

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF THE)	
GAS COSTS OF JOHNSON COUNTY GAS)	
COMPANY, INC. AND HALL, STEPHENS)	CASE NO. 2020-00122
AND HALL GAS COMPANY PURSUANT)	
TO KRS 278.2207 AND KRS 278.274)	

RESPONSE TO STAFF'S FIRST DATA REQUESTS

Comes Johnson County Gas Company, Inc. ("JCG"), and Hall, Stephens and Hall Gas Company ("Hall"), and together "Respondents"), by counsel, and for their response to the first requests for information ("data requests") served by Staff, state as follows:

The attached response to data requests, and attached documents produced in accordance with those data requests, are hereby incorporated herein by reference thereto as if fully set out herein.

Dated this 26th day of August, 2020.

VERIFICATION

I hereby verify that I have read the responses to Staff's first data requests, have examined the documents attached thereto, and state that the responses given and the documents produced are true and accurate to the best of my knowledge and belief.

JOHNSON COUNTY GAS COMPANY, INC.
BY: 
BUD RIFE, PRESIDENT

COMMONWEALTH OF KENTUCKY)
COUNTY OF Floyd)

Sworn to and acknowledged to before me by Bud Rife, President, Johnson County Gas Company, Inc. on this the 26 day of August, 2020.

My commission expires: January 14, 2022

Suda Allen
NOTARY PUBLIC, STATE AT LARGE
NOTARY ID NO: 592986

Respectfully submitted,

[Signature]
JOE F. CHILDERS
BETHANY N. BAXTER

CHILDERS & BAXTER, PLLC
The Lexington Building
201 West Short Street
Suite 300
Lexington, Kentucky 40507
Telephone: (859) 253-9824
Facsimile: (859) 258-9288
Joe@Jchilderslaw.com
Bethany@Jchilderslaw.com

CERTIFICATE OF SERVICE

This is to certify that the foregoing copy of the RESPONSE TO STAFF'S FIRST DATA REQUESTS in this action is being electronically transmitted to the Commission on August 26, 2020; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, this filing will not be mailed in paper medium to the Commission.

[Signature]
JOE F. CHILDERS