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April 7, 2020

Kent A. Chandler, Esq.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2020-00096
Hardin County Water District No. 2

Dear Mr. Chandler:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 2's Notice of Change in The Scheduled Date of Proposed Water District Management Training Program. This letter and the enclosed document are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day. There are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure