

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
childerslaw81@gmail.com

VIA ELECTRONIC FILING

March 10, 2021

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: ELECTRONIC INVESTIGATION OF THE GAS COSTS OF
JOHNSON COUNTY GAS COMPANY, INC. AND HALL,
STEPHENS AND HALL GAS COMPANY PURSUANT TO KRS
278.2207, AND KRS 278.274**

Dear Ms. Bridwell:

Johnson County Gas Company and Hall, Stephens and Hall Gas Company submit this cover letter for the electronic filing of the Notice of Public Hearing in Case No. 2020-122, ELECTRONIC INVESTIGATION OF THE GAS COSTS OF JOHNSON COUNTY GAS COMPANY, INC. AND HALL, STEPHENS AND HALL GAS COMPANY PURSUANT TO KRS 278.2207, AND KRS 278.274.

Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, related to the current Covid-19 emergency, this filing is not being mailed in paper medium to the Commission in accordance with normal practice; however, per the same Order, Sierra Club will file an original of the documents within 30 days of the lifting of the state of emergency. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS