

December 9, 2021

Ms. Linda Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
PO Box 615  
Frankfort KY 40602-0615

RE: Case No. 2020-00152  
Grayson County Water District East-West Connector Phase 1 Project

Dear Ms. Bridwell:

Pursuant to Public Service Commission's Order of June 16, 2020 in Case No. 2020-00152 enclosed are the documents the Commission ordered in Section 8 and 9. The A hard copy of the As-Built drawings will be mailed separately to the Commission.

Should you have any questions please contact me at 859-333-9742 or [hnicholas@kyengr.com](mailto:hnicholas@kyengr.com).

Sincerely,

KENTUCKY ENGINEERING GROUP, PLLC

Holly L. Nicholas

Pc: Kevin Shaw, General Manager, Grayson County Water District  
Robert E. Taylor, Jr., Project Manager, KY Engineering Group

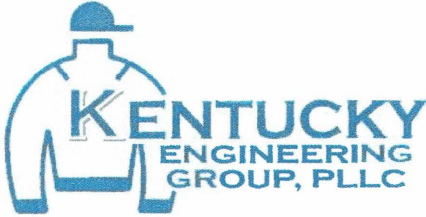
P.O. Box 1034  
Versailles, Kentucky 40383  
Phone: (859) 251.4127  
Fax: (859) 251.4137  
Email: [info@kyengr.com](mailto:info@kyengr.com)  
[www.kyengr.com](http://www.kyengr.com)

**Grayson County Water District - East-West Connector Phase 1 Project**  
**PSC Case No. 2020-00152**  
**Project Final Cost - Construction**

	Amount of Construction Budget
USOA	
304 Structures & Improvements	\$ 71,000.00
331 Transmission & Distribution Mains	\$ 918,492.40
333 Services	\$ 5,000.00
335 Hydrants	\$ 21,100.00
347 Communication Equipment	\$ 54,000.00
<i>total</i>	\$ 1,069,592.40

**Final Total Project Cost**

Construction	\$ 1,069,592.40
Engineering	\$ 145,700.00
Legal	\$ 14,664.02
Land Surveying	\$ 1,103.58
	\$ 1,231,060.00



December 7, 2021

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: Grayson County Water District  
Case No. 2020-00152

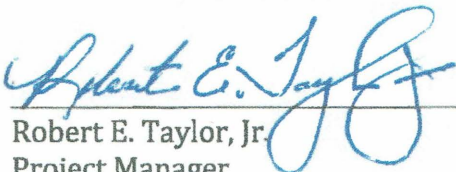
Dear Ms. Bridwell:

Please be advised that Grayson County Water District project including Contract No. 3 – East-West Interconnect – Phase 1 was substantially complete and in operation on November 1, 2021. Attached are the Record Drawings for the project for your files.

If you should have any questions or need additional information, please contact me at 859-251-4127.

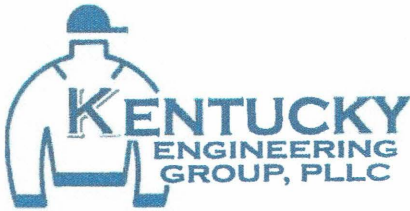
Sincerely,

KENTUCKY ENGINEERING GROUP, PLLC

  
Robert E. Taylor, Jr.  
Project Manager

pc: Kevin Shaw, Manager, GCWD

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[www.kyengr.com](http://www.kyengr.com)



December 6, 2021

Mr. Kevin Shaw, General Manager  
Grayson County Water District  
21 Shull White Road  
Leitchfield, Kentucky 42754

Re: Substantial Completion  
Contract No. 3 – East-West Interconnect Project – Phase 1

Dear Mr. Shaw,

This letter is notification that the above referenced construction contract was substantially complete and in operation on November 1, 2021. This letter shall serve as certification that the construction was done in accordance with the approved plans and specifications.

A one-year warranty period is required by the contractor, Stott's Construction Company, Inc. The one-year warranty period will begin on November 1, 2021 and will expire on October 31, 2022.

Should there be any problems arise during this period with the water main and appurtenances, you should contact Stott's Construction Company, Inc. directly for warranty repair work.

If you need any additional information or have any questions regarding this matter, please contact me.

Respectfully submitted,

KENTUCKY ENGINEERING GROUP, PLLC

  
Robert E. Taylor Jr.  
Project Manager

cc: Stott's Construction Company, Inc.

File

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