



**BRIAN CUMBO**

ATTORNEY AT LAW

86 W. Main St., Suite 100  
P.O. Box 1844  
Inez, KY 41224  
(606) 298-0428  
FAX: (606) 298-0316  
cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

November 14, 2022

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2020-00154

To Whom It May Concern:

Enclosed please find Martin County Water District's Notice of Filing correspondence regarding purchases from Evans Hardware in the past thirty (30) days.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District  
Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

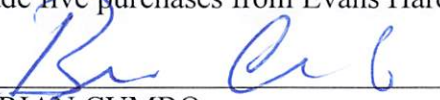
ELECTRONIC MARTIN COUNTY WATER )  
DISTRICT MANAGEMENT AND OPERATION )  
MONITORING PURSUANT TO KRS 278.250 )

CASE NO. 2020-00154

**NOTICE OF FILING**

\*\*\*\*\*

Comes the Martin County Water District, by counsel, and hereby gives Notice of Filing of the attached correspondence from Alliance Water Resources dated November 10, 2022 indicating that the Martin County Water District did not make any purchases from Evans Hardware in the past 30 days. However, Alliance Water Resources made five purchases from Evans Hardware.

  
BRIAN CUMBO  
COUNSEL FOR MARTIN COUNTY  
WATER DISTRICT  
P.O. BOX 1844  
INEZ, KY 41224  
TELEPHONE: (606) 298-0428  
TELECOPIER: (606) 298-0316  
EMAIL: cumbolaw@cumbolaw.com

**CERTIFICATE OF SERVICE**

This will certify that a true and correct copy of the foregoing was served via electronic filing on this the 14th day November, 2022, to the following:

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

Hon. Mary Varson Cromer  
317 Main Street  
Whitesburg, KY 41858

  
BRIAN CUMBO



November 10, 2022

RE: PSC Case Number 2020-00154

Dear Commissioners,

This letter is to inform you that Martin County Water District made zero purchases from Evans Hardware in the past 30 days.

Alliance Water Resources made five (5) purchases in October 2022. On October 5th, purchases of \$22.09 and \$25.96 were made for a cover switch, wire nuts, masonry bits, screws and a 20-amp circuit breaker for the water treatment plant. On October 18<sup>th</sup>, \$38.97 was spent on compressor oil for the raw water intake pump. On October 20<sup>th</sup>, \$49.81 was spent on a 5-gallon bucket of hydraulic fluid for the distribution excavator.

Sincerely,

*Craig Miller*

Craig Miller  
Division Manager  
Alliance Water Resources  
Martin County Water District