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June 23, 2021

## ELECTRONICALLY FILED

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

## Re: Case No. 2020-00145 – Motion for Extension of Time

Dear Ms. Bridwell:

Please find enclosed a Motion for Extension of Time on behalf of Nicholas County Water District.

I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Please let me know if you have any questions or concerns.

Sincerely,

Stoll Keenon Ogden PLLC

Janz Ellen Winberly

Mary Ellen Wimberly

Enclosure