Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Blvd Frankfort, KY 40601

RE: Case No. 2020-00126

Water Rate Study

Dear Ms. Bridwell:

The final Order dated May 6, 2020, in the referenced case stated that "North Hopkins District shall file for an adjustment in its base rates or file an alternative rate filing within one year of the date of this Order".

To comply with this portion of the Order the District engaged the Kentucky Rural Water Association to perform a rate study and assist with filing an ARF application. The rate study based on calendar year 2020 has been completed and it determined that a rate increase is not needed at this time.

Because a change in rates is not needed, an ARF application does not appear to be necessary or appropriate. The enclosed rate study report includes computations and supplemental information for the Commission's review. If additional information is needed during this review, please contact Tamara Hunter, Office Manager, at 270-825-1623 or northhopkinswd@yahoo.com.

Sincerely

Affen Legrand Chairperson

Enclosures