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October 15, 2020

Mr. Kent A. Chandler Acting Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

## Re: Electronic Application of North Hopkins Water District for a Certificate of Public Convenience and Necessity to Construct a System Improvements Project and an Order Authorizing the Issuance of Securities Pursuant to KRS 278.023 Case No. 2020-00126

Dear Mr. Chandler:

Pursuant to Ordering Paragraph 11 of the Commission's May 6, 2020 Order in the abovereferenced matter, this letter is to inform the Commission that construction of North Hopkins Water District's Rural Development Project is 50% complete.

Very truly yours,

Stoll Keenon Ogden PLLC

Katelyn L. Brown

KLB