```
JOHNSON COUNTY GAS CO INC betsy layne ky 41605
``` GAS ACCT Account Number: PO BOX 447 Statement Date:

Page Number: Items: \(\quad 8\)

\begin{tabular}{lr}
\(\$\) & \(4,432.92\) \\
+ & \(12,500.00\) \\
- & \(16,179.41\) \\
\hline & 753.51
\end{tabular}

Deposit and Other Addition Details
\(1 / 07 / 19\)
Regular Deposit
\(\begin{array}{ll}1 / 09 / 19 & \text { Regular Deposit }\end{array}\) 6,000.00 + \(1 / 11 / 19\) Regular Deposit \(\quad 4,000.00+\)


Checks and Other Charge Details
1/31/19 Service Charge
Subtotal of 1 Other Charges/Transfers - 8.00 -
Check \# Date Paid Amount

, 500.00
16,179.41
753.51


Check 2142 Amount \(\$ 2,046.00\) Date \(1 / 23 / 2019\)


Amount \(\$ 4,000,00\) Date \(1 / 9 / 2019\)


Check 2138 Amount \(\$ 3,825.00\) Date \(1 / 2 / 2019\)


Check 2141 Amount \(\$ 3,666.00\) Date \(1 / 9 / 2019\)


Check 2143 Amount \$2,508.00 Date 1/11/2019

JOHNSON COUNTY GAS CO INC
GAS ACCT Account Number:
PO BOX 447 BETSY LAYNE KY 41605

Statement Date: \(\quad 2 / 28 / 19\)
Page Number:
Page Number: \(\quad 1\)
Items:

Business First CKG
Previous Balance on \(1 / 31 / 19\)
3 Deposits and Other Additions (Credits)
2 Checks and Other Charges
Current Balance on \(\quad 2 / 28 / 19\)

Deposit and Other Addition Details
2/08/19 Regular Deposit
2/13/19 Regular Deposit
2/27/19 Regular Deposit
Total of 3 Deposits/Other Additions
Total of 3 Deposits/Other Add

2/28/19 Service Charge
Subtotal of 1 Other Charges/Transfers - 8.00-

DAILY BALANCE SUMMARY
\begin{tabular}{rrrrrr}
-Balance Date- & \multicolumn{2}{c}{ DAILY BALANCE SUMMARY } \\
753.51 & \(1 / 31\) & \(7,017.51\) & \(2 / 13\) & -Balance Date- & -Balance Date- \\
\(4,753.51\) & \(2 / 08\) & \(12,017.51\) & \(2 / 27\) & \(12,009.51\) & \(2 / 28\)
\end{tabular}
\(\begin{array}{lll}\text { Itemization of Enhanced Service Charge } \\ \text { Monthly Maintenance Fee } & = & 3.00 \\ \text { Paper Statement Svc Chg } & = & 5.00\end{array}\)


Amount \(\$ 5,000.00\) Date \(2 / 27 / 2019\)

JOHNSON COUNTY GAS CO INC
GAS ACCT
PO BOX 447
BETSY LAYNE KY 41605
\begin{tabular}{rr} 
Account Number: & : \(:\) \\
Statement Date: & \(3 / 31 / 1 y\) \\
Page Number: & \(\frac{1}{2}\) \\
Items: & 2
\end{tabular}

Business First CKG
Business First CKG
Previous Balance on \(2 / 28 / 19\)
3 Checks and Other Charges


Checking Account Transactions
Checks and other Charge Details
3/31/19 Service Charge
Subtotal of 1 Other Charges/Transfers - 8.00 -
\begin{tabular}{ccccc} 
Check \# Date Paid & Amount & Check \# & Date Paid & Amount \\
2145 & \(3 / 05 / 19\) & \(2,730.00\) & 2146 & \(3 / 21 / 19\)
\end{tabular}

DAILY BALANCE SUMMARY
\begin{tabular}{rrrrrr}
-Balance Date- & -Balance Date- & & \\
\(12,009.51\) & \(2 / 28\) & \(9,279.51\) & \(3 / 05\) & \(6,279.51\) & \(3 / 21\)
\end{tabular}

Itemization of Enhanced Service Charge
Monthly Maintenance Fee \(=\quad 3.00\)
Paper Statement Sve Chg \(=5.00\)


Check 2145 Amount \$2,730.00 Date 3/5/2019


Check 2146 Amount \(\$ 3,000.00\) Date \(3 / 21 / 2019\)
\begin{tabular}{lrr} 
JOHNSON COUNTY GAS CO INC & ACcount Number: \\
GAS ACCT & Statement Date: & \(4 / 14 / \perp y\) \\
PO BOX 447 & Page Number: & 1 \\
BETSY LAYNE KY 41605 & Items:
\end{tabular}

Business First CKG


\section*{Checking Account Transactions}

Checks and Other Charge Details
\begin{tabular}{cccc} 
Check \# Date Paid & Amount & Check \# Date Paid & Amount \\
\hline 2147 & \(4 / 03 / 19\) & \(2,328.00\) & \\
Subtotal of & 1 Checks & & \\
Total of & 1 Checks/Other Charges & - & \(2,328.00\) \\
& & & -328.00
\end{tabular}

Account
Page 2 of 2


Check 2147 Amount \(\$ 2,328.00\) Date \(4 / 3 /\) /uıy

\section*{Return Service Requested}

Last statement: April 14, 2019
This statement: April 30, 2019
Total days in statement period: 16


Page 1
(2)

Direct inquiries to:
1-800-374-6123

\section*{Basic Business Checking}

Account number Enclosures

\section*{DAILY ACTIVITY}

Date Description
\begin{tabular}{|c|c|c|c|c|}
\hline 14 & Description & Additions & Subtractions & Balance \\
\hline -04-14 & Beginning balance & & & \$0.00 \\
\hline 04-18 & Deposit & & & 3,943.51 \\
\hline 04-24 & Check 2148 & & & 8,943.51 \\
\hline 04-30 & Ending totals & 8,943.51 & -2,858.23 &  \\
\hline
\end{tabular}

\section*{CHECKS}
Number
\(214 \underline{8}\)\(\frac{\text { Date }}{\text { Onount }}\)

Number \(\qquad\) Date \(\qquad\) Amount

\section*{OVERDRAFT/RETURN ITEM FEES}
\begin{tabular}{|l|c|c|}
\hline & \begin{tabular}{c} 
Total for \\
this period
\end{tabular} & \begin{tabular}{c} 
Total \\
year-to-date
\end{tabular} \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}

Working Together. Building Success.



