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October 1, 2020

Kent Chandler, Executive Director Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: Water Service Corporation of Kentucky Case No. 2020-00160

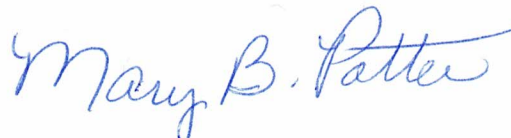
Dear Mr. Chandler:

The City of Clinton, by counsel, hereby provides notice that it is electronically filing its Testimony of Shannon Payne on Behalf of the City of Clinton.

The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

An original and a copy of the filing will be filed with the Commission within 30 days after the lifting of the emergency, as discussed in Case No. 2020-00085.

Respectfully submitted,



Mary B. Potter