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July 24, 2026

Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601-8294

RE: Electronic Filing in 2020-00154 MCCC's Request for Agenda Item

Dear Ms. Bridwell,

Please consider this letter as the Read 1st file required by 807 KAR 5:001 Sec. 8(5).

1. General description of the filing: Letter to PSC staff on behalf of Martin County Concerned Citizens in reference to the informal conferences being held in the above-referenced matter.
2. Materials not included in the filing – No material is being filed in paper or physical medium.
3. Attestation – The electronically filed documents are a true representation of the original documents.

Please contact me if you have any questions or concerns regarding this filing.

Respectfully Submitted,

Mary Varson Cromer