Return Service Requested
Last statement: April 30, 2019
This statement: May 31, 2019
Total days in statement period: 31

Pane \({ }^{1}\)

\begin{tabular}{lll}
\(020558 \quad 0.6500\) AV 0.383 & TRO0081 & ( 2 ) \\
\(\quad\) JOHNSON COUNTY GAS CO INC & & Direct inquiries to: \\
씅 & GAS ACCT & \(1-800-374-6123\) \\
PO BOX 447 &
\end{tabular}

\section*{Basic Business Checking}

Account number
Enclosures
2

DAILY ACTIVITY
\begin{tabular}{|c|c|c|c|c|}
\hline Date & Description & Additions & Subtractions & Balance \\
\hline 04-30 & Beginning balance & & & \$6,085.28 \\
\hline 05-13 & Check 2149 & & -2,556.00 & 3,529.28 \\
\hline 05-28 & Deposit & 5,000.00 & & 8,529.28 \\
\hline 05-31 & Service Charge PAPER STMT FEE CK & & -2.00 & 8,527.28 \\
\hline 05-31 & Ending totals & 5,000.00 & -2,558.00 & \$8,527.28 \\
\hline
\end{tabular}

\section*{CHECKS}
\begin{tabular}{lllll} 
Number & Date & Amount & Number & Date \\
\hline 2149 & \(05-13\) & \(2,556.00\) & &
\end{tabular}

\section*{OVERDRAFT/RETURN ITEM FEES}
\begin{tabular}{|l|c|c|}
\hline & \begin{tabular}{c} 
Total for \\
this period
\end{tabular} & \begin{tabular}{c} 
Total \\
year-to-date
\end{tabular} \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}



Last statement: May 31, 2019
This statement: June 30, 2019
Total days in statement period: 30

\section*{Page 1}

009070
JOHNSON COUNTY GAS CO INC
呂 GAS ACCT
BETSY LAYNE KY 41605
(2)

Direct inquiries to: 1-800-374-6123

\section*{Basic Business Checking}

Account number Enclosures

\section*{DAILY ACTIVITY}
\begin{tabular}{|c|c|c|c|c|}
\hline Date & Description & Additions & Subtractions & Balance \\
\hline \[
05-31
\] & Beginning balance & Additions & Subtractions & \$8, 527.28 \\
\hline 06-12 & Check 2150 & & & +8,527.28 \\
\hline 06-18 & Check 2151 & & -1,836.00 & 7,702.98 \\
\hline 06-30 & , Service Charge & & -1,836.00 -2.00 & \[
\frac{5,866.98}{5,864.98}
\] \\
\hline 06-30 & PAPER STMT FEE CK & & & \\
\hline 06-30 & Ending totals & . 00 & -2,662.30 & \$5,864.98 \\
\hline
\end{tabular}

\section*{CHECKS}
\begin{tabular}{lllll} 
Number & Date & Amount & Number & Date \\
\(\underline{2150}\) & \(\underline{06-12}\) & 824.30 & Amount \\
\hline
\end{tabular}

\section*{OVERDRAFT/RETURN ITEM FEES}
\begin{tabular}{|l|r|r|}
\hline & \begin{tabular}{c} 
Total for \\
this period
\end{tabular} & \begin{tabular}{c} 
Total \\
year-to-date
\end{tabular} \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}

Working Together, BuIlding Success.



Return Service Requested

Last statement: June 30, 2019
This statement: July 31, 2019
Total days in statement period: 31

Page 1

(1)

Direct inquiries to: 1-800-374-6123

\section*{Basic Business Checking}

Account number
Enclosures 1

DAILY ACTIVITY
\begin{tabular}{|c|c|c|c|c|}
\hline Date & Description & Additions & Subtractions & Balance \\
\hline \[
06-30
\] & Beginning balance & & Subractions & \$5,864.98 \\
\hline \[
07-16
\] & Check 2152 & & \(-1,416.00\) & \(4,448.98\) \\
\hline 07 & \begin{tabular}{l}
'Service Charge \\
PAPER STMT FEE CK
\end{tabular} & & \(-2.00\) & 4,446.98 \\
\hline 07-31 & Ending totals & 00 & .418.00 & 4.446 .98 \\
\hline
\end{tabular}

\section*{CHECKS}
\(\frac{\text { Number }}{2152} \quad \underline{\text { Date }} \quad \underline{07-16} \quad \frac{\text { Amount }}{1,416.00} \quad\) Number \(\quad\) Date \(\quad\) Amount

\section*{OVERDRAFT/RETURN ITEM FEES}
\begin{tabular}{|l|c|c|}
\hline & \begin{tabular}{c} 
Total for \\
this period
\end{tabular} & \begin{tabular}{c} 
Total \\
year-to-date
\end{tabular} \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}

Working Together, Building Success.


Return Service Requested
Last statement: July 31, 2019
This statement: August 31, 2019
Total days in statement period: 31

\author{
 \\ 0205140.6500 AV 0.383 TR00081 \\ BETSY LAYNE KY 41605-0447
}

Page 1

JOHNSON COUNTY GAS CO INC Direct inquiries to:
\(\begin{array}{ll}\text { 叁 GAS ACCT } & \text { 1-800-374-6123 }\end{array}\)

\section*{Basic Business Checking}

Account number Enclosures

DAILY ACTIVITY
\begin{tabular}{|c|c|c|c|c|}
\hline Date & Description & Additions & Subtractions & Balance \\
\hline 07-31 & Beginning balance & & & \$4,446.98 \\
\hline 08-01 & Check 2153 & & -1,980.00 & 2,466.98 \\
\hline 08-23 & Check 2154 & & -1,080.00 & 1,386.98 \\
\hline 08-31 & Service Charge PAPER STMT FEE CK & & -2.00 & 1,384.98 \\
\hline 08-31 & Ending totals & . 00 & -3,062.00 & \$1,384.98 \\
\hline
\end{tabular}

\section*{CHECKS}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Number & Date & Amount & Number & Date & Amount \\
\hline 2153 & 08-01 & 1,980.00 & 2154 & 08-23 & 1.080 .00 \\
\hline
\end{tabular}
\(\begin{array}{lr}\text { Date } & \text { Amount } \\ 08-01 & 1,980.00\end{array}\)
2154
 1,080.00

\section*{OVERDRAFT/RETURN ITEM FEES}
\begin{tabular}{|l|c|c|}
\hline & \begin{tabular}{c} 
Total for \\
this period
\end{tabular} & \begin{tabular}{c} 
Total \\
year-to-date
\end{tabular} \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}

Working Together. Bullding Success.


GO GREEN WITH F-STATEMENTS

Last statement: August 31, 2019
This statement: September 30, 2019
Total days in statement period: 30
 025630 0.4500 AV 0.383 TR00086

JOHNSON COUNTY GAS CO INC
101
Direct inquiries to:
1-800-374-6123
BETSY LAYNE KY 41605-0447

\section*{Basic Business Checking}

Account number

\section*{DAILY ACTIVITY}
\begin{tabular}{|c|c|c|c|c|}
\hline Date & Description & Additions & Subtractions & Balance \\
\hline 08-31 & Beginning balance & & & \$1,384.98 \\
\hline 09-30 & Service Charge PAPER STMT FEE CK & & -2.00 & 1,382.98 \\
\hline 09-30 & Ending totals & . 00 & -2.00 & \$1,382.98 \\
\hline
\end{tabular}

\section*{OVERDRAFT/RETURN ITEM FEES}
\begin{tabular}{|l|c|c|}
\hline & \begin{tabular}{c} 
Totai for \\
this period
\end{tabular} & \begin{tabular}{c} 
Total \\
year-to-date
\end{tabular} \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}

Return Service Requested

Last statement: September 30, 2019
This statement: October 31, 2019
Total days in statement period: 31

```

015885 0.6500 AV 0.383
TR00062
JOHNSON COUNTY GAS CO INC
% GAS ACCT
O BOX }44
BETSY LAYNE KY 41605-0447

```

Page 1
(1)

Direct inquiries to: 1-800-374-6123

\section*{Basic Business Checking}

Account number
Enclosures

DAILY ACTIVITY
\begin{tabular}{|c|c|c|c|c|}
\hline Date & Description & Additions & Subtractions & Balance \\
\hline 09-30 & Beginning balance & & & \$1,382.98 \\
\hline 10-09 & Check 2155 & & -1,080.00 & 302.98 \\
\hline 10-31 & Service Charge PAPER STMT FEE CK & & -2.00 & 300.98 \\
\hline 10-31 & Ending totals & . 00 & -1,082.00 & \$300.98 \\
\hline
\end{tabular}

CHECKS
\begin{tabular}{lc} 
Number & Date \\
\hline 2155 & Amount \\
\hline & \(10-09\) \\
\hline
\end{tabular}

\section*{OVERDRAFT/RETURN ITEM FEES}
\begin{tabular}{|l|c|c|}
\hline & \begin{tabular}{c} 
Total for \\
this period
\end{tabular} & \begin{tabular}{c} 
Total \\
year-to-date
\end{tabular} \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}


Working Together, Bullding Success.
Page: 2

\title{
Customer Transaction Summary
}

\section*{Customer Information}

Account No: 10100

\section*{Location Information}
location No: 10100

EAST POINT, KY 41216
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date & Type & Read Date & Reading & Usage & Prior Balance & Transaction Amount & Balance \\
\hline 09/30/2018 & Charge & 09/30/2018 & 132 & & & & \\
\hline 10/04/2018 & Payment & & & & 0.00 & 15.00 & 15.00 \\
\hline 10/31/2018 & Charge & 10/31/2018 & 132 & & 15.00 & -15.00 & 0.00 \\
\hline 11/01/2018 & Payment & 10/31/2018 & 132 & & 0.00 & 15.00 & 15.00 \\
\hline 11/30/2018 & Charge & 11/30/2018 & 136 & & 15.00 & -15.00 & 0.00 \\
\hline 12/03/2018 & Payment & & & 4 & 0.00 & 75.06 & 75.06 \\
\hline 12/31/2018 & Charge & 12/31/2018 & 141 & & 75.06 & -75.06 & 0.00 \\
\hline 01/03/2019 & Payment & & & 5 & 0.00 & 90.07 & 90.07 \\
\hline 01/31/2019 & Charge & 01/31/2019 & & & 90.07 & -90.07 & 0.00 \\
\hline 02/06/2019 & Payment & & 148 & 7 & 0.00 & 120.10 & 120.10 \\
\hline 02/28/2019 & Charge & 02/28/2019 & 152 & & 120.10 & -120.10 & 0.00 \\
\hline 03/07/2019 & Payment & & 152 & 4 & 0.00 & 75.06 & 75.06 \\
\hline 03/31/2019 & Charge & 03/31/2019 & & & 75.06 & -75.06 & 0.00 \\
\hline 04/02/2019 & Payment & 03/31/2019 & 156 & 4 & 0.00 & 75.06 & 75.06 \\
\hline 04/30/2019 & Charge & & & & 75.06 & -75.06 & 0.00 \\
\hline 05/02/2019 & Payment & & 156 & & 0.00 & 15.00 & 15.00 \\
\hline 05/31/2019 & Charge & 05/31/2019 & & & 15.00 & -15.00 & 0.00 \\
\hline 06/05/2019 & Payment & & 156 & & 0.00 & 15.00 & 15.00 \\
\hline 06/30/2019 & Charge & 06/30/2019 & & & 15.00 & -15.00 & 0.00 \\
\hline 07/05/2019 & Payment & 06/30/2019 & 156 & & 0.00 & 15.00 & 15.00 \\
\hline 07/31/2019 & Charge & 07/31/2019 & & & 15.00 & -15.00 & 0.00 \\
\hline 08/01/2019 & Payment & & 156 & & 0.00 & 15.00 & 15.00 \\
\hline 08/31/2019 & Charge & 08/31/2019 & & & 15.00 & -15.00 & 0.00 \\
\hline 09/04/2019 & Payment & 08/31/2019 & 156 & & 0.00 & 15.00 & 15.00 \\
\hline 09/30/2019 & Charge & & & & 15.00 & -15.00 & 0.00 \\
\hline 10/01/2019 & Payment & 0930/2019 & 156 & & 0.00 & 15.00 & 15.00 \\
\hline 10/29/2019 & Payment & & & & 15.00 & -15.00 & 0.00 \\
\hline 10/31/2019 & Charge & 10/31/2019 & & & 0.00 & -15.00 & -15.00 \\
\hline 11/30/2019 & Charge & 11/30/2019 & 156 & & -15.00 & 15.00 & 0.00 \\
\hline 12/03/2019 & Payment & 11/30/2019 & 160 & 4 & 0.00 & 75.06 & 75.06 \\
\hline 12/31/2019 & Charge & & & & 75.06 & -75.06 & 0.00 \\
\hline 01/02/2020 & Payment & & 165 & 5 & 0.00 & 90.07 & 90.07 \\
\hline 01/31/2020 & Charge & 01/31/2020 & & & 90.07 & -90.07 & 0.00 \\
\hline 02/03/2020 & Payment & 01/31/2020 & 170 & 5 & 0.00 & 90.07 & 90.07 \\
\hline 02/29/2020 & Charge & 02/29/2020 & & & 90.07 & -90.07 & 0.00 \\
\hline 03/02/2020 & Payment & 02/29/2020 & 174 & 4 & 0.00 & 75.06 & 75.06 \\
\hline 03/31/2020 & Charge & 03/31/2020 & & & 75.06 & -75.06 & 0.00 \\
\hline 04/02/2020 & Payment & & 177 & 3 & 0.00 & 60.04 & 60.04 \\
\hline 04/30/2020 & Charge & 04/30/2020 & 178 & & 60.04 & -60.04 & 0.00 \\
\hline 05/01/2020 & Payment & & & 1 & 0.00 & 30.01 & 30.01 \\
\hline 05/31/2020 & Charge & 05/31/2020 & & & 30.01 & -30.01 & 0.00 \\
\hline 06/02/2020 & Payment & & 179 & 1 & 0.00 & 30.01 & 30.01 \\
\hline 06/30/2020 & Charge & 06/30/2020 & & & 30.01 & -30.01 & 0.00 \\
\hline 07/06/2020 & Payment & & 179 & & 0.00 & 15.00 & 15.00 \\
\hline 07/30/2020 & Payment & & & & 15.00 & -15.00 & 0.00 \\
\hline 07/31/2020 & Charge & & & & 0.00 & -15.00 & -15.00 \\
\hline & Charge & 07/31/2020 & 179 & & -15.00 & 15.00 & 0.00 \\
\hline 08/20/2020 09:07 & :31 PM & \(\mathrm{F}=\mathrm{Fi}\) & L = Final Bill & \(\mathrm{U}=\) Unclose & Transaction & & 8 \\
\hline
\end{tabular}

\section*{Customer Transaction Summary Exhibit 12}

Customer Information
Account No: 10100

Location Information
Location No: 10100

EAST POINT, KY 41216
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date & Type & Read Date & Reading & Usage & Prior Balance & Transaction Amount & \\
\hline 10/31/2016 & Charge & 10/31/2016 & -83 & & Prior Balance & & Balance \\
\hline 11/03/2016 & Payment & & 83 & & 0.00 & 15.00 & 15.00 \\
\hline 11/30/2016 & Charge & 11/30/2016 & 86 & & 15.00 & -15.00 & 0.00 \\
\hline 12/05/2016 & Payment & & & 3 & 0.00 & 60.04 & 60.04 \\
\hline 12/31/2016 & Charge & 12/31/2016 & 91 & & 60.04 & -60.04 & 0.00 \\
\hline 01/04/2017 & Payment & & & 5 & 0.00 & 90.07 & 90.07 \\
\hline 01/31/2017 & Charge & 01/31/2017 & 96 & & 90.07 & -90.07 & 0.00 \\
\hline 02/03/2017 & Payment & & 96 & 5 & 0.00 & 90.07 & 90.07 \\
\hline 02/28/2017 & Charge & 02/28/2017 & 99 & & 90.07 & -90.07 & 0.00 \\
\hline 03/03/2017 & Payment & & 99 & 3 & 0.00 & 60.04 & 60.04 \\
\hline 03/31/2017 & Charge & 03/31/2017 & 103 & & 60.04 & -60.04 & 0.00 \\
\hline 04/04/2017 & Payment & & & 4 & 0.00 & 75.06 & 75.06 \\
\hline 04/30/2017 & Charge & 04/30/2017 & 103 & & 75.06 & -75.06 & 0.00 \\
\hline 05/03/2017 & Payment & & & & 0.00 & 15.00 & 15.00 \\
\hline 05/31/2017 & Charge & 05/31/2017 & 103 & & 15.00 & -15.00 & 0.00 \\
\hline 06/05/2017 & Payment & & & & 0.00 & 15.00 & 15.00 \\
\hline 06/30/2017 & Charge & 06/30/2017 & 103 & & 15.00 & -15.00 & 0.00 \\
\hline 07/05/2017 & Payment & & 103 & & 0.00 & 15.00 & 15.00 \\
\hline 07/31/2017 & Charge & 07/31/2017 & 103 & & 15.00 & -15.00 & 0.00 \\
\hline 08/03/2017 & Payment & & & & 0.00 & 15.00 & 15.00 \\
\hline 08/31/2017 & Charge & 08/31/2017 & 103 & & 15.00 & -15.00 & 0.00 \\
\hline 09/01/2017 & Payment & & & & 0.00 & 15.00 & 15.00 \\
\hline 09/30/2017 & Charge & 09/30/2017 & 103 & & 15.00 & -15.00 & 0.00 \\
\hline 10/03/2017 & Payment & & & & 0.00 & 15.00 & 15.00 \\
\hline 10/31/2017 & Charge & 10/31/2017 & 103 & & 15.00 & -15.00 & 0.00 \\
\hline 11/02/2017 & Payment & & 103 & & 0.00 & 15.00 & 15.00 \\
\hline 12/01/2017 & Charge & 11/30/2017 & 106 & & 15.00 & -15.00 & 0.00 \\
\hline 12/01/2017 & Payment & & & 3 & 0.00 & 60.04 & 60.04 \\
\hline 12/31/2017 & Charge & 12/30/2017 & 111 & & 60.04 & -60.04 & 0.00 \\
\hline 01/03/2018 & Payment & & 111 & 5 & 0.00 & 90.07 & 90.07 \\
\hline 01/31/2018 & Charge & 01/31/2018 & 121 & & 90.07 & -90.07 & 0.00 \\
\hline 02/05/2018 & Payment & & 121 & 10 & 0.00 & 165.14 & 165.14 \\
\hline 02/28/2018 & Charge & 02/28/2018 & 125 & & 165.14 & -165.14 & 0.00 \\
\hline 03/05/2018 & Payment & & 125 & 4 & 0.00 & 75.06 & 75.06 \\
\hline 03/31/2018 & Charge & 03/31/2018 & 130 & & 75.06 & -75.06 & 0.00 \\
\hline 04/03/2018 & Payment & & 130 & 5 & 0.00 & 90.07 & 90.07 \\
\hline 04/30/2018 & Charge & 04/30/2018 & 132 & & 90.07 & -90.07 & 0.00 \\
\hline 05/03/2018 & Payment & & & 2 & 0.00 & 45.03 & 45.03 \\
\hline 05/31/2018 & Charge & 05/31/2018 & 132 & & 45.03 & -45.03 & 0.00 \\
\hline 06/05/2018 & Payment & & 132 & & 0.00 & 15.00 & 15.00 \\
\hline 06/30/2018 & Charge & 06/30/2018 & 132 & & 15.00 & -15.00 & 0.00 \\
\hline 07/03/2018 & Payment & & 132 & & 0.00 & 15.00 & 15.00 \\
\hline 07/31/2018 & Charge & 07/31/2018 & 132 & & 15.00 & -15.00 & 0.00 \\
\hline 08/03/2018 & Payment & & 132 & & 0.00 & 15.00 & 15.00 \\
\hline 08/31/2018 & Charge & 08/31/2018 & 132 & & 15.00 & -15.00 & 0.00 \\
\hline 09/06/2018 & Payment & & 132 & & 0.00 & 15.00 & 15.00 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{08/20/2020 09:07:31 PM}} & \multirow[t]{2}{*}{F \(=\) First Bill} & & & 15.00 & -15.00 & 0.00 \\
\hline & & & L = Final Bill & \multicolumn{2}{|l|}{\(\mathrm{U}=\) Unclosed Transaction} & & 7 \\
\hline
\end{tabular}

\title{
Customer Transaction Summary
}

Customer Information
Account No: 10100

\section*{Location Information}

Location No: 10100

EAST POINT, KY 41216


JOHNSON COUNTY GAS

\section*{Customer Transaction Summary}

\section*{Customer Information}

Account No: 10100

\section*{Location Information}

Location No: 10100

EAST POINT, KY 41216


\section*{Bud Rife}

PO Box 155
Harold, KY 41635
606-477-5264 CELL
(606)478-5264 OFFICE

606-794-5264 CELL


Fax (606) 478-5266
budri@mikrotec.com

Bill To:
Price List





\begin{tabular}{|c|c|c|c|c|c|}
\hline Code & Description & & Quantity & Rate & Amount \\
\hline T-30 & Mack Rollback & & 1 & \$90.00 & \$90.00 \\
\hline T-46 & VOLVO TRACTOR \& TRAILER & & 1 hour & \$100.00 & \$100.00 \\
\hline T-09 & International Dump Truck (9 Yard Bed) & & 1 & \$65.00 & \$65.00 \\
\hline T-11 & Fuso Ton Dump 4/YRD Bed & & 1 & \$55.00 & \$55.00 \\
\hline PROD-88 & Bag of Salt & & 1 & \$13.98 & \$13.98 \\
\hline PROD-87 & PIPE BEDDING & & 1 & \$24.00 & \$24.00 \\
\hline PROD-71 & GRAVEL IN PLACE PER TON & & 1 & \$60.00 & \$60.00 \\
\hline MISC-94 & 1999 Tool Truck & & 1 & \$464.00 & \$464.00 \\
\hline MISC-10 & MOBILIZATION AND DEMOBILIZATION & & 1 & \$4,000.00 & \$4,000.00 \\
\hline MISC-93.5 & 2011 Tahoe & & 1 & \$464.00 & \$464.00 \\
\hline MiSC-92 & Office Rent & & 1 & \$1,000.00 & \$1,000.00 \\
\hline MISC-91 & Management Fee & & 1 & \$6,000.00 & \$6,000.00 \\
\hline MISC-68 & MARKING PAINT & & 1 & \$55.00 & \$55.00 \\
\hline MISC-58 & RIP-RAP IN PLACE PER TON & & 1 & \$70.00 & \$70.00 \\
\hline MISC-51 & SCAFFOLDING (PER DAY) (PER BUCK) & & 1 & \$110.00 & \$110.00 \\
\hline & & Subtotal & & & \$24,900.94 \\
\hline & & TAX0\% & & & \$0.00 \\
\hline & & Total & & & \$24.900.94 \\
\hline & & PAID & & & \$0.00 \\
\hline & & Balance Due & & \multicolumn{2}{|r|}{\$24,900.94} \\
\hline
\end{tabular}
\begin{tabular}{|c|l|l|l|l|l|l|}
\hline \multicolumn{2}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2013 } \\
\hline & & & & & & \\
\hline 2013 & & & & Route 182 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline April & & & & 275 & 741 & 1016 \\
\hline May & & & & 100 & 277 & 377 \\
\hline June & & & & 30 & 164 & 194 \\
\hline July & & & & 29 & 116 & 145 \\
\hline August & & & & 29 & 122 & 151 \\
\hline September & & & & 36 & 137 & 173 \\
\hline October & & & & 172 & 510 & 682 \\
\hline November & & & & 562 & 1546 & 2108 \\
\hline December & & & & 602 & 1643 & 2245 \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2014 } \\
\hline & & & & & & \\
\hline 2014 & & & & Route 1\&2 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 979 & 2679 & 3658 \\
\hline February & & & & 695 & 1929 & 2624 \\
\hline March & & & & 608 & 1616 & 2224 \\
\hline April & & & & 265 & 635 & 900 \\
\hline May & & & & 64 & 197 & 261 \\
\hline June & & & & 19 & 150 & 169 \\
\hline July & & & & 10 & 117 & 127 \\
\hline August & & & & 22 & 117 & 139 \\
\hline September & & & & 20 & 107 & 127 \\
\hline October & & & & 133 & 380 & 513 \\
\hline November & & & & 418 & 1276 & 1694 \\
\hline December & & & & 616 & 1815 & 2431 \\
\hline & & & & & & \\
\hline & TOTAL & & & 3849 & 11,018 & 14,867 \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2015 } \\
\hline & & & & & & \\
\hline \(\mathbf{2 0 1 5}\) & & & & Route 1\&2 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 812 & 2250 & 3062 \\
\hline February & & & & 970 & 2501 & 3471 \\
\hline March & & & & 527 & 1581 & 2108 \\
\hline April & & & & 170 & 501 & 671 \\
\hline May & & & & 42 & 189 & 231 \\
\hline June & & & & 25 & 112 & 137 \\
\hline July & & & & 24 & 109 & 133 \\
\hline August & & & & 17 & 87 & 104 \\
\hline September & & & & 39 & 124 & 163 \\
\hline October & & & & 119 & 376 & 495 \\
\hline November & & & & 277 & 953 & 1230 \\
\hline December & & & & 296 & 1011 & 1307 \\
\hline & & & & & & \\
\hline & TOTAL & & & 3318 & 9794 & 13112 \\
\hline & & & & & & \\
\hline
\end{tabular}

