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October 1, 2020

Kent A. Chandler, Esq.
Acting Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2020-00096
Hardin County Water District No. 2

Dear Mr. Chandler:

Pursuant to the Commission's Order of April 15, 2020, enclosed for filing in the above-referenced case is Hardin County Water District No. 2's Notice of Filing. This letter and the enclosed document are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure