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June 10, 2020

Mr. Kent A. Chandler, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Grayson County Water District - Case No. 2020-00152**

Dear Director Chandler:


Enclosed please find the Response to Commission Staff's First Request for Information and supporting documentation.

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ;jlm
Enclosures