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November 23, 2020

Mr. Kent A. Chandler  
Acting Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Application of North Hopkins Water District for a Certificate of Public Convenience and Necessity to Construct a System Improvements Project and an Order Authorizing the Issuance of Securities Pursuant to KRS 278.023***  
**Case No. 2020-00126**

Dear Mr. Chandler:

Enclosed for filing in the above-referenced matter is North Hopkins Water District's Notice of Filing of its revised monthly water loss reports for June 2020 and July 2020, and its monthly water loss reports for August 2020, September 2020, and October 2020.

Should you have any questions, please contact me at your convenience.

Very truly yours,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Katelyn Brown".

Katelyn L. Brown

KLB  
Enclosure