

June 1, 2020

**ELECTRONICALLY FILED**

Mr. Kent Chandler  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, KY 40602

**Read 1<sup>st</sup> - Cover Letter  
Case No. 2020-00169**

Dear Mr. Chandler:

On May 19, 2020 the City of Winchester, Kentucky (“Winchester”) advertised for bids for a natural gas franchise. Please find enclosed and accept for filing Columbia’s application for a Certificate of Convenience and Necessity to bid on the subject franchise. In accordance with 807 KAR 5:001, Section 8, and the Commission’s Order of March 16, 2020 in Case No. 2020-00085, I certify that the electronically filed documents are a true and accurate copy of the same documents to be filed in paper medium once the State of Emergency has ceased; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that an original and ten paper copies of this filing will be filed by hand-delivery with the Commission once the State of Emergency has ceased. A copy of the advertisement is attached.

Winchester has established June 5, 2020 at 2:00 p.m. as the deadline for bids. Columbia respectfully requests the Commission’s prompt attention to the attached application so that Columbia may submit a timely bid.

Please contact myself or Judy Cooper at [jmcoop@nisource.com](mailto:jmcoop@nisource.com) if you have any questions.

Sincerely,

/s/ Brooke E. Wancheck

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Attachment