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M. Todd Osterloh

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September 8, 2020

Kent Chandler, Acting Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

RE: Water Service Corporation of Kentucky Case No. 2020-00160

Dear Mr. Chandler:

Water Service Corporation of Kentucky, by counsel, hereby provides notice that it is electronically filing its Exhibit SME-5, as required by the Commission's Order dated August 7, 2020. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

An original of the filing will be filed with the Commission within 30 days after the lifting of the emergency, as discussed in Case No. 2020-00085.

Please contact me if you have any questions.

Sincerely,

STURGILL, TURNER, BARKER & MOLONEY, PLLC

M. Todd Osterloh