

# Rubin & Hays

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May 28, 2020

Mr. Kent A. Chandler, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: **Grayson County Water District - Case No. 2020-00152**

Dear Director Chandler:

Enclosed please find (a) the Application of Grayson County Water District pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; (ii) authorization to issue securities; and (iii) a change in rates; (b) Contract Documents and Specifications; (c) Plans; (d) Preliminary Engineering Report; (e) Summary Addendum; (f) Final Engineering Report; and (g) billing analysis (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jl  
Enclosures