WOULD LIKE TO PURCHASE** — 1934 Morgan County License Plate. Call 859-749-4225.

**FOR RENT** — Two and three room mobile homes. Call 791-8620.

**FOR RENT** — Two and three room mobile homes. Call 791-8620.

**MARTIN & SONS ROOFING** — Siding and decks, home repairs. Call 743-3808.

**HAY FOR SALE** — 4 x \$25 each. 606-743-3273 359-0356.

**LOOKING FOR TREE & WORK** — Call or text: 359-2815.

**HOUSE FOR SALE** — Hill, 3 to 4 bedrooms, 2 acres. Call 743-4573.

**HAY LAND FOR LEASE** — Route 772. Call for details. 434-5134.

**HOUSE FOR SALE** — Hill, 3 to 4 bedrooms, 2 acres. Call 743-4573.

**THE AMERICAN SOLDIER**

It is the American soldier, not the preacher, who has given us freedom of religion.  
 It is the American soldier, not the reporter, who has given us freedom of the press.  
 It is the American soldier, not the poet, who has given us freedom of speech.  
 It is the American soldier, not the campus organizer, who has given us freedom to assemble.  
 It is the American soldier, not the lawyer, who has given us the right to a fair trial.  
 It is the American soldier, not the politician, who has given us

the right to vote.  
 It is the American soldier who salutes the Flag, whose coffin is draped the Flag.

**I SAID A PRAYER FOR YOU TODAY**

I said a prayer for you ones who and know God must have, their I felt the answer in my personal although He spoke nothing but didn't ask for wealth or back. Sad I knew you wouldn't again. Lift asked Him to send treanyway you a far more lasting kind. lifting them Him to be near you at t of each new day to gr maker. He health and blessings andhen you feel to share your way. I asave faith and happiness for you in allim. great and small. But it on for way His loving care I praching out to most of all.

**VISION CARE CENTER**

**MEDICAL: EYECARE: CATARACTS, GLAUCOMA, INFECTIONING WEEK-CONTACTS: DISPOSABLE, TINTED, ONE-DAY, ASTIGMATISM BIFOCAL, GAS - PERMEABLE, MONOCLAR**

**PUBLIC NOTICES**

**PROBATE NOTICE**  
 Notice is hereby given this 16th day of March 2021 that Wallace Rose and/or Debra Gevedon have been appointed as the executor and executrix of the Homer "Sonny Rose" estate.

Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Wallace Rose  
 Executor  
 P.O. Box 125  
 West Liberty, KY 41472

Debra Gevedon  
 Executrix  
 613 Vincent Way  
 Lexington, KY

Steve O'Connor  
 Attorney  
 520 Prestonsburg St.  
 West Liberty, KY 41472  
 C-3-25-1T

**PROBATE NOTICE**  
 Notice is hereby given this 23rd day of March 2021 that Linda Conner been appointed as the administratrix of the Bobby Fields estate.

Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Linda Conner  
 1276 Big Mandy Rd.  
 Elkfork, KY 41421  
 C-3-25-1T

**CALAMITY**  
 Calamity: A more than commonly plain and unmistakable reminder that the affairs of this life are not of our own ordering.  
 — Ambrose Bierce

**PROBATE NOTICE**  
 Notice is hereby given this 16th day of March 2021 that Charles Lynn Black been appointed as the administrator of the Blanche Black estate.

Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Charles Black  
 P.O. Box 183  
 West Liberty, KY 41472  
 Michael Bass  
 527 Main St.  
 West Liberty, KY 41472  
 C-3-25-1T

**PROBATE NOTICE**  
 Notice is hereby given this 23rd day of March 2021 that Trenna Roseberry been appointed as the administrator of the Jerry Roseberry estate.

Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Trenna Roseberry  
 345 Havens Branch Rd.  
 West Liberty, KY 41472  
 Erica Stegman  
 1545 Flemingsburg Rd.  
 Morehead, KY 40351  
 C-3-25-1T

**15% SNAP benefit boost is extended**

March 23 — The Agriculture Department announced Monday that it will extend the 15 percent increase in benefits for the Supplemental Nutrition Assistance Program, also known as food stamps, through September with funds from the \$1.9 trillion pandemic stimulus-and-relief bill. Without

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Tariff Net Metering Service I and Tariff Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov.

the funds, the extension would have ended in June. The bump will add up to about \$3.5 billion of assistance to an estimated 41 million food-insecure Americans. That means \$28 more per person, per month, or more than \$100 more per month for a household of four.

An additional \$1.135 billion will be provided to U.S. states over three years, which they will not be required to match. Of that, the USDA will receive \$25 million to expand online SNAP purchases, develop mobile-payment technologies, and provide technical assistance to retailers and farmers markets in adopting the new platforms. "With these investments, we hope to make it easier for participants, especially individuals in rural areas, as well as those with physical limitations, to order and pay for their groceries online," according to the USDA's fact sheet.

