

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

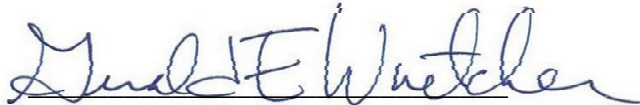
ELECTRONIC APPLICATION OF HYDEN-)
LESLIE COUNTY WATER DISTRICT FOR) CASE NO. 2020-00141
AN ADJUSTMENT OF RATES PURSUANT TO)
807 KAR 5:076)

NOTICE OF COMPLIANCE

In compliance with the Public Service Commission’s Order of November 6, 2020, as amended by its Order of June 2, 2021, Hyden-Leslie County Water District (“Hyden-Leslie District”) submits the attached affidavit of L.J. Turner, Hyden-Leslie District’s General Manager, setting forth the findings of his research regarding the terms of the members of Hyden-Leslie District’s Board of Commissioners.

Dated: July 12, 2021

Respectfully submitted,

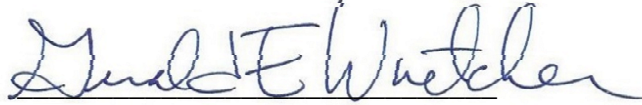


Gerald E. Wuetcher
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Counsel for Hyden-Leslie County Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Hyden-Leslie County Water District's electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on July 12, 2021; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that within 30 days following the termination of the state of emergency declared in Executive Order 2020-215, this Notice in paper medium will be delivered to the Public Service Commission.

A handwritten signature in blue ink that reads "Gerald E. Wuetcher". The signature is written in a cursive style with a horizontal line underneath the name.

Gerald E. Wuetcher

to the District's commissioners, I reviewed the minutes of meetings where the appointment of commissioners would likely be discussed if KRS 74.020 was followed. This approach, however, failed to reveal any information regarding commissioner appointments or terms. The lack of any appointment orders or references in meeting minutes to commissioner appointments suggests that Leslie County Judge Executives did not follow the provisions of KRS 74.020 relating to commissioner terms.

4. On February 15, 1964, the Leslie County Court Judge entered an order establishing the Hyden-Leslie County Water District (Attachment 1). By separate order on that date (Attachment 2), he appointed three persons to the District's Board of Commissioners. The term of these commissioners were two years, three years, and four years respectively.

5. On December 20, 1986, Leslie County Fiscal Court expand the membership of the District's Board of Commissioners from three persons to five persons (Attachment 3). The resolution increasing the number of commissioners provided that the terms of two additional commissioners would run from January 1, 1987 to June 30, 1988.


6. Since on or before the District's establishment, KRS 74.020 has expressly provided that any vacancy on a water district's board of commissioners for any reason other than the expiration of a term shall be filled for the unexpired term only. Applying this statute to the dates of the initial appointments, the current terms the District's commissioners should end on the following dates:

February 14, 2022
February 14, 2023
February 14, 2024
June 30, 2024
June 30, 2024

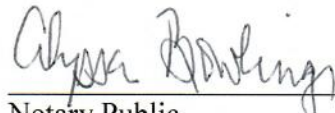
7. Using information contained in the District's annual reports to the Public Service Commission and information contained in the District's files, I have prepared a listing of the members of the District's Board of Commissioners and their terms since 1993 as reported to the Public Service Commission (Attachment 4). The terms of the current members of the District's Board of Commissioners as established by the most recent Leslie County Judge Executives are scheduled to end on the following days:

September 13, 2021
September 13, 2021
September 13, 2021
May 17, 2024
May 17, 2024

AFFIANT SAITH NOTHING FURTHER.


L.J. Turner
General Manager
Hyden-Leslie County Water District

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 13th day of July 2021.


Notary Public

My Commission Expires: 4-6-22

Notary ID: 598834

Attachment 1

Filed in my office this 15th day of February 1964.

Earl Fields
Clerk, Leslie County Court

LESLIE COUNTY COURT

PETITION OF JEAN V. ASHER, et al

ORDER ESTABLISHING AND CREATING WATER DISTRICT WITH POWER TO ACQUIRE AND DEVELOP WATER FACILITIES, TO BE KNOWN AS THE HYDEN-LESLIE COUNTY WATER DISTRICT.

WHEREAS, there has heretofore been filed a Petition by the above named Petitioner and other freeholders and residents of Leslie County, Kentucky, for the creation of a water district with power to acquire and develop water facilities, and asking that same be known as THE HYDEN-LESLIE COUNTY WATER DISTRICT, pursuant to Chapter 74 of the Kentucky Revised Statutes, and

WHEREAS, a Notice of the filing of such Petition was duly published (three times) in compliance with all legal requirements, as set out in Affidavit of Publication attached to the Order entered herein on November 30, 1963, and said affidavit having been filed January 4, 1964,

WHEREAS, a period of thirty days expires on January 18, 1964, after the third publication of such Notice on December 19, 1963, during which time all residents of the proposed district had an opportunity to file objections, and

WHEREAS, the Court within the ten day period expiring on January 28, 1964, following the expiration of said thirty day period, by order entered on January 28, 1964, set the matter for hearing on the 15 day of February, 1964, at 9:30 A.M., E.S.T., and

WHEREAS, notice of such hearing was duly published one time on February 6, 1964, which was at least seven days prior to the date of this hearing, in compliance with all legal requirements, f as set out in Affidavit of Publication attached

to the Order and which is hereby approved, and

WHEREAS, the Court has found and does hereby find that the establishment of such water district with power to acquire and develop water facilities, is reasonably necessary for the public health, convenience, fire protection, safety and comfort of the residents within the area described in the Petition as being the area sought to be established as said Water District, and

WHEREAS, the Court has determined and does hereby determine, that such Petition was signed by at least seventy-five (75) residents freeholders of the proposed district, as required by law,

NOW, THEREFORE, it is hereby ordered that there be and there is hereby established a water district with power to acquire and develop water facilities, which shall be designated by the name of "THE HYDEN-LESLIE COUNTY WATER DISTRICT". It is further ordered that the boundaries of said District shall be and are all of the territory included in Leslie County, Kentucky, which is to say that this Water District shall include and be composed of all of the area within the confines of Leslie County, Kentucky.

Entered this 15 day of February, 1964.

George Wooton
Judge, Leslie County Court

CERTIFICATE OF COUNTY CLERK

I, Earl Fields, hereby certify that I am the duly qualified and acting County Clerk of Leslie County, Kentucky, and that the foregoing is a true and correct copy of the Order Establishing and creating Water District with Power to acquire and Develop Water Facilities, to be known as THE HYDEN-LESLIE COUNTY WATER

DISTRICT, as entered by the County Court of Leslie County on
February 15, 1964.

IN TESTIMONY WHEREOF, WITNESS MY SIGNATURE AND SEAL on
this 15 day of February, 1964.

Earl Fields
Leslie County Clerk

STATE OF KENTUCKY)
) SCT.
LESLIE COUNTY)

I, Earl Fields, Clerk of the County Court for the County and
State aforesaid, do certify that the foregoing Instrument is a
true and correct copy as appears and remains on file in my office.

Witness my hand this 1st day of May 1967.

Earl Fields
Clerk Leslie County

By Melba Fay Sizemore
Deputy Clerk

ORDERS

LESLIE COUNTY

COURT

Attachment 2

JAN. REG. Term, 18th

Day, 15th

Day of FEBRUARY

-196 4

FORM 0-7-T

CERTIFICATE OF COUNTY CLERK

I, Earl Fields, her by certify that I am the duly qualified and acting County Clerk of Leslie County, Kentucky, and that the foregoing is a true and correct copy of the Order Establishing and creating Water District with Power to acquire and Develop Water Facilities, to be knwon as THE HYDEN-LESLIE COUNTY WATER DISTRICT, as entered by the County Court of Leslie County on February 15, 1964.

IN TESTIMONY WHEREOF, WITNESS MY SIGNATURE AND SEAL on thés 15 day of February, 1964.

Earl Fields
Leslie County Clerk

PETITION OF JEAN V. ASHER, et al

ORDER APPOINTING THREE WATER DISTRICT COMMISSIONERS

OF

THE HYDEN-LESLIE COUNTY WATER DISTRICT

WHEREAS, all necessary and proper steps have been taken to form THE HYDEN-LESLIE COUNTY WATER DISTRICT in Leslie County, Kentucky, including the entry of the Order on February 15, 1964, by the Leslie County Court, creating said District, and

WHEREAS, KRS 74.020 provides that after the County Court has made an order creating a water district, the Court shall appoint three Water District Commissioners from among the residents of the Water District,

NOW, THEREFORE, IT IS HEEBY ORDERED that DENVER MATTINGLY, HYDEN, Kentucky, R. B. CAMPBELL, HYDEN, KENTUCKY

AND DR. ROGERS BEASLEY, HYDEN, KENTUCKY

be and are hereby appointed Water District Commissioners of THE HYDEN-LESLIE COUNTY WATER DISTRICT, that DENVER MATTINGLY be and is hereby appointed for a term of four years from the date of entry of this Order, R. B. Campbell, is hereby appointed for a term of three 3 years from the date of entry of this Order, and DR. ROGERS BEASLEY is hereby appointed for a term of two years from the date of entry of this order, or until the respective successor or successors of the respective Water Commissioners are appointed.

IT IS FURTHER ORDERED that the question of salary for each Commissioner, provided for in KRS 74.020 (4), is deferred until a future time when this Court will be able to evaluate the matter more intelligently. It is further ordered that each Commissioner shall execute a bond in the amount of ONE THOUSAND DOLLARS (\$1000), to be approved by the County Court, and shall be sworn to faithfully perform the duties of his position.

Entered this 15 day of February, 1964.

George Wooton
County Judge of Leslie County, Ky.

49

ORDERS

LESLIE COUNTY

COURT

JAN REG. Term, 18th Day, 15th Day of FEBRUARY 1964

FORM O-7-T

CERTIFICATE OF COUNTY CLERK

I, Earl Fields, hereby certify that I am the duly qualified and acting County Clerk of Leslie County, Kentucky, and that the foregoing is a true and correct copy of the Order Appointing Three Water Commissioners of the HYDEN-LESLIE COUNTY WATER DISTRICT, as entered by the County Court of Leslie County on FEBRUARY 15, 1964.

IN TESTIMONY WHEREOF, witness my signature and seal on this 15 day of February, 1964.

Earl Fields
Leslie County Clerk

PETITION OF JEAN V. ASHER, et al

ORDER APPROVING AND FILING BONDS
OF WATER DISTRICT COMMISSIONERS OF
THE HYDEN-LESLIE COUNTY WATER DISTRICT.

These having been presented with this Order to the County Judge of Leslie County, Kentucky, bonds executed on the 15 day of February, 1964, by DENVER MATTINGLY, R. B. CAMPBELL and ROGERS BEASLEY, Water District Commissioners of the HYDEN-LESLIE COUNTY WATER DISTRICT, with R. B. CAMPBELL, DENVER MATTINGLY And R. B. Campbell, as sureties, respectively, in accordance with the provisions of KRS 74.020 (2), which bonds are for the faithful performance of the duties of such persons as Water District Commissioners of said District and as security for all income, revenues or other funds coming into the hands of such persons, or under their control, by virtue of their respective offices, and it appearing that each of said bonds is in the amount of ONE THOUSAND (\$1000) DOLLARS AS FIXED BY this Court, and is otherwise satisfactory,

IT IS HEREBY ORDERED that each of such bonds is hereby approved by the Leslie County Court and by the County Judge of Leslie County, Kentucky, who appointed each of said Water District Commissioners, and it is further ordered that each of said bonds is hereby filed in this Court.

Dated this 15 day of February, 1964.

George Wooton
County Judge of Leslie County Kentucky

It is hereby certified that the foregoing is a true and correct copy of an Order entered in the Leslie County Court on the 15th day of February 1964.

Earl Fields
Leslie County Clerk

It is ordered that court adjourn:

George Wooton JUDGE

Attachment 3

A regular meeting of the Leslie County Fiscal Court was held Saturday December 20, 10:00 in the Leslie Circuit Courtroom. The meeting was called to order by Judge Wilson, with all magistrates present.

The first order of business was the approval of the minutes of the November 22 meeting. The motion to approve the minutes as presented by Clerk James Lewis was made by Magistrate James Callahan and seconded by Magistrate Onzie Sizemore. The motion carried.

Next was the approval of the Treasurer's Report as presented in Agenda Item 4. Motion to approve was made by Magistrate Onzie Sizemore and seconded by Magistrate Billy Sizemore. Motion carried.

The second reading of an ordinance relating to the amending of the county budget as set out in Agenda Item # 5 was approved through a motion by James Callahan and a second by Onzie Sizemore. Also on a motion by Magistrate Billy Sizemore and a second by James Callahan a second budget amendment was also approved by the court as a second reading; this part of Agenda Item 5 concerned the CDBG fund.

Next Magistrate James Callahan makes a motion to approve the transfer of \$50,000 from the County Road Aid Fund to the LGEA Fund, the motion is seconded by Magistrate Onzie Sizemore. Motion to transfer funds in Agenda Item 6 is approved unanimously by the court.

Agenda Item 7, the approval of Accounts Payable is made by Magistrate Onzie Sizemore and seconded by Magistrate B. Sizemore. Motion to approve the payment of these accounts as listed in Agenda Item 7 carries unanimously.

Judge Wilson asks the court to approve his request to submit an application for a Community Development Block Grant, Economic Development category in the amount of \$400,000, This grant to be used to help Begley Lumber Company to expand and relocate its saw mill operation. Judge Wilson states that the grant would be obtained in the name of the Leslie County Fiscal Court and would be repaid by Begley to the county with 3% interest. Judge Wilson states this kind of assistance is needed to help Begley Lumber remain in the county and to also create 40-50 new jobs. Magistrate James Callahan questions Judge Wilson as to whom will be responsible for this money if the loan is not repaid. Judge Wilson states that he is not certain but feels the county would probably be. Judge Wilson states that he will check on this and report to the court at the next meeting. The motion to approve Agenda Item 8 is made by

Magistrate James Callahan and seconded by Magistrate Billy Sizemore. Motion carries unanimously. The agreement of Judge Wilson to report back to the court was a part of the motion made by Magistrate Callahan.

Then upon a motion by Magistrate Onzie Sizemore and a second by Magistrate Billy Sizemore the court approved Agenda Item 9, the addition of two new member to the Hyden-Leslie Water Board. The approval of Mr. Lonnie B. Napier and Mr. Oscar Roberts increased the board's membership to five.

Agenda Item 10 dealt with the issuance of an Entertainment Permit to Ima Nantz of Helton.

The motion to approve Agenda Item 10 was made by Magistrate B. Sizemore and seconded by Magistrate O. Sizemore. Motion carried unanimously.

Upon a motion by Magistrate O. Sizemore and seconded by Magistrate B. Sizemore the court agrees with the decision to the District Office of the Department of Transportation to re-surface 3.33 miles of road 1780 and 1.70 miles of road 257 using funds from the rural secondary road fund.

Next as outlined in Agenda Item 12 the court opened the four bids it had received to light the basketball and tennis courts at the Nixon Recreation Center. The four companies bidding and their respective bids were: B&B Electric Co. of Lexington, Ky.-Basketball Court \$11,228.00, Tennis Courts-\$22,456.00 for a total bid of \$33,684.00.; Current Controls Inc., of Harlan, Ky. -Both bids are lumped into one total of \$33,656.00.; E&J Construction Co. of Bearbranch, Ky.-Basketball Courts-\$14,262.00, Tennis Courts-\$20,978.00.; and Elliott Contracting of Pikeville, Ky.-Basketball Courts-\$13,600.00, Tennis Courts-\$30,500.00 for a total of \$44,100.00. After all bids had been opened and presented to the court Judge Wilson asks the court to recess for fifteen minutes so that he may consult with the engineers of the consulting firm of Chrisman, Miller and Woodford concerning the bids and bidders. Motion to recess is made by Magistrate James Callahan and seconded by Magistrate O. Sizemore. Court is recessed.

The Court and Mr. J.C. Osborne along with the press convene in chambers to discuss the bids. Judge Wilson tells Mr. Osborne that he is not the lowest bidder but that the lowest bidder Current Controls is being disqualified because they did not bid properly in lumping their bids into one and that some of their materials did not meet specs. Judge Wilson states he believes that B & J Construction is the best bidder because of their spec bids, reputation, and the fact they are a local company. County Attorney Phillip Lewis tells the court that in his opinion B & J Construction's bid can be considered the best bid.

Judge Wilson at 11:35 formally reconvenes the court, a motion to accept the bid of B & J Construction as the best bid is made by Magistrate B. Sizemore and seconded by Magistrate O. Sizemore. Motion carries unanimously.

In other business Magistrate William Lewis makes a motion that the court purchase 500 tons of gravel for each district. Magistrate James Callahan questions Judge Wilson if these motions should not be on the agenda before they can be brought up. Judge Wilson says that they do not have to be recognized but that he believes that the chair would be negligent not to recognize these motions. Magistrate Lewis's motion to purchase gravel fails for a lack of a second. Motion to adjourn made by Magistrate O. Sizemore. Court concurs and adjourns.

LESLIE COUNTY FINANCIAL STATEMENT FOR M NOVEMBER, 1986
NOVEMBER 1, 1986 TO NOVEMBER 30, 1986

	GENERAL FUND	ROAD FUND	JAIL FUND	LGEA FUND	REVENUE SHARING FUND	REC FUND	GARBAGE FUND	ADP FUND
CASH BALANCE NOVEMBER 1, 1986	88,385.30	306,554.69	22,520.92	70,567.07	71,034.79	7,346.45	21,887.12	.60
ALL REVENUE RECEIPTS	17,315.38	-0-	420.00	-0-	-0-	1,004.00	395.92	11,525.00
TRANSFERS IN	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-
INTEREST	390.16	1,260.58	-0-	266.54	279.47	-0-	-0-	-0-
TOTAL CASH RECEIPTS	17,705.54	1,260.58	420.00	266.54	279.47	1,004.00	395.92	11,525.00
LESS CHECKS WRITTEN	31,514.60	28,492.49	8,895.25	37,065.75	7,312.31	3,396.98	*2,000.00 5,736.55	2,940.58
CASH BALANCE NOVEMBER 30, 1986	74,576.34	279,322.78	14,045.67	33,767.86	64,001.95	7,346.45	14,546.49	8,584.42

* Check written October 28, 1986 not counted on October Report.

544

LESLIE COUNTY FINANCIAL STATEMENT CONTINUED
NOVEMBER, 1986

	GENERAL FUND	ROAD FUND	JAIL FUND	LG&A FUND	REVENUE SHARING	REC FUND	GARBAGE FUND	ADP FUND
BUDGET ESTIMATE OF REVENUE INCLUDING BUDGET SURPLUS	\$421,348.00	\$568,000.00	\$126,465.00	\$850,000.00	\$108,000.00	\$67,500.00	\$75,000.00	\$60,000.00
ACTUAL REVENUE TO DATE	\$377,980.44	\$496,984.39	66,474.08	\$370,502.01	\$163,782.48	\$59,882.32	\$40,679.01	\$40,395.60
REVENUE AVAILABLE FOR BUDGET AMENDMENT					\$55,782.48			

AN ORDINANCE Relating to the Annual Budget and Amendment Thereof.

Whereas the County of LESLIE has received unanticipated revenues from UNANTICIPATED REVENUE FROM VENDING SERVICES.

IT IS ORDAINED BY THE FISCAL COURT OF LESLIE COUNTY THAT:

SECTION ONE: The annual budget for fiscal year 1986-87 is amended to:

(a) Increase receipts of the SUMMER RECREATION Fund by \$ 3,000.00 to include unanticipated revenues from VENDING SERVICES 14-4701.

(b) Increase budget expenditures account number: Parks & Recreation Fund
Other Recreation Programs -
14-5405-467 by \$ 3,000.00 Recreation Supplies & Equip
by \$ _____
by \$ _____
by \$ _____

SECTION TWO: The sum added to budget expenditure account(s) in SECTION ONE is appropriated for general governmental purposes.

Approved by the Fiscal Court this the 22 day of November, 1986.

Charlie Wilson
County Judge/Executive

Approved as to form and classification this the 26th day of November, 1986.

Gene Stinchcomb
State Local Finance Officer

This amendment to the Budget Ordinance and Appropriation was adopted by the Fiscal Court on the _____ day of _____, 19____.

County Judge/Executive

ATTEST:

Clerk of Fiscal Court

AN ORDINANCE Relating to the Annual Budget and Amendment Thereof.

Whereas the County of LESLIE has received unanticipated revenues from EXCESS FEES RECEIVED FROM FEDERAL-STATE GRANT (CDBG).

IT IS ORDAINED BY THE FISCAL COURT OF LESLIE COUNTY THAT:

SECTION ONE: The annual budget for fiscal year 1986-87 is amended to:

(a) Increase receipts of the WATER DISTRICT EXPANSION Fund by \$ 746,500 to include unanticipated revenues from FEES RECEIVED FROM FEDERAL-STATE GRANT (CDBG) 07-4504

(b) Increase budget expenditures account number:

07-5220-902	by \$	<u>746,500</u>	<i>Federal Grants -</i>
_____	by \$	_____	<i>Water System -</i>
_____	by \$	_____	<i>Pymts to Jovnt'l Agencies</i>
_____	by \$	_____	

SECTION TWO: The sum added to budget expenditure account(s) in SECTION ONE is appropriated for general governmental purposes.

19 86. Approved by the Fiscal Court this the 22 day of November,

Charles Wilton
County Judge/Executive

Approved as to form and classification this the 26th day of November, 1986.

Gene Stinchcomb
State Local Finance Officer

This amendment to the Budget Ordinance and Appropriation was adopted by the Fiscal Court on the 20th day of December, 1986.

County Judge/Executive

ATTEST:

James Lewis
Clerk of Fiscal Court

AGENDA ITEM # 6

LESLIE COUNTY FISCAL COURT
BUDGET TRANSFERS
DECEMBER 20, 1986

\$50,000 TO BE TRANSFERED FROM COUNTY ROAD AID FUND TO LOCAL GOVERNMENT
ECONOMIC ASSISTANCE FUND TO BE REPAID BY JUNE 30, 1987.

548

AGENDA ITEM # 7

LESLIE COUNTY FISCAL COURT

ACCOUNTS PAYABLE

DECEMBER 20, 1986

<u>VENDOR</u>	<u>PURPOSE</u>	<u>AMOUNT</u>
Office Time Savers Inc.	Supplies/Clerk	330.00
Mincon Supply	Parts/Road Dept.	224.16
Bailey Welding & Trucking	Parts/Road Dept.	144.21
Mountain Ready Mix	Supplies/Road Dept.	157.50
James Lewis	Election Expense	234.75
Food Fair	Clean Community Board Meeting	15.32
Cecil Hoskins	Board Of Assessment	25.00
Omus Sheperd	Board Of Assessment	25.00
Eliza Kilburn	Board Of Assessment	25.00
James Lewis	Board Of Assessment	25.00
Pitney Bowes	Rent/Scale & Meter	68.51
KY Judge Association	Annual Dues	475.80
KY State Treasurer	Bridge Steel(Purchased 10-10-85)	499.80
Statzer Electric	Repair Oil Burner/Garage	90.77
KY Medical Services	Medical Expense/Jail	859.00
Marilyn Roberts	Circuit Court Reporter	120.00
Dynamed	Ambulance Supplies	53.85
U.S. Postal Service	Box Fee/Postage	113.00
Loretta Morgan	Election Officer	10.00
Sherwin Williams	Supplies	129.43
Hyden Insurance	Monthly Statement	1,252.00
Farmers S & T	Supplies	28.23
Jil Office Supplies	Supplies	26.15
Home Office	Supplies	84.38
Hazard Quick Copy	Solid Waste Education Material	461.75
Thompsons	Supplies/Courthouse	962.20
Coke	Vending Service	410.00
Randys	Clean Community Board Meeting	62.77
Home Medical Rental	Ambulance Supplies	35.90
Home Office Supplies	Supplies/Clerk	111.12
Ron Cooper Company	Supplies/Clerk	183.65
KY Election Service	Election Expenses	285.00
Phil Clore	Supplies/Clerk	47.20
Chevron	Fuel/Ambulance Service/CJE	224.17
Dixon Welding	Supplies/Road Dept.	130.00
Frontier Welding	Oxygen/Ambulance & Road Dept.	141.00
Hyden Concrete	Supplies/Road Dept.	2,310.00
Hyden Leslie Auto Parts	Parts/Road Dept.	117.99
Kempers	Supplies	407.66

ACCOUNTS PAYABLE
PAGE (2)

<u>VENDOR</u>	<u>PURPOSE</u>	<u>AMOUNT</u>
L & T Automotive	Parts/Road Dept.	72.50
Mc Combs Supplies	Parts/Road Dept.	136.84
Mid Mountain Parts	Parts/Road Dept.	2,470.20
Mosley Auto Parts	Parts/Road Dept.	21.82
Moore Service Center	Parts/Road Dept.	74.50
Ricky Muncy	Gravel Haul	790.68
Martin Muncy	Gravel Haul	702.64
Nally & Haydon	Gravel	2,449.06
Perry County Tire	Tires/Road Dept.	2,264.44
Pennington Tire	Supplies/Road Dept.	21.00
Whayne Supply Company	Parts/Road Dept.	3,111.23
White Chevrolet	Parts/Road Dept.	365.87
Napier Ashland	Parts/Service	131.50
Appalachia Motel	Water Task Force Meeting	45.60
Moore Lumber Company	Materials/Road Dept.	21.10
Woods Auto Parts	Parts/Road Dept.	124.90
Transportation Department	Toll Charges	128.40
Keens Variety Store	Courthouse Supplies	188.94
Hortons Hardware	Parts/Road Dept.	766.99
Thousandsticks News	Ads/Bids	250.80
PVA	Expenditure Allowance	749.80
Ralph Vanover	Contract Labor/Materials	650.70
Turner Brother's Lumber	Materials/Road Dept.	946.20
Sarah Elam	Ambulance Transport	25.00
Billie Sue Day	Ambulance Transport	65.00
E.S. Perkins	Fuel To Date	6,633.24
James Lewis	Title Transfers/Etc.	27.00
Andy Buell	Recreation Center Repairs	279.45
Barney Smith	Parts/Road Dept.	60.00
	Total:	34,482.67

ACCOUNTS PAYABLE
*NUNC PRO TUNC
DECEMBER 20, 1986

Billy Sue Day	Emergency Ambulance Runs	40.00
Gary Caldwell	Emergency Ambulance Runs	25.00
Caleb Morgan	Emergency Ambulance Runs	100.00
	Total:	165.00

*Note: These Accounts Are Nunc Pro Tunc To The Date Specified: 12-5-86

AGENDA ITEM # 7

Hyden, Kentucky 41749
December 18, 1986.

