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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

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October 7, 2020

Via Electronic Filing Only

Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

Re: Case No. 2020-00174 ELECTRONIC APPLICATION OF KENTUCKY POWER COMPANY FOR (1) A GENERAL ADJUSTMENT OF ITS RATES FOR ELECTRIC SERVICE; (2) APPROVAL OF TARIFFS AND RIDERS; (3) APPROVAL OF ACCOUNTING PRACTICES TO ESTABLISH REGULATORY ASSETS AND LIABILITIES; (4) APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY; AND (5) ALL OTHER REQUIRED APPROVALS AND RELIEF

Dear Executive Director:

Please find enclosed for filing in the above-captioned matter the *Direct Testimony Of Andrew McDonald*, *Direct Testimony of James Owen*, and *Direct Testimony of Josh Bills* in the above-referenced matter.

There are no materials to be filed that are not included in the electronic submission of this filing, and I hereby certify that the materials in the electronic submission are a true representation of the materials that will be filed in paper medium after the current state of emergency is lifted. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald
Counsel for Joint Intervenors MA, KFTC and KYSES