\section*{Exhibit 17}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2016 } \\
\hline & & & & & & \\
\hline 2016 & & & & Route 1\&2 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 707 & 2207 & 2914 \\
\hline February & & & & 578 & 1747 & 2325 \\
\hline March & & & & 384 & 1001 & 1385 \\
\hline April & & & & 170 & 493 & 663 \\
\hline May & & & & 84 & 278 & 362 \\
\hline June & & & & 23 & 80 & 103 \\
\hline July & & & & 22 & 83 & 105 \\
\hline August & & & & 22 & 52 & 74 \\
\hline September & & & & 29 & 146 & 175 \\
\hline October & & & & 74 & 239 & 313 \\
\hline November & & & & 354 & 1007 & 1361 \\
\hline December & & & & 528 & 1470 & 1998 \\
\hline & & & & & & \\
\hline & TOTAL & & & 2975 & 8803 & 11,778 \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2017 } \\
\hline & & & & & & \\
\hline \(\mathbf{2 0 1 7}\) & & & & Route 1\&2 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 573 & 1559 & 2132 \\
\hline February & & & & 433 & 1158 & 1591 \\
\hline March & & & & 443 & 1219 & 1662 \\
\hline April & & & & 130 & 368 & 498 \\
\hline May & & & & 67 & 205 & 272 \\
\hline June & & & & 26 & 111 & 137 \\
\hline July & & & & 20 & 105 & 125 \\
\hline August & & & & 26 & 86 & 112 \\
\hline September & & & & 33 & 113 & 146 \\
\hline October & & & & 113 & 390 & 503 \\
\hline November & & & & 371 & 1053 & 1424 \\
\hline December & & & & 574 & 1502 & 2076 \\
\hline & & & & & & \\
\hline & TOTAL & & & 2809 & 7869 & 10,678 \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2018 } \\
\hline & & & & & & \\
\hline 2018 & & & & Route 1\&2 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 889 & 2602 & 3491 \\
\hline February & & & & 443 & 1239 & 1682 \\
\hline March & & & & 500 & 1432 & 1932 \\
\hline April & & & & 318 & 920 & 1238 \\
\hline May & & & & 29 & 140 & 169 \\
\hline June & & & & 15 & 93 & 108 \\
\hline July & & & & 26 & 88 & 114 \\
\hline August & & & & 24 & 96 & 120 \\
\hline September & & & & 20 & 56 & 76 \\
\hline October & & & & 155 & 515 & 670 \\
\hline November & & & & 463 & 1250 & 1713 \\
\hline December & & & & 529 & 1515 & 2044 \\
\hline & & & & & & \\
\hline & TOTAL & & & 3411 & 9946 & 13,357 \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2019 } \\
\hline & & & & & & \\
\hline 2019 & & & & Route 182 & Route 3-7 & TOTAL \\
\hline MONTH & & & & USage & Usage & USAGE \\
\hline January & & & & 757 & 2097 & 2854 \\
\hline February & & & & 464 & 1256 & 1720 \\
\hline March & & & & 498 & 1311 & 1809 \\
\hline April & & & & 148 & 555 & 703 \\
\hline May & & & & 35 & 156 & 191 \\
\hline June & & & & 32 & 106 & 138 \\
\hline July & & & & 25 & 98 & 123 \\
\hline August & & & & 40 & 88 & 128 \\
\hline September & & & & 54 & 97 & 151 \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{ HALL STEPHENS \& HALL SALES TO JG 2015} \\
\hline & & & & & & \\
\hline MONTH & & & MCF & & PRICE & AMOUNT \\
\hline January & & & 1820 & & \(\$ 6.00\) & \(\$ 10,920.00\) \\
\hline February & & & 715 & & \(\$ 6.00\) & \(\$ 4,290.00\) \\
\hline March & & & 138 & & \(\$ 6.00\) & \(\$ 828.00\) \\
\hline April & & & 135 & & \(\$ 6.00\) & \(\$ 810.00\) \\
\hline May & & & 102 & & \(\$ 6.00\) & \(\$ 612.00\) \\
\hline June & & & 98 & & \(\$ 6.00\) & \(\$ 588.00\) \\
\hline July & & & 93 & & \(\$ 6.00\) & \(\$ 558.00\) \\
\hline August & & & 28 & & \(\$ 6.00\) & \(\$ 168.00\) \\
\hline September & & & 18 & & \(\$ 6.00\) & \(\$ 108.00\) \\
\hline October & & & 295 & & \(\$ 6.00\) & \(\$ 1,770.00\) \\
\hline November & & & 421 & & \(\$ 6.00\) & \(\$ 2,526.00\) \\
\hline December & & & 444 & & \(\$ 6.00\) & \(\$ 2,664.00\) \\
\hline & & & & & & \\
\hline TOTALS & & & 4,307 & & \(\$ 6.00\) & \(\$ 25,842.00\) \\
\hline & & & & & & \\
\hline
\end{tabular}

\section*{Exhibit 11}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|r|}{Johnson County Gas Purchases 2016} \\
\hline & EQT (GAS) & COLUMBIA & BRADCO (GAS) \\
\hline MONTH & & TRANSPORTATION & \\
\hline January & & \(55 \quad \$ 371.51\) & 788 @ 6.00 \$4728.00 \\
\hline February & 7 @ 3.5871 \$25.11 & 103 \$760.01 & 404 @ 6.00 \$ 2424.00 \\
\hline March & 472@ 2.55/381@3.7694 \$2639.74 & 87 \$556.73 & \(550 @ 6.00\) \$3300.00 \\
\hline April & 2839 @ 2.624579 \$ 7451.18 & 47 \$326.25 & 440 @ 6.00 \$2640.00 \\
\hline May & 61@3.0511/2170@2.00 \$4526.12 & 33 \$150.16 & 371 @ 6.00 \$2226.00 \\
\hline June & 1200@1.9500/5@3.2900 \$2356.45 & \(20 \quad \$ 90.85\) & 311 @ 6.00 \$1866.00 \\
\hline July & 310 @2.1000 \$651.00 & \(14 \quad \$ 65.29\) & 235 @ 6.00 \$1404.00 \\
\hline August & & 14 \$67.31 & 236 @ 6.00 \$1416.00 \\
\hline September & & \(12 \quad \$ 52.74\) & \\
\hline October & & \(14 \quad \$ 72.90\) & \\
\hline November & & 21 \$103.08 & \\
\hline December & & \(50 \quad \$ 341.98\) & 263 @ 6.00 \$1578.00 \\
\hline & & & \\
\hline TOTALS & 7445 dth \$17,649.60 & 470 dth \$2958.81 & 3598 MCF @6.00 \(=21,582.00\) \\
\hline & 7445 \(\div 1.3724=5425\) MCF & 470 \(\div 1.3724=342 \mathrm{MCF}\) & \\
\hline
\end{tabular}

Exhibit 17
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{ HALL STEPHENS \& HALL SALES TO JCG 2016} \\
\hline & & & & & & \\
\hline MONTH & & & MCF & & PRICE & AMOUNT \\
\hline January & & & 1220 & & \(\$ 6.00\) & \(\$ 7,320.00\) \\
\hline February & & & 412 & & \(\$ 6.00\) & \(\$ 2,472.00\) \\
\hline March & & & 113 & & \(\$ 6.00\) & \(\$ 678.00\) \\
\hline April & & & 109 & & \(\$ 6.00\) & \(\$ 654.00\) \\
\hline May & & & 93 & & \(\$ 6.00\) & \(\$ 558.00\) \\
\hline June & & & 90 & & \(\$ 6.00\) & \(\$ 540.00\) \\
\hline July & & & 80 & & \(\$ 6.00\) & \(\$ 480.00\) \\
\hline August & & & 20 & & \(\$ 6.00\) & \(\$ 120.00\) \\
\hline September & & & 17 & & \(\$ 6.00\) & \(\$ 102.00\) \\
\hline October & & & 209 & & \(\$ 6.00\) & \(\$ 1,254.00\) \\
\hline November & & & 327 & & \(\$ 6.00\) & \(\$ 1,962.00\) \\
\hline December & & & 403 & & \(\$ 6.00\) & \(\$ 2,418.00\) \\
\hline & & & & & & \\
\hline TOTALS & & & \(\mathbf{3 , 0 9 3}\) & & \(\$ 6.00\) & \(\$ 18,558.00\) \\
\hline & & & & & & \\
\hline
\end{tabular}