LESLIE COUNTY FISCAL COURT
HYDEN, KENTUCKY 41749

RE: BILLS DUE AND PAYABLE BY THE LESLIE COUNTY JAIL ON DECEMBER 18,
1986 TO WIT:

Keens Varsity Store P.O. Box 933 Hyden, Kentucky 41749	Paper towels, cleaning supplies, x-mas decorations	\$ 121.89
Dollar General Store Hyden, Kentucky	Foil, cleaning pads washing powder, x-mas ornaments	\$ 36.25
Clay County Jail Manchester, Kentucky	Inmates housed in Clay County Jail	\$280.00
Leslie County Tele Hyden, Kentucky 41749	Telephone Service for Jail	\$124.78
Pennington Tire, Market Hyden, Kentucky	Food for Jail	\$ 18.70
Rex Farmers S & T Store Hyden, Kentucky	Pans, cords, lock & grader	\$ 44.78
Sizemore Supermarket Inc. Hyden, Kentucky	Food for Jail	\$830.10
Somerset Foods Inc. Somerset, Ky.	Food for Jail	\$180.34
Sylvai Bowling Flower Shop, Hyden, Ky.	TV Service for Jail	\$ 11.00
Bob Barger Company P.O. Drawer C 219 North Salem St. Apex, North Carolina 27502	Blankets and linens for jail	\$426.02

Total ----- \$2,083.76

I, Helen Madden, Treasurer for the Leslie County Fiscal Court, do hereby certify that the foregoing list of bills of the Leslie County Jail represents a true statement of said bills as presented to me by the Jailer of Leslie County.

This the 18th day of December, 1986.

Helen Madden Treasurer
Leslie County Fiscal Court

AGENDA ITEM # 7

UTILITIES

* DECEMBER 11, 1986

KENTUCKY POWER COMPANY -----	\$4,631.21
LESLIE COUNTY TELEPHONE -----	\$1,358.14
HYDEN LESLIE WATER DISTRICT -----	\$ 136.22

LEASES/RENT/SERVICE

PHILLIP LEWIS -----	\$ 350.00
WALTER SIZEMORE -----	\$ 416.66
HELEN MADDEN -----	\$ 378.00
JAMES HOWARD -----	\$ 200.00
CONSTABLES -----	\$ 480.00
HYDEN CITIZENS BANK -----	\$ 4,041.53
HYDEN CITIZENS BANK -----	\$ 3,112.55
HYDEN CITIZENS BANK -----	\$ 158.23
PERRY COUNTY FISCAL COURT -----	\$ 3,720.50
STEWART'S COMPUTER SERVICE -----	\$ 402.00
JAMES LEWIS -----	\$ 200.00
D.C. ELEVATOR -----	\$ 80.00
TWO-WAY COMMUNICATIONS -----	\$ 464.00
TOTAL -----	\$20,129.04

*NOTE: ABOVE CLAIMS ARE NUNC PRO TUNC TO DECEMBER 11, 1986

AGENDA ITEM # 8

SUBMIT ECONOMIC DEVELOPMENT APPLICATION FOR BEGLEY LUMBER COMPANY

Upon a motion by J. Callahan seconded by B. Sizemore it is hereby ordered that the Leslie County Fiscal Court submit an application for a Community Development Block Grant (CDBG), Economic Development category in the amount of \$400,000. Said grant, if approved, shall be used exclusively to support the efforts of Begley Lumber Company of Hyden, to expand and relocate their saw mill operation within the county.

Be it further ordered that the County Judge Executive shall work cooperatively with Begley Lumber representatives, the Kentucky River Area Development District staff, and the Kentucky Highlands Investment Corporation staff, in an effort to secure said funding. Be it further ordered that said funds for the CDBG would be repaid to Leslie County Fiscal Court by Begley Lumber Company at 3% interest over a 15 year period. (Refer to attachment).

AGENDA ITEM # 9

EXPAND HYDEN-LESLIE WATER DISTRICT BOARD

In an effort to better represent the county on the Hyden-Leslie Water District Board and since renovations and expansion of the Water District system is planned; it is hereby ordered that upon a motion by O. Sizemore seconded by B. Sizemore the Hyden-Leslie County Water District Board shall be expanded to include five (5) members. The following additional board members shall be appointed effective January 1, 1987 through June 30, 1988. Mr. Lonnie B. Napier, P.O. Box 512, Hyden, KY (Rockhouse/Big Creek area), Mr. Oscar Roberts, P.O. Box 284, Hoskinston, KY (Stinnett/Essie area).

Attachment 4

**HYDEN-LESLIE COUNTY WATER DISTRICT COMMISSIONERS
1993-2020
SOURCE: PSC ANNUAL REPORTS**

Position	Name	Term Begins	Term Ends
1993			
CHAIRMAN	DON ROARK		4/30/1994
SECRETARY/TREASURER	VETCH ASHER		12/31/1994
COMMISSIONER	CLAYTON NAPIER		12/31/1994
COMMISSIONER	C. ALLEN MUNCY		12/31/1994
1994			
CHAIRMAN	DONALD ROARK		12/1/1998
SECRETARY/TREASURER	VETCH ASHER		12/1/1996
COMMISSIONER	OZZIE SIZEMORE		12/1/1999
COMMISSIONER	FREDERICK RATLIFF		12/1/1996
1995			
CHAIRMAN	DONALD ROARK		12/31/1896
SECRETARY/TREASURER	VETCH ASHER		12/31/1997
COMMISSIONER	ONZIE SIZEMORE		12/31/1998
COMMISSIONER	FREDERICK RATLIFF		12/31/1996
COMMISSIONER	HENRY ROBERTS		12/31/1997
1996			
CHAIRPERSON	DONALD ROARK		12/31/1996
TREASURER	VETCH ASHER		12/31/1997
SECRETARY	ONZIE SIZEMORE		12/31/1998
COMMISSIONER	FREDERICK RATLIFF		12/31/1996
COMMISSIONER	HENRY ROBERTS		12/31/1997
1997			
CHAIRPERSON	DONALD ROARK		12/31/1997
TREASURER	VETCH ASHER		12/31/1997
COMMISSIONER	FREDERICK RATLIFF		12/31/1997
COMMISSIONER	HENRY ROBERTS		12/31/1997
COMMISSIONER	ONZIE SIZEMORE		12/31/1998
1998			
CHAIRPERSON	DONALD ROARK		12/31/1998
TREASURER	VETCH ASHER		12/31/1998
COMMISSIONER	FREDERICK RATLIFF		12/31/1998
COMMISSIONER	HENRY ROBERTS		12/31/1998
COMMISSIONER	ONZIE SIZEMORE		12/31/1998

Position	Name	Term Begins	Term Ends
1999			
CHAIRPERSON	DONALD ROARK		12/31/1998
TREASURER	VETCH ASHER		12/31/1998
COMMISSIONER	FREDERIICK RATLIFF		12/31/1998
COMMISSIONER	HENRY ROBERTS		12/31/1998
COMMISSIONER	ONZIE SIZEMORE		12/31/1998
2000			
CHAIRPERSON	FRED RATLIFF		12/31/2001
TREASURER	VETCH ASHER		12/31/2001
COMMISSIONER	HENRY ROBERTS		12/31/2001
COMMISSIONER	ONZIE SIZEMORE		12/31/2001
2001			
CHAIRPERSON	FRED RATLIFF		12/31/2001
COMMISSIONER	HENRY ROBERTS		12/31/2001
COMMISSIONER	ONZIE SIZEMORE		12/31/2001
COMMISSIONER	DWIGHT LEWIS		12/31/2004
COMMISSIONER	BEARL MORGAN		12/31/2002
2002			
CHAIRPERSON	FRED RATLIFF		12/31/2001
COMMISSIONER	HENRY ROBERTS		12/31/2001
COMMISSIONER	ONZIE SIZEMORE		12/31/2001
COMMISSIONER	DWIGHT LEWIS		12/31/2004
COMMISSIONER	BEARL MORGAN		12/31/2003
2003			
CHAIRPERSON	FRED RATLIFF		12/31/2004
COMMISSIONER	HENRY ROBERTS		12/31/2004
COMMISSIONER	WILLIAM HORTON		12/31/2004
COMMISSIONER	DWIGHT LEWIS		12/31/2005
COMMISSIONER	PATRICK BAKER		12/31/2006
2004			
CHAIRPERSON	FRED RATLIFF		12/31/2004
COMMISSIONER	HENRY ROBERTS		12/31/2004
COMMISSIONER	WILLIAM HORTON		12/31/2006
COMMISSIONER	DWIGHT LEWIS		12/31/2005
COMMISSIONER	PATRICK BAKER		12/31/2006
2005			
CHAIRMAN	FRED RATLIFF		12/31/2006
COMMISSIONER	AUGUSTUS ROBERTS		12/31/2006
COMMISSIONER	WILLIAM HORTON		12/31/2006
COMMISSIONER	DWIGHT LEWIS		12/31/2006
COMMISSIONER	HERMAN WILLIAMS		12/31/2006

Position	Name	Term Begins	Term Ends
2006			
CHAIRMAN	FRED RATLIFF		12/31/2010
COMMISSIONER	AUGUSTUS ROBERTS		12/31/2009
COMMISSIONER	WILLIAM HORTON		12/31/2006
COMMISSIONER	DWIGHT LEWIS		12/31/2010
COMMISSIONER	HERMAN WILLIAMS		12/31/2007
2007			
CHAIRMAN	FRED RATLIFF		12/31/2010
COMMISSIONER	AUGUSTUS ROBERTS		12/31/2009
COMMISSIONER	WILLIAM HORTON		12/31/2008
COMMISSIONER	DWIGHT LEWIS		12/31/2010
COMMISSIONER	HERMAN WILLIAMS		12/31/2008
2008			
CHAIRMAN	FRED RATLIFF		12/31/2010
COMMISSIONER	AUGUSTUS ROBERTS		12/31/2009
COMMISSIONER	WILLIAM HORTON		12/31/2009
COMMISSIONER	HERMAN WILLIAMS		12/31/2009
COMMISSIONER	DWIGHT LEWIS		12/31/2010
2009			
CHAIRMAN	FRED RATLIFF		12/31/2012
COMMISSIONER	AUGUSTUS ROBERTS		12/31/2011
COMMISSIONER	WILLIAM HORTON		12/31/2009
COMMISSIONER	LEWIS WILLIAMS		12/31/2009
COMMISSIONER	DWIGHT LEWIS		12/31/2012
2010			
CHAIRMAN	FRED RATLIFF		12/31/2014
COMMISSIONER	AUGUSTUS ROBERTS		12/31/2013
COMMISSIONER	WILLIAM HORTON		12/31/2012
COMMISSIONER	LEWIS WILLIAMS		12/31/2012
COMMISSIONER	DWIGHT LEWIS		12/31/2014
2011			
CHAIRMAN	FRED RATLIFF		12/31/2014
COMMISSIONER	AUGUSTUS ROBERTS		12/31/2013
COMMISSIONER	WILLIAM HORTON		12/31/2012
COMMISSIONER	LEWIS WILLIAMS		12/31/2012
COMMISSIONER	DWIGHT LEWIS		12/31/2014

2012			
CHAIRMAN	FRED RATLIFF		12/31/2014
COMMISSIONER	AUGUSTUS ROBERTS		12/31/2013
COMMISSIONER	WILLIAM HORTON		12/31/2015
COMMISSIONER	LEWIS WILLIAMS		12/31/2015
COMMISSIONER	DWIGHT LEWIS		12/31/2014
2013			
CHAIRMAN	AUGUSTUS ROBERTS		5/17/2016
SECRETARY/TREASURER	WILLIAM HORTON		5/17/2015
COMMISSIONER	WILLIAM J. WOOTON		5/17/2017
COMMISSIONER	TIMOTHY HELTON		5/17/2017
COMMISSIONER	TEDDY BROCK		5/17/2015
2014			
CHAIRMAN	AUGUSTUS ROBERTS		5/17/2016
SECRETARY/TREASURER	WILLIAM TODD HORTON		5/17/2015
COMMISSIONER	WILLIAM J. WOOTON		5/17/2017
COMMISSIONER	TIMOTHY HELTON		5/17/2017
COMMISSIONER	TEDDY BROCK		5/17/2015
2015			
CHAIRMAN	AUGUSTUS ROBERTS		5/17/2016
SECRETARY/TREASURER	WILLIAM TODD HORTON		12/31/2015
COMMISSIONER	WILLIAM J. WOOTON		5/17/2017
COMMISSIONER	TIMOTHY HELTON		5/17/2017
COMMISSIONER	TEDDY BROCK		12/31/2015
2016			
CHAIRMAN	AUGUSTUS ROBERTS		7/31/2020
SECRETARY/TREASURER	WILLIAM TODD HORTON		7/31/2020
COMMISSIONER	WILLIAM J. WOOTON		5/17/2017
COMMISSIONER	TIMOTHY HELTON		5/17/2017
COMMISSIONER (starting 8/31/16)	DENTON ASHER		8/31/2020
COMMISSIONER (thru 8/31/16)	TEDDY BROCK		12/31/2015
2017			
CHAIRMAN	AUGUSTUS ROBERTS		7/25/2020
SECRETARY/TREASURER	WILLIAM TODD HORTON		7/25/2020
COMMISSIONER	WILLIAM J. WOOTON		9/13/2021
COMMISSIONER	TIMOTHY HELTON		9/13/2021
COMMISSIONER (thru 8/31/17)	DENTON ASHER		8/31/2020
COMMISSIONER (starting 9/13/17)	RONNIE R. GAY		9/13/2021

2018			
CHAIRMAN	AUGUSTUS ROBERTS	5/17/2016	5/17/2020
SECRETARY/TREASURER	WILLIAM TODD HORTON	5/17/2016	5/17/2020
COMMISSIONER	WILLIAM J. WOOTON	9/13/2017	9/13/2021
COMMISSIONER	TIMOTHY HELTON	9/13/2017	9/13/2021
COMMISSIONER	RONNIE R GAY	9/13/2017	9/13/2021
2019			
CHAIRMAN	AUGUSTUS ROBERTS	5/17/2016	5/17/2020
SECRETARY/TREASURER	WILLIAM TODD HORTON	5/17/2016	5/17/2020
COMMISSIONER	WILLIAM J. WOOTON	9/13/2017	9/13/2021
COMMISSIONER	TIMOTHY HELTON	9/13/2017	9/13/2021
COMMISSIONER	RONNIE R GAY	9/13/2017	9/13/2021
2020			
CHAIRMAN	TIMOTHY HELTON	9/13/2017	9/13/2021
SECRETARY/TREASURER	WILLIAM TODD HORTON	5/17/2020	5/17/2024
COMMISSIONER (starting 5/17/20)	DWIGHT LEWIS	5/17/2020	5/17/2024
COMMISSIONER	RONNIE R GAY	9/13/2017	9/13/2021
COMMISSIONER	WILLIAM J. WOOTON	9/13/2017	9/13/2021
COMMISSIONER (through 5/17/20)	AUGUSTUS ROBERTS	5/17/2016	5/17/2020