May 4, 2020

Kent Chandler Executive Director Public Service Commission PO Box 615 Frankfort, KY 40602

Mr. Chandler:

Enclosed is Buffalo Tail Water Association's Purchased Water Adjustment Application. Buffalo Trail Water Association has been informed by Western Fleming County Water District that it has received approval to raise the wholesale water rate see Case No. 2019-00456.

Sincerely,

Lori Johnson

Lougher

Manager

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

	Buffalo Trail Wat	er Associati	on
Name of Utility			
	May 1, 2020		
Date			
	41135 US HWY 62		
Address			
	Mays Lick	KY	41055
City, State, Zip			1.030
	606-763-6516		
Telephone Number			
	Johnson103176@yah	oo.com	
Email Address			
l.a. Name of all whole	esale suppliers and the base (curr	ent) rate and char	ged rate of each.
the event the water purch	ased is billed by the supplier on a	rate that is not a f	lat rate schedule, the

Supplier(s)	Base Rate	Changed Rate
Western Fleming	1.63	2.14
Maysville	No Change	No Change

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

	April 2019		March 2020	
From		through		
	(month and year)		(month and year)	

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

	Gallons Purchased during 12
Supplier(s)	month period
Western Fleming	118,808,000
Maysville	7,197,000
	126,005,000
TOTAL PURCI	
4. Total gallons sold for the 12 month period	100,401,000
	60,592
 Increased water cost The increased water cost is the cost difference between 	1
purchases at new rate. The calculation and all sup change in purchased water costs sufficient to deter attached as Exhibit B	porting documents used to determine the mine the accuracy of the calculation is
6. Purchased water adjustment factor	.61
The purchased water adjustment factor is obtained by total gallons sold.	dividing the increased cost of water by the
Note: The purchased water adjustment factor is adminimum usage is 2,000 gallons then the purchased the minimum bill twice.	9
7. A schedule listing the current and proposed rates is	attached as Evhibit c
7. A selecture listing the current and proposed rates is	attached as Exhibit C
8. A copy of the resolution or other document of the uproposed rates is attached as Exhibit d	ntility's governing body authorizing the
Proposed effective date	April 15, 2020
Jon Men	
Signature of Utility	/ Officer
Signature of Utility Manage Title	officer

Exhibit A

Affidavit of Publication

I, Petreli Allian, hereby certify that I am Graphic Design of the Flemingshurs Gozelle. I certified the attached clipping of the advertisement is a true copy said advertisement in the said Newspaper on March 1/12020.	if
In Testimony whereof, witness my signature this <u>l/</u> day of <u>Morch 2020</u> .	
The Newspaper Office BY white allere	
Subscribed and sworn to before me this 11 day of March 2020 My Commission expires: May 2, 2023. Which we have the subscribed and sworn to before me this 11 day of 12020. My Commission expires: May 2, 2023. Notary Public	

Flemingsburg Gazette

March 11, 2020

NOTICE OF PROPOSED RATE CHANGE

In accordance with the requirements of the Kentucky Public Service Commission ("PSC") as set out in 807 KAR 5:069, Section 3, notice is hereby given to the customers of the Western Fleming County Water District ("District") of a change in water rates for users of the District's water system. The changes in water rates are required by the U.S. Department of Agriculture, acting through Rural Development ("RD") in connection with a loan by RD to the District in the principal amount of \$810,000 to be evidenced by the issuance by the District of its waterworks revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including revising the water rates as set forth below:

Current Monthly Water Rates

First 1,000 gallons Next 6,000 gallons Next 3,000 gallons All Over 10,000 gallons Monthly Rate \$15.01 Minimum Bill \$8.74 Per 1,000 gallons \$7.16 Per 1,000 gallons \$5.69 Per 1,000 gallons

Whole Sale Rate: \$1.63/1,000 Gallons

Proposed Monthly Water Rates

	New Monthly Rate	Dollar Change	Percent Change
First 1,000 gallons	\$18.63	\$3.62	24.12%
Next 6,000 gallons	\$10.28	\$1.54	17.62%
Next 3,000 gallons	\$8.46	\$1.30	18.16%
All Over 10,000 gailons	\$6.77 -	\$1.08	18.98%

Whole Sale Rate: \$2.14/1,000 Gallons

Customer Class	Average Monthly Usage Per Cus- tomer (Gallons)	Usage Per Cus- Bill (Present Bill (Proposed		Increase in Average Monthly Bill (\$)	Increase in Average Monthly Bill (%)
5/8" x 3/4" Meter	4,319	\$44.02	\$52.75	\$8.73	19.83%
Whole Sale	8,394,200	\$13,682.55	\$17,963.59	\$4,281.04	31.29%

The proposed monthly water rates shall be effective for water sold after the date of the final approving Order of the PSC, which Order is expected to be issued no later than 30 days of the filing of the Application. The Application for approval of the rate change has been filed with the PSC and may be examined during normal business hours at the following loactions: (i) District's Office, 1500 Ewing Road, Ewing, KY 41036; (ii) PSC, 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., E.T.; and (iii) via the PSC website at http://psc.ky.gov. Comments regarding the Application may be submitted to the PSC via its website or by mail to PSC, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed rates are required under the terms of an agreement between the District and RD and KRS 278.023 does not grant the PSD any discretionary authority to modify or reject any portion of the agreement between the District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement. The RD loan proceeds will be used to finance the costs of the installation of approximately 35,000 linear feet of 10-inch water main and approximately 10,000 linear feet of 8-inch water line plus all necessary appurtenances along KY 165 and KY 32.

Signed: Vernon Barton, Chairman, Western Fleming County Water District

Published in the Flemingsburg Gazette 03.11.20

Exhibit B

	New Rate	Base Rate	
Western Fleming Water District			
Purchase in gallons	118,808,00	0	118,808,000
Volumetric Rate	2.1	4	1.63
Totals	\$ 254,249)	\$ 193,657
Increased Water Cost	\$ 60,592	1	
City of Maysville			
Purchase in gallons	7,197,00	0	7,197,000
Volumetric Rate	no change	no change	
Increased Water Cost	\$ 60,592		
Divided by gals. sold/1,000 Purchased Water Adj. Factor	100,40 \$ 0.603		

or \$.61 per 1,000 Gallons

Exhibit C

Current Rates					F	Proposed Rates					
Minimum Bills Based on Meter Size				Minimum Bills Based on Meter Size							
Meter Size	Gals. Incl'd. in Minimum		Minimum Monthly Bill		Meter Size	Gals. Incl'd. in Minimum	1	Minimum Monthly Bill	Do	llar Increase	Percent Increase
5/8x3/4 inch	1,000	\$	14.83		5/8x3/4 inch	1,000	\$	15.44	\$	0.61	4.11
3/4 inch	5,000	\$	39.95		3/4 inch	5,000	\$	43.00	\$	3.05	7.63
1 inch	10,000	\$	62.35		1 inch	10,000	\$	68.45	\$	6.10	9.78
1 1/2 inch	10,000	\$	82.50		1 1/2 inch	10,000	\$	88.60	\$	6.10	7.39
2 inch	20,000	\$	102.65		2 inch	20,000	\$	114.85	\$	12.20	11.89
Wholesale Rates Per	1,000 Gallons										
Mt. Olivet Water		\$	2.08		Mt. Olivet Water		\$	2.69	\$	0.61	29.33
Nicholas County Wat	ter District	\$	2.68		Nicholas County Wat	er District	\$	3.29	\$	0.61	22.76
Rates for Water Usage in Addition to Minimum				Rates for Water Usage in Addition to Minimum							
		Ch	arge per 1,000				Cha	arge per 1,000			
No. of Gallons per M	lonth		gals.		No. of Gallons per M	onth		gals.			
First 1,000 Gallons (I	ump sum)	\$	14.83		First 1,000 Gallons (lu	ump sum)	\$	15.44	\$	0.61	4.11
Next 4,000 Gallons		\$	6.28		Next 4,000 Gallons		\$	6.89	\$	0.61	9.71
Next 5,000 Gallons		\$	4.48		Next 5,000 Gallons		\$	5.09	\$	0.61	13.62
Over 10,000 Gallons		\$	4.03		Over 10,000		\$	4.64	\$	0.61	15.14

Exhibit D

REGULAR MEETING

BUFFALO TRAIL WATER ASSOCIATION

The regular meeting of the Buffalo Trail Water Association, Inc., was held at the Buffalo Trail Water Association Office located in Sardis, KY. on Tuesday, March 3, 2020 at 3:00 P.M.

