

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

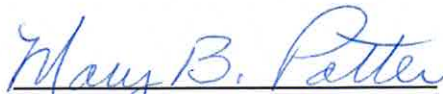
ELECTRONIC APPLICATION OF WATER)	CASE NO.
SERVICE CORPORATION OF KENTUCKY)	2020-00160
FOR A GENERAL ADJUSTMENT IN EXISTING)	
RATES		

SUBMISSION OF CITY OF CLINTON PURSUANT TO COMMISSION ORDER
DATED AUGUST 7, 2020

Comes the City of Clinton Kentucky, by counsel, and by and for its written statement pursuant to Commission Order provisions numbers 3- 5 does herein state as follows:

1. The City of Clinton shall comply with all provisions of the Commission's regulations, 807 KAR 5 001, Section 8, related to the service and electronic filing of documents.
2. The City of Clinton shall adhere to the procedural schedule set forth in the Commission's Order dated June 26, 2020.
3. The City of Clinton certifies that it possesses the facilities to receive electronic submissions.
4. The City of Clinton requests that all electronic notices and messages be served on Clinton City Attorney: Mary B. Potter, marybpotter@bellsouth.net , fax number 270-653-3312.

Respectfully submitted,



MARY B. POTTER
Clinton City Attorney
113 N. Washington St.
Clinton KY 42031
270-207-8743 / marybpotter@bellsouth.net

CERTIFICATE OF SERVICE AND FILING

Pursuant to the Commissioner's Order dated March 17, 2020, in Case No. 2020-00085, and in accordance with applicable law, Counsel certifies an electronic copy of the filing was served and filed by e-mail to the following. A physical copy of the filing will be submitted to the Commission once the State of Emergency has ceased.

Hon. M. Todd Osterloh
Sturgill, Turner, Barker & Maloney, PLLC
333 West Vine Street, Suite 1400
Lexington KY 40507
tosterloh@sturgillturner.com

Hon. Angela Goad
Assistant Attorney General
700 Capitol Avenue
Frankfort KY 40601
Angela.Goad@ky.gov

Hon. James Gardner
Sturgill, Turner, Barker & Maloney, PLLC
333 West Vine Street, Suite 1400
Lexington KY 40507
jgardner@sturgillturner.com

Hon. John G. Horne II
Office of the Attorney General
700 Capitol Avenue
Frankfort KY 40601
John.Horne@ky.gov

Hon. Michael West
Assistant Attorney General
700 Capitol Avenue
Frankfort KY 40601
Michael.West@ky.gov

Hon. Lawrence W. Cook
700 Capitol Avenue
Frankfort KY 40601
Larry.Cook@ky.gov

This 12th day of August, 2020


MARY B. POTTER
marybpotter@bellsouth.net

Case No. 2020-00160