



**KATELYN L. BROWN**  
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April 5, 2021

Ms. Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Application of North Hopkins Water District for a Certificate of Public Convenience and Necessity to Construct a System Improvements Project and an Order Authorizing the Issuance of Securities Pursuant to KRS 278.023***  
**Case No. 2020-00126**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is North Hopkins Water District's Notice of Filing.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Katelyn L. Brown".

Katelyn L. Brown

KLB  
Enclosure