



COMMONWEALTH OF KENTUCKY
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VIA ELECTRONIC FILING

October 5, 2020

Mr. Kent Chandler
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

In Re: Electronic Application of Water Service Corporation of Kentucky for a General Adjustment in Existing Rates, Case No. 2020-00160

Dear Mr. Chandler:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is the Attorney General and the city of Clinton's Joint Filing of a Memorandum of Understanding in the above-styled case. In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. An original shall be filed with the Commission at a later date as required by the Commission's Order in *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Angela M. Goad
Assistant Attorney General