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October 29, 2020

Mr. Kent A. Chandler, Acting Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Adair County Water District - Case No. 2020-00148**

Dear Director Chandler:


Pursuant to paragraph 4 of the September 4, 2020 Order, enclosed please find the final numbers and an executed copy of the Assistance Agreement between the Kentucky Rural Water Finance Corporation and the Adair County Water District (collectively, the "Documents").

In accordance with the Electronic Emergency Docket Related to the Novel Coronavirus Order in Case No. 2020-00085, the paper documents will be mailed to the Commission within 30 days after the Governor lifts the current state of emergency.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jl
Enclosures