



July 14, 2021

Ms. Linda Bridwell,
Executive Director
Kentucky Public Service Commission
PO Box 615
211 Sower Blvd
Frankfort KY 40602-0615

RE: Grayson County Water District
Case No. 2020-00152

Dear Ms. Bridwell:

This letter is to serve as notice that the As-built drawings for the Grayson County Water District's Rural Development project were provided to the Kentucky Public Service Commission this date via an electronic share link.

Should you have any questions please contact me at 859-333-9742 or hnicholas@kyengr.com.

Sincerely,

KENTUCKY ENGINEERING GROUP, PLLC

Holly L. Nicholas

c: Kevin Shaw, Manager, Grayson County Water District
Robert E. Taylor, Jr., Project Manager, KY Engineering Group
Gerald Wuetcher, Stoll, Keenon & Ogden

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