



BRIAN CUMBO

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ADMITTED IN KY AND WV

April 11, 2024

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2020-00154

To Whom It May Concern:

Enclosed please find Martin County Water District's Notice of Filing correspondence regarding purchases from Evans Hardware for the first quarter of 2024.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District
Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC MARTIN COUNTY WATER)
DISTRICT MANAGEMENT AND OPERATION)
MONITORING PURSUANT TO KRS 278.250)

CASE NO. 2020-00154

NOTICE OF FILING

Comes the Martin County Water District, by counsel, and hereby gives Notice of Filing of the attached documentation from Alliance Water Resources dated April 11, 2024 indicating that the Martin County Water District and Alliance Water Resources did not make any purchases from Evans Hardware for the first quarter of 2024.



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WATER DISTRICT
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was served via electronic filing on this the 11th day April, 2024, to the following:

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer
317 Main Street
Whitesburg, KY 41858



BRIAN CUMBO



April 11, 2024

RE: PSC Case Number 2020-00154

Dear Commissioners,

This letter is to inform you that Martin County Water District and Alliance Water Resources made zero (0) purchases from Evans Hardware in Quarter 1 of 2024.

Sincerely,

A handwritten signature in cursive script that reads "Erica Bogenpohl".

Erica Bogenpohl, PE
Regional Operations Manager
Alliance Water Resources