**CITY OF WEST LIBERTY BID OPPORTUNITY**

# PUBLIC NOTICE

## NOTICES

NOTICE  
Commonwealth of  
Kentucky  
Letcher District Court  
Case #21-P-00057  
In re:  
estate of:  
BILLY JOE STIDHAM  
deceased

NOTICE  
Pursuant to KRS  
424.340, notice is  
hereby given that Lin-  
da Stidham was on  
the 17th day of March,

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, April 6, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on April 7, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and April 8, 2021 beginning at 10:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2020-00174 regarding the reasonableness of Tariff Net Metering Service I and Tariff Net Metering Service II proposed by Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at [psc.ky.gov](http://psc.ky.gov).

**PUBLIC NOTICE**  
Letcher County Sheriff  
Shawn Mickey Stines  
— Annual Audits —  
2019 Tax Accounts

## NOTICES

2021, appointed Ad-  
ministratrix of the de-  
ceased, late of Letcher  
County, and all persons  
having claims against  
said Estate shall pres-  
ent same, verified ac-  
cording to law, to said  
Administratrix at her  
present address, 269  
Bill Moore Branch,  
Whitesburg, KY 41858  
not later than the 17th  
day of September,  
2021.  
Mike Watts, Clerk  
By: Robin R. Sexton  
Deputy Clerk  
(3-24-1p)

NOTICE  
Commonwealth of  
Kentucky  
Letcher District Court  
Case #21-P-00061

In re:  
the estate of:  
JORDAN COLE  
FIELDS  
deceased

NOTICE  
Pursuant to KRS  
424.340, notice is here-  
by given that Missy  
Fields was on the 17th  
day of March, 2021,  
appointed Administra-  
trix of the deceased,  
late of Letcher County,  
and all persons having  
claims against said  
Estate shall present  
same, verified accord-  
ing to law, to said Ad-  
ministratrix at her pres-  
ent address, 2050 Box  
Fork, Whitesburg, KY  
41858 (P.O. Box 112,  
Mayking, KY 41837)  
not later than the 17th  
day of September,  
2021.

Mike Watts, Clerk  
By: Robin R. Sexton  
Deputy Clerk  
(3-24-1p)

NOTICE  
Commonwealth of  
Kentucky  
Letcher District Court  
Case #21-P-62

In re:  
the estate of:  
STEPHEN MEADE  
deceased

## NOTICES

NOTICE  
Pursuant to KRS  
424.340, notice is here-  
by given that Stephanie  
Meade Collins was on  
the 17 day of March,  
2021, appointed Ad-  
ministratrix of the de-  
ceased, late of Letcher  
County, and all persons  
having claims against  
said Estate shall pres-  
ent same, verified ac-  
cording to law, to said  
Administratrix at her  
present address, 510  
Trap Fork, Kimper, KY  
41539 not later than  
the 17 day of Septem-  
ber, 2021.

Mike Watts, Clerk  
By: Melissa Claar  
Deputy Clerk  
(3-24-1p)

NOTICE  
Commonwealth of  
Kentucky  
Letcher District Court  
Case #21-P-63

In re:  
the estate of:  
JIMMY DEWAYNE  
MARTIN  
deceased

NOTICE  
Pursuant to KRS  
424.340, notice is  
hereby given that Molly

## NOTICES

May Martin wa  
17 day of Marc  
appointed Ad-  
trix of the de  
late of Letcher  
and all person  
claims. again  
Estate shall  
same, verified  
ing to law, to  
ministratrix at  
ent address, 42  
ing Branch, TI  
KY 41855 not l  
the 17 day of S  
ber, 2021.  
Mike Watts, Cl  
By: Melissa Cl  
Deputy Clerk  
(3-24-1p)

NOTICE  
Commonwea  
Kentucky  
Letcher Distric  
Case #21-P-

In re:  
estate of:  
GEORGE S. CO  
deceased

NOTICE  
Pursuant to  
424.340, not  
hereby given th  
leen Couch w  
the 17 day of  
2021, appointe  
ministratrix of t  
ceased, late of L

### PUBLIC NOTICE March 17, 2021

Letcher County Fiscal Court intends to a  
the following Cemetery Road into the Cc  
Road Plan. If you have any questions pl  
contact Letcher County Judge/Executive  
Adams or your Magistrate.

- Jack Banks, Magistrate District 1 —  
606-634-6166
- Sherry Sexton, Magistrate District 2 -  
606-634-3792
- Maverick Cook, Magistrate District 3 -  
606-634-3536
- Cheddy Smith, Magistrate District 4 -  
606-634-1865
- Bennie McCall, Magistrate District 5 -  
606-634-6497

1. Nannie Holbrook Cemetery — 6024 Th  
ton Road

### NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the unc  
signed intends to sell the personal prop  
described below to enforce a lien impos  
on said property under The Kentucky E  
Storage Facility Act Statutes (Section 359.2  
359.250). The undersigned will sell at pul