Exhibitin
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|r|}{Johnson County Gas Purchases 2017} \\
\hline & EQT (GAS) & COLUMBIA & BRADCO (GAS) \\
\hline MONTH & & TRANSPORTATION & \\
\hline January & 13 @ 4.1685 \$54.19 & 75 \$525.41 & 8/1-9/1/16 2459/1-10/3/16 233 \$2868 \\
\hline February & 185 @4.7498 \$878.71 & 72 \$489.09 & 10/3-11/1/1/1611/1-12/1/16 674 54044.00 \\
\hline March & 157 @ 5.5022 \$863.85 & \(64 \quad \$ 408.32\) & 12/1-1/3/17 5461/3-2/1/17449 \$5970 \\
\hline April & 124 @ \$4.8524 \(\quad \$ 601.70\) & \(67 \quad \$ 478.24\) & 2/1/17-3/1/17 392 \$2352.00 \\
\hline May & 146 @ \$3.9632 \$578.63 & \(28 \quad \$ 91.40\) & \\
\hline June & & \(18 \quad \$ 85.90\) & \\
\hline July & & & \\
\hline August & & \(\begin{array}{llll}15 & \$ 71.49 & 13 & \$ 62.58\end{array}\) & \\
\hline September & & 11 \$52.05 & 9/25/17 \(94 \quad \$ 564.00\) \\
\hline October & & & 9/25/17 94 \$ 564.00 \\
\hline November & & \(15 \quad \$ 69.67-20 \$ 107.06\) & 11/21/17 300 \$1800.00 \\
\hline December & & & 12/26/17 229 \$1374.00 \\
\hline TOTALS & \(625 \quad \$ 2977.08\) & 398 \$2441.21 & 3162 \$18,972.00 \\
\hline & & & 3162 \$18,972.00 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline 00＇t9é9zs & IJW จ6Et & H3W bott & 10＇t96＇z\＄ & tts9．0\＄ & 4706055 & HכW 8TEz & 26．scs＇LS & 5set＇z＇ & 420 てITE & STVIO1 \\
\hline 00＇86s＇2\＄ & 士つW と¢t & & & & （0730） & HOW OtIT & \(00 \cdot \mathrm{sz8}\)＇Es & 0005＇z\＄ & प7a 0عSI &  \\
\hline 00：898＇ 5 ¢ & IJW 8 zz & & & & （av3a） & & & & & ләqшəло \(^{\text {N }}\) \\
\hline & & & & & （0才Ja） & & & & & 12 q 030 \\
\hline & & & & & （0才3a） & & & & & \({ }^{\text {raquajdas }}\) \\
\hline & & IJW I & 66で & 0S66＇TS & 47 a & & & & & Jsn8inv \\
\hline & & HJW 86 & 96＇595 & L66t＇0\＄ & 470 乙モ！ & & & & & K［m］ \\
\hline & & 13W 9tr & 七で8LS & stos 0 S & 470 95I & & & & & aunI \\
\hline 00＇zoz＇zs & 1JW L9E & IJW 0LZ & 58085 & 966t＇0\＄ & 420 298 & 13W 842I & Z6＇0SL＇¢ & 0TLE＇てS & \(42 \mathrm{Z8SI}\) & Kew \\
\hline \(00^{\circ} \mathrm{Z} \mathrm{L}^{\prime}\)＇ZS & IJW LSt & IJW 09L & L9＇LIS & 910S 0 S & 470 O20 & & & & － & \(1{ }^{\text {udv }}\) \\
\hline \(00^{\prime} \mathrm{D}\) ¢0＇s＇s & JJW 6 ¢8 & HJW 602 & St＇669 & －DELO 0 & 470 ZS6 & & & & & Youew \\
\hline 00＇02s＇8S & Jow ozti & IJW 582 & 90＇66t &  & 420 bs 0 T & & & & & Kıenıqas \\
\hline 00＇006＇ES & 1JW 059 & 12W \(\downarrow 9\) ¢ & 60．926\＄ & 85050 0 & 420 โ 1 8โ & & & & & Cuenuel \\
\hline \({ }^{2} \mu_{\mathrm{d}}\) & JכW & HJW & ә）\(\mu_{\mathrm{d}}\) &  & 410 & How & \({ }^{23!1 / d}\) &  & 470 & HLNOW \\
\hline \multicolumn{2}{|l|}{AJW／00＇9\＄0Javyg} & \multicolumn{4}{|l|}{uo！e．odsueגı \(\forall 1\) gwn7o} & \multicolumn{4}{|l|}{103} & ヤてもを＇ป әұеу деән \\
\hline \multicolumn{11}{|l|}{8 L0Z Səseuj．Ind sey Kqunoj uosuyol} \\
\hline
\end{tabular}

Exhibit In
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|c|}{ HALL STEPHENS \& HALL SALES TO JCG 2018} \\
\hline MONTH & MCF & PRICE & AMOUNT \\
\hline January & \(2,843 \mathrm{MCF}\) & \(\$ 6.00\) & \(\$ 17,058.00\) \\
\hline February & 262 MCF & \(\$ 6.00\) & \(\$ 1,572.00\) \\
\hline March & \(1,093 \mathrm{MCF}\) & \(\$ 6.00\) & \(\$ 6,558.00\) \\
\hline April & 414 MCF & \(\$ 6.00\) & \(\$ 2,484.00\) \\
\hline May & 69 MCF & \(\$ 6.00\) & \(\$ 414.00\) \\
\hline June & 108 MCF & \(\$ 6.00\) & \(\$ 648.00\) \\
\hline July & 114 MCF & \(\$ 6.00\) & \(\$ 684.00\) \\
\hline August & \(\mathbf{1 2 0} \mathrm{MCF}\) & \(\$ 6.00\) & \(\$ 720.00\) \\
\hline September & 76 MCF & \(\$ 6.00\) & \(\$ 456.00\) \\
\hline October & 600 MCF & \(\$ 6.00\) & \(\$ 3,600.00\) \\
\hline November & \(\mathbf{1 , 0 0 3} \mathrm{MCF}\) & \(\$ 6.00\) & \(\$ 6,018.00\) \\
\hline December & 501 MCF & \(\$ 6.00\) & \(\$ 3,006.00\) \\
\hline TOTALS & \(\mathbf{7 , 2 0 3} \mathrm{MCF}\) & & \(\$ 43,218.00\) \\
\hline
\end{tabular}
DIVERSIFIED GAS \& OIL GAS PURCHASES 2019 (BILLINGS)