> **Members Present** Dick Clary, President **Danny Curtis** Terry Cracraft

Aaron Myers

Clay Saunders

Visitors

Vernon Barton Larry Ingram

Dick Clary, President, called the meeting to order. Danny made motion to approve the minutes as read. Clay seconded the motion. Minutes approved.

Water loss was reported at 10%.

Vernon Barton and Larry Ingram represented Western Fleming Water, concerning their proposed rate increase. The increase for wholesale customers, including BTWA will be \$0.51/thousand gallons, if approved. This increase is based upon USDA-Rural Development calculations and will be submitted to PSC, March 9, 2020. Motion was made by Clay, seconded by Danny to accept the increase upon PSC approval and for BTWA to proceed with pass through increase when eligible. Motion carried.

After bills were read for February, Terry made motion to pay all bills. Aaron seconded. All were in favor.

Next meeting will be April 7, 2020 at 3:00 P.M.

Danny made motion to adjourn the meeting. Terry seconded. Meeting adjourned.

Signed:

Dick Clary, President Dick Clary
Terry Cracraft, Secretary
Terry Cracraft, Secretary

Exhibit E

CUSTOMER NOTICE

Due to an increase from one of its suppliers, Buffalo Trail Water Association received approval from the Public Service Commission to adjust its rates effective April 15, 2020.

Current Rates					roposed Rates					
Minimum	Bills Based on M	eter	Size	Minimum Bills Based on Meter Size						
	Gals. Incl'd. in		Minimum		Gals. Incl'd. in		Minimum		Dollar	Percent
Meter Size	Minimum	Ν	Nonthly Bill	Meter Size	Minimum	Ν	onthly Bill		Increase	Increase
5/8x3/4 inch	1,000	\$	14.83	5/8x3/4 inch	1,000	\$	15.44	\$	0.61	4.11
3/4 inch	5,000	\$	39.95	3/4 inch	5,000	\$	43.00	\$	3.05	7.63
1 inch	10,000	\$	62.35	1 inch	10,000	\$	68.45	\$	6.10	9.78
1 1/2 inch	10,000	\$	82.50	1 1/2 inch	10,000	\$	88.60	\$	6.10	7.39
2 inch	20,000	\$	102.65	2 inch	20,000	\$	114.85	\$	12.20	11.89
Wholesale Rates Pe	er 1,000 Gallons									
Mt. Olivet Water	_	\$	2.08	Mt. Olivet Water		\$	2.69	\$	0.61	29.33
Nicholas County Wa	ater District	\$	2.68	Nicholas County Wat	ter District	\$	3.29	\$	0.61	22.76
Rates for Water	· Usage in Additio	Minimum	Rates for Water Usage in Addition to Minimum							
		Cha	irge per 1,000			Cha	rge per 1,000			
No. of Gallons per N	Month		gals.	No. of Gallons per M	lonth		gals.			
First 1,000 Gallons ((lump sum)	\$	14.83	First 1,000 Gallons (Iu	ump sum)	\$	15.44	\$	0.61	4.11
Next 4,000 Gallons	•	\$	6.28	Next 4,000 Gallons		\$	6.89	\$	0.61	9.71
Next 5,000 Gallons		\$	4.48	Next 5,000 Gallons		\$	5.09	\$	0.61	13.62
Over 10,000 Gallons	S	\$	4.03	Over 10,000		\$	4.64	\$	0.61	15.14

The monthly bill for an average customer using 5,000 gallons per month will increase from \$39.95 to \$43.00 this is an increase of 7.63%.

Buffalo Tail Water Association has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at Buffalo Trail Water Association's office located at 41135 US HWY 62, Mays Lick, KY 41055. You may contact the office at 606-763-6516.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov.