

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MEADE)
COUNTY RURAL ELECTRIC COOPERATIVE) Case No. 2020-131
CORPORATION FOR AN ADJUSTMENT OF RATES)

ATTORNEY GENERAL'S RESPONSE TO COMMISSION'S ORDER

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) that the electronic mail addresses to which all electronic notices and messages related to the above-styled proceeding should be served are provided in the below signature line.

SPACE INTENTIONALLY LEFT BLANK

Respectfully submitted,

DANIEL J. CAMERON
ATTORNEY GENERAL



J. MICHAEL WEST
LAWRENCE W. COOK
JOHN G. HORNE II
ASSISTANT ATTORNEYS GENERAL
700 CAPITAL AVE, SUITE 20
FRANKFORT, KY40601-8204
PHONE: (502) 696-5433
FAX: (502) 573-1005
Michael.West@ky.gov
Larry.Cook@ky.gov
John.Horne@ky.gov

Certificate of Service and Filing

Pursuant to the Commission's Order dated March 17, 2020 in Case No. 2020-00085, and in accord with all other applicable law, Counsel certifies that an electronic copy of the forgoing was served and filed by e-mail to the following. A physical copy of the filing will be submitted to the Commission once the State of Emergency has ceased.

Thomas Brite
Tbrite@bbtel.com

this 11th day of June, 2020

A handwritten signature in blue ink, appearing to read "J. Michael New". The signature is written in a cursive style with a long horizontal stroke at the end.

Assistant Attorney General