



## BRIAN CUMBO

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ADMITTED IN KY AND WV

July 27, 2020

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2020-00154

To Whom It May Concern:

Enclosed please find Counsel for Martin County Water District's Written Request for Electronic Transmissions regarding the above referenced matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District  
Hon. Mary Varson Cromer

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

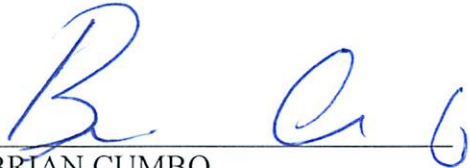
ELECTRONIC MARTIN COUNTY WATER )  
DISTRICT MANAGEMENT AND OPERATION )  
MONITORING PURSUANT TO KRS 278.250 )

CASE NO. 2020-00154

**COUNSEL FOR MARTIN COUNTY WATER DISTRICT'S  
WRITTEN REQUEST FOR ELECTRONIC TRANSMISSIONS**

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Comes the undersigned, Brian Cumbo, counsel for the Martin County Water District, and hereby requests inclusion on all electronic transmissions, notices, and messages related to this proceeding. The undersigned hereby certifies that he possesses the facilities to receive electronic transmissions, and the electronic address to which all notices should be served is as follows:  
cumbolaw@cumbolaw.com.

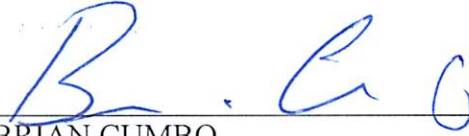
  
BRIAN CUMBO  
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WATER DISTRICT  
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**CERTIFICATE OF SERVICE**

This will certify that a true and correct copy of the foregoing was emailed on this the 27 day of July, 2020, to the following:

Public Service Commission  
ATTN: Nancy Vinsel  
P.O. Box 615  
Frankfort, KY 40602  
*nancy.vinsel@ky.gov*

Hon. Mary Varson Cromer  
Appalachian Citizens' Law Center, Inc.  
317 Main Street  
Whitesburg, KY 41858  
*mary@appalachianlawcenter.org*

  
BRIAN CUMBO