COLUMBIA GAS TRANSPORTATION PURCHASES 2019

\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{2}{|c|}{ HALL STEPHENS \& HALL SALES TO JCG 2019 } \\
\hline MONTH & MCF & PRICE & AMOUNT \\
\hline January & \(1,351 \mathrm{MCF}\) & \(\$ 6.00\) & \(\$ 8,106.00\) \\
\hline February & \(1,412 \mathrm{MCF}\) & \(\$ 6.00\) & \(\$ 8,472.00\) \\
\hline March & \(1,397 \mathrm{MCF}\) & \(\$ 6.00\) & \(\$ 8,382.00\) \\
\hline April & 395 MCF & \(\$ 6.00\) & \(\$ 2,370.00\) \\
\hline May & 49 MCF & \(\$ 6.00\) & \(\$ 294.00\) \\
\hline June & 95 MCF & \(\$ 6.00\) & \(\$ 570.00\) \\
\hline July & 98 MCF & \(\$ 6.00\) & \(\$ 588.00\) \\
\hline August & 88 MCF & \(\$ 6.00\) & \(\$ 528.00\) \\
\hline September & 10 MCF & \(\$ 6.00\) & \(\$ 60.00\) \\
\hline October & & & \\
\hline November & & & \\
\hline December & & & \\
\hline TOTALS & & & \\
\hline
\end{tabular}

Exhibit 18
JOHNSON COUNTY GAS CUSTOMER SALES 2013
\begin{tabular}{|c|l|l|l|l|l|c|}
\hline & & & & & & \\
\hline 2013 & & & & Route 182 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline April & & & & 275 & 741 & 1016 \\
\hline May & & & & 100 & 277 & 377 \\
\hline June & & & & 30 & 164 & 194 \\
\hline July & & & & 29 & 116 & 145 \\
\hline August & & & & 29 & 122 & 151 \\
\hline September & & & & 36 & 137 & 173 \\
\hline October & & & & 172 & 510 & 682 \\
\hline November & & & & 562 & 1546 & 2108 \\
\hline December & & & & 602 & 1643 & 2245 \\
\hline & & & & & & \\
\hline & TOTAL & & & & & \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2014 } \\
\hline & & & & & & \\
\hline 2014 & & & & Route 1\&2 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 979 & 2679 & 3658 \\
\hline February & & & & 695 & 1929 & 2624 \\
\hline March & & & & 608 & 1616 & 2224 \\
\hline April & & & & 265 & 635 & 900 \\
\hline May & & & & 64 & 197 & 261 \\
\hline June & & & & 19 & 150 & 169 \\
\hline July & & & & 10 & 117 & 127 \\
\hline August & & & & 22 & 117 & 139 \\
\hline September & & & & 20 & 107 & 127 \\
\hline October & & & & 133 & 380 & 513 \\
\hline November & & & & 418 & 1276 & 1694 \\
\hline December & & & & 616 & 1815 & 2431 \\
\hline & & & & & & \\
\hline & TOTAL & & & 3849 & 11,018 & \(\underline{14,867}\) \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2015 } \\
\hline & & & & & & \\
\hline 2015 & & & & Route 1\&2 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 812 & 2250 & 3062 \\
\hline February & & & & 970 & 2501 & 3471 \\
\hline March & & & & 527 & 1581 & 2108 \\
\hline April & & & & 170 & 501 & 671 \\
\hline May & & & & 42 & 189 & 231 \\
\hline June & & & & 25 & 112 & 137 \\
\hline July & & & & 24 & 109 & 133 \\
\hline August & & & & 17 & 87 & 104 \\
\hline September & & & & 39 & 124 & 163 \\
\hline October & & & & 119 & 376 & 495 \\
\hline November & & & & 277 & 953 & 1230 \\
\hline December & & & & 296 & 1011 & 1307 \\
\hline & & & & & & \\
\hline & TOTAL & & & 3318 & 9794 & 13112 \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2016 } \\
\hline & & & & & & \\
\hline 2016 & & & & Route 1\&2 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 707 & 2207 & 2914 \\
\hline February & & & & 578 & 1747 & 2325 \\
\hline March & & & & 384 & 1001 & 1385 \\
\hline April & & & & 170 & 493 & 663 \\
\hline May & & & & 84 & 278 & 362 \\
\hline June & & & & 23 & 80 & 103 \\
\hline July & & & & 22 & 83 & 105 \\
\hline August & & & & 22 & 52 & 74 \\
\hline September & & & & 29 & 146 & 175 \\
\hline October & & & & 74 & 239 & 313 \\
\hline November & & & & 354 & 1007 & 1361 \\
\hline December & & & & 528 & 1470 & 1998 \\
\hline & & & & & & \\
\hline & TOTAL & & & 2975 & 8803 & 11,778 \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|l|l|l|l|l|l|}
\hline \multicolumn{8}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2017 } \\
\hline & & & & & & \\
\hline \(\mathbf{2 0 1 7}\) & & & & Route 1\&2 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 573 & 1559 & 2132 \\
\hline February & & & & 433 & 1158 & 1591 \\
\hline March & & & & 443 & 1219 & 1662 \\
\hline April & & & & 130 & 368 & 498 \\
\hline May & & & & 67 & 205 & 272 \\
\hline June & & & & 26 & 111 & 137 \\
\hline July & & & & 20 & 105 & 125 \\
\hline August & & & & 26 & 86 & 112 \\
\hline September & & & & 33 & 113 & 146 \\
\hline October & & & & 113 & 390 & 503 \\
\hline November & & & & 371 & 1053 & 1424 \\
\hline December & & & & 574 & 1502 & 2076 \\
\hline & & & & & & \\
\hline & TOTAL & & & 2809 & 7869 & 10,678 \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2018 } \\
\hline & & & & & & \\
\hline 2018 & & & & Route 1\&2 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 889 & 2602 & 3491 \\
\hline February & & & & 443 & 1239 & 1682 \\
\hline March & & & & 500 & 1432 & 1932 \\
\hline April & & & & 318 & 920 & 1238 \\
\hline May & & & & 29 & 140 & 169 \\
\hline June & & & & 15 & 93 & 108 \\
\hline July & & & & 26 & 88 & 114 \\
\hline August & & & & 24 & 96 & 120 \\
\hline September & & & & 20 & 56 & 76 \\
\hline October & & & & 155 & 515 & 670 \\
\hline November & & & & 463 & 1250 & 1713 \\
\hline December & & & & 529 & 1515 & 2044 \\
\hline & & & & & & \\
\hline & TOTAL & & & 3411 & 9946 & 13,357 \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{ JOHNSON COUNTY GAS CUSTOMER SALES 2019 } \\
\hline & & & & & & \\
\hline 2019 & & & & Route 122 & Route 3-7 & TOTAL \\
\hline MONTH & & & & Usage & Usage & USAGE \\
\hline January & & & & 757 & 2097 & 2854 \\
\hline February & & & & 464 & 1256 & 1720 \\
\hline March & & & & 498 & 1311 & 1809 \\
\hline April & & & & 148 & 555 & 703 \\
\hline May & & & & 35 & 156 & 191 \\
\hline June & & & & 32 & 106 & 138 \\
\hline July & & & & 25 & 98 & 123 \\
\hline August & & & & 40 & 88 & 128 \\
\hline September & & & & 54 & 97 & 151 \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline & & & & & & \\
\hline & TOTAL & & & & & \\
\hline & & & & & & \\
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