

**COMMONWEALTH OF KENTUCKY
BEFOR THE PUBLIC SERVICE COMMISSION**

In the Matter of:

ELECTRONIC SOUTHERN WATER &)	
SEWER DISTRICT'S UNACCOUNTED-)	CASE NO.
FOR WATER LOSS REDUCTION PLAN,)	2020-121
SURCHARGE & MONITORING)	

NOTICE OF APPEARANCE

Comes now Attorney at Law, Earl M. McGuire, and hereby enter his appearance as counsel for Southern Water and Sewer District ("Southern District").

All orders, requests, notices, and other documents in this case should be electronically sent to the undersigned counsel.

This 17th day of May 2026.

Respectfully submitted,



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CERTIFICATE OF SERVICE

This is to certify that a true and correct copy of the foregoing was electronically filed on this 12th day of May 2026 to the following:

Public Service Committee
211 Sower Blvd.
Frankfort, Ky 40601
Email: psced@ky.gov

Robbie Williams
Floyd County Judge Executive
149 S. Central Avenue, Suite 9
Prestonsburg, KY 41653
Email: robbiewilliams@floydjudge.com



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