

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC MARTIN COUNTY  
WATER DISTRICT  
MANAGEMENT AND OPERATION  
MONITORING PURSUANT TO  
KRS 278.250**

**Case No. 2020-00154**

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**MARTIN COUNTY CONCERNED CITIZENS, INC.'S WRITTEN STATEMENT  
REGARDING ELECTRONIC TRANSMISSIONS**

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The Martin County Concerned Citizens, Inc. ("MCCC") submits this Written Statement in response to ordering paragraph number 7 in the Commission's July 22, 2020 Order establishing this matter. MCCC hereby provides notice that it possesses the facilities to receive electronic transmissions and asks that all electronic notices and messages related to this proceeding be served on undersigned counsel at [mary@aclc.org](mailto:mary@aclc.org).

Respectfully Submitted,

/s/ Mary Varson Cromer

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*Counsel for MCCC*

## CERTIFICATE OF SERVICE

I hereby certify that a copy of the forgoing Written Statement was served via electronic mail to all parties in this matter on this the 27<sup>th</sup> of July 2020.

/s/ Mary Varson Cromer  
Mary Varson Cromer