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CHARLES S. MUSSON
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April 14, 2020

Mr. Kent Chandler, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **North Hopkins Water District - Case No. 2020-00126**

Dear Director Chandler:

Enclosed please find (a) the Application of North Hopkins Water District pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; and (ii) authorization to issue securities; (b) Contract Documents and Specifications; (c) Plans; (d) Preliminary Engineering Report; (e) Summary Addendum; and (f) Final Engineering Report (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

In accordance with the Electronic Emergency Docket Related to the Novel Coronavirus Order in Case No. 2020-00085, the paper documents will be mailed to the Commission within 30 days after the Governor lifts the current state of emergency.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By

W. Randall Jones



WRJ:jlm
Enclosures