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July 6, 2020

Kent Chandler, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Water Service Corporation of Kentucky  
Case No. 2020-00160

Dear Mr. Chandler:

Water Service Corporation of Kentucky, by counsel, hereby provides notice that it is electronically filing its Response to the Hickman County School Board's Motion to Intervene. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

An original and a copy of the filing will be filed with the Commission within 30 days after the lifting of the emergency, as discussed in Case No. 2020-00085.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

  
M. Todd Osterloh