

# CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW  
THE LEXINGTON BUILDING

201 West Short Street, Suite 300  
Lexington, Kentucky 40507

Telephone: (859) 253-9824  
Facsimile: (859) 258-9288

Joe F. Childers, Esquire  
joe@Jchilderslaw.com

VIA ELECTRONIC FILING

February 11, 2021

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Johnson County Gas Company, Inc.  
Case No. 2020-00122**

Dear Ms. Bridwell:

Please find enclosed for filing one copy of Johnson County Gas Company, Inc.'s Responses to Staff's Second Requests for Information in Case No. 2020-00122, **Electronic Investigation of the Gas Costs of Johnson County Gas Company, Inc. and Hall, Stephens and Hall Gas Company Pursuant to KRS 278.2207 and KRS 278.274**. These documents are also being filed electronically.

The electronically filed documents are a true representation of the original documents to be filed with the Commission. This filing contains no confidential information. Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, related to the current Covid-19 emergency, this filing is not being mailed in paper medium to the Commission in accordance with normal practice; however, per the same Order, Johnson County Gas Company will file an original of the documents within 30 days of the lifting of the state of emergency. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

Thank you for your attention to this matter.

Sincerely,



---

JOE F. CHILDERS