


OWEN Electric

A Touchstone Energy Cooperative 

July 7, 2020

Mr. Kent A. Chandler
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: THE ELECTRONIC EMERGENCY DOCKET RELATED TO THE NOVEL
CORONAVIRUS COVID-19; Case No. 2020-00085

Dear Mr. Chandler:

Please find enclosed for electronic filing with the Commission, Owen Electric Cooperative's response to the Commission Staff's Initial Request for Information in Case 2020-00085, dated June 23, 2020. In accordance with 807 KAR 5:0001, Section 8, this is to certify that the electronically filed documents (including this "Read1st" letter and the enclosures) are true and accurate copies of those that will be filed in paper medium within 30 days of the lifting of the current state of emergency per the Commission's order.

If you have any questions, please let me know.

Sincerely,
OWEN ELECTRIC COOPERATIVE, INC.



Michael L. Cobb
President & CEO

MLC/skc

Enclosures