

**BRITE & HOPKINS, PLLC**  
**ATTORNEYS AT LAW**  
107 S. MAIN STREET, P.O. BOX 309  
HARDINSBURG, KENTUCKY 40143-0309  
PHONE (270) 756-2184, FAX (270) 756-1214

THOMAS C. BRITE  
e-mail: [tbrite@bbtel.com](mailto:tbrite@bbtel.com)

STEPHEN G. HOPKINS  
e-mail: [shopkins@bbtel.com](mailto:shopkins@bbtel.com)

August 18, 2020

*Via Electronic Filing*

Mr. Kent Chandler, Acting Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

Re: *IN THE MATTER OF: THE ELECTRONIC APPLICATION OF MEADE COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION FOR A GENERAL ADJUSTMENT OF RATES PURSUANT TO STREAMLINED PROCEDURE PILOT PROGRAM ESTABLISHED IN CASE NO. 2018-00407; Case No. 2020-00131*

Dear Mr. Chandler:

Accompanying this letter in electronic medium is Meade County Rural Electric Cooperative Corporation's ("Meade County") responses to Commission Staff's Second Request for Information in the above-styled matter. One (1) original of each of these documents is enclosed with this letter in the hardcopy submission which will be made via mail within thirty days of the current state of emergency due to COVID-19 being lifted.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read1st" letter and the enclosures) are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on August 18, 2020; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; that the original of the documents transmitted electronically will be filed with the Commission in paper medium within thirty days of the state of emergency due to COVID-19 being lifted.

Please do not hesitate to contact me if you have any questions or concerns.

Respectfully submitted,



Thomas C. Brite

Enclosures