

BRIAN CUMBO

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ADMITTED IN KY AND WV

May 16, 2022

Public Service Commission P.O. Box 615 Frankfort, KY 40602

RE: Martin County Water District PSC Case No. 2020-00154

To Whom It May Concern:

Enclosed please find Martin County Water District's Notice of Filing correspondence regarding purchases from Evans Hardware in the past thirty (30) days.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ldEnclosurecc: Martin County Water District Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC MARTIN COUNTY WATER) DISTRICT MANAGEMENT AND OPERATION) MONITORING PURSUANT TO KRS 278.250)

CASE NO. 2020-00154

NOTICE OF FILING

Comes the Martin County Water District, by counsel, and hereby gives Notice of Filing of

the attached correspondence from Alliance Water Resources dated May 16, 2022 indicating that

the Martin County Water District did not make any purchases from Evans Hardware in the past 30

days. However, Alliance Water Resources made two purchases from Evans Hardware.

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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was served via electronic filing on this the 16th day of May, 2022, to the following:

Public Service Commission P.O. Box 615 Frankfort, KY 40602

Hon. Mary Varson Cromer Appalachian Citizens' Law Center, Inc. 317 Main Street Whitesburg, KY 41858

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BRIAN CUMBO



May 16, 2022

RE: PSC Case Number 2020-00154

Dear Commissioners,

This letter is to inform you that Martin County Water District made (0) zero purchases from Evans Hardware in the past 30 days.

Alliance Water Resources made two (2) purchases in the past 30 days. \$164.29 was spent on April 21st to purchase a sump pump for the water plant. On April 30th, a purchase was made in the amount of \$13.24 for a safety hasp. These purchases were made locally to save labor hours for having to drive over an hour away.

Sincerely,

Craig Miller

Craig Miller Division Manager Alliance Water Resources Martin County Water District

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