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December 7, 2020

Ms. Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2020-00126  
North Hopkins Water District**

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 9(2)(b)(6), enclosed for filing in the above-referenced matter is North Hopkins Water District's Notice of Filing of its Affidavit of Publication and tearsheet as proof that the Notice of Hearing was published in *The Messenger* newspaper.

Should you have any questions, please contact me at your convenience.

Very truly yours,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Katelyn Brown".

Katelyn L. Brown

KLB  
Enclosure