


# OWEN Electric

A Touchstone Energy Cooperative 

January 18, 2021

Ms. Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: THE ELECTRONIC EMERGENCY DOCKET RELATED TO THE NOVEL  
CORONAVIRUS COVID-19; Case No. 2020-00085

Dear Ms. Bridwell:

Please find enclosed for electronic filing with the Commission, Owen Electric Cooperative's response to the Commission Staff's Second Request for Information in Case 2020-00085, dated December 22, 2020. In accordance with 807 KAR 5:0001, Section 8, this is to certify that the electronically filed documents (including this "Read1st" letter and the enclosures) are true and accurate copies of those that will be filed in paper medium within 30 days of the lifting of the current state of emergency per the Commission's order.

Please note, the percentages relating to Industrial members' on-time payments were not accurately reflected in Owen's response to question nine in the Commission Staff's First Request for Information in Case 2020-00085. The updated values included in this filing are now accurately reflective of payment activity for all accounts categorized as Industrial (services greater than 1,000 KVA) and are noted as (\*amended).

If you have any questions, please let me know.

Sincerely,  
OWEN ELECTRIC COOPERATIVE, INC.



Michael L. Cobb  
President & CEO

MLC/skc

Enclosures