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April 23, 2021

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Application of North Hopkins Water District for a Certificate of Public Convenience and Necessity to Construct a System Improvements Project and an Order Authorizing the Issuance of Securities Pursuant to KRS 278.023*
Case No. 2020-00126

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is North Hopkins Water District's Notice of Errata Filing.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Katelyn Brown".

Katelyn L. Brown

KLB
